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NUMBER 96

THE METHODIST YEAR BOOK 1929

OLIVER S. BAKETEL, Editor



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THE METHODIST BOOK CONCERN

NEW YORK

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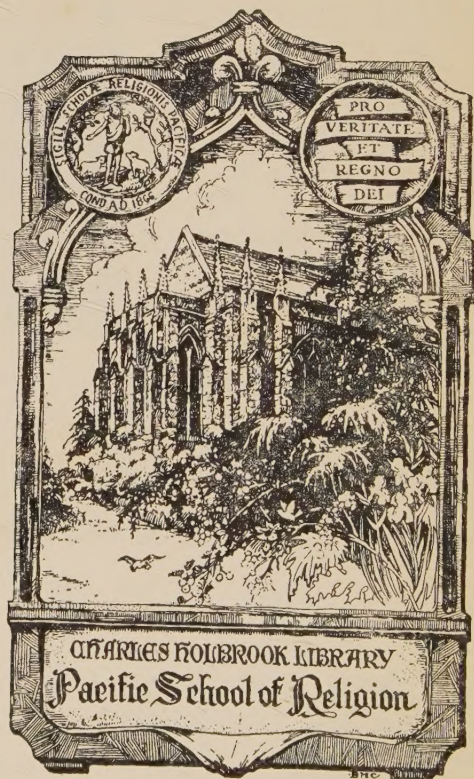
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appreciated and very delightful friendship that extended through many years."—The Christian Advocate.



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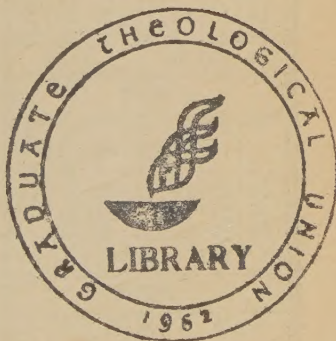
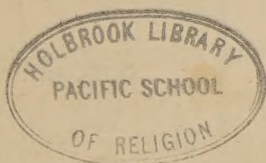
THE METHODIST BOOK CONCERN

THE METHODIST YEAR BOOK

1929

OLIVER S. BAKETEL, Editor

(1910-)



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NEW YORK

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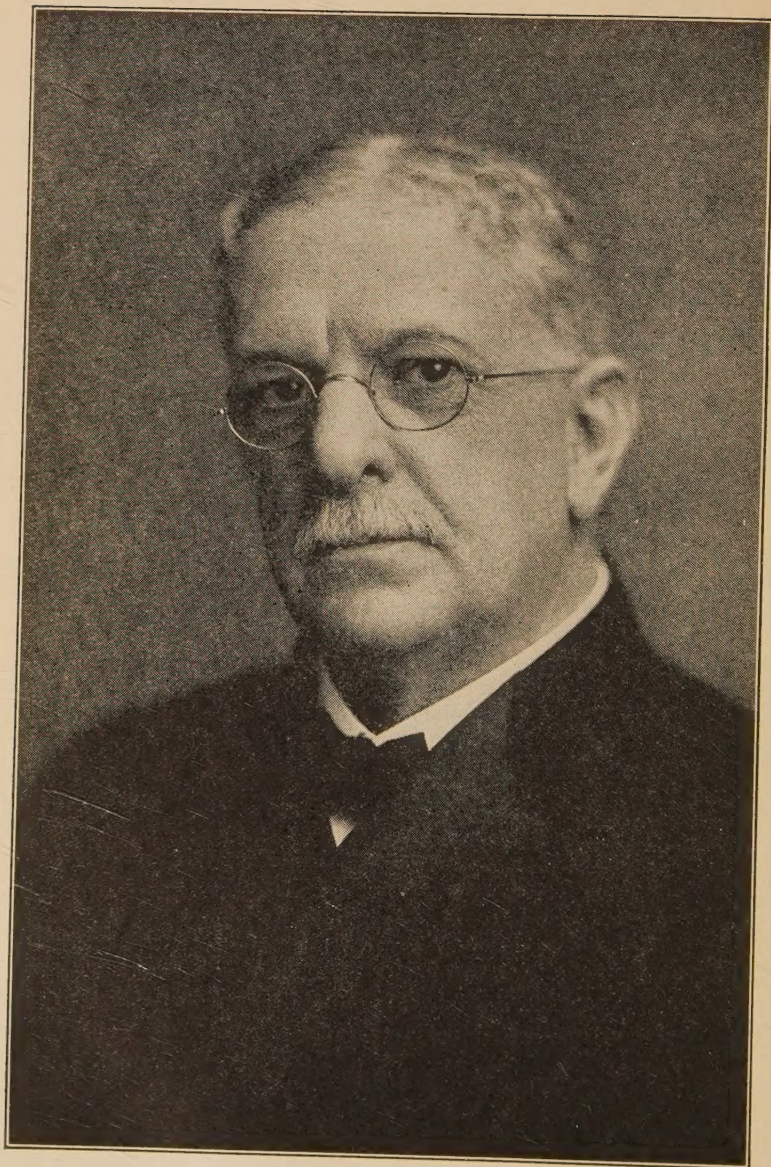
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 1933... April 16
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 1935... April 21
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 1938... April 17
 1939... April 9
 1940... Mar. 24
 1941... April 13
 1942... April 5
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 1944... April 9



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BISHOP LUTHER BARTON WILSON

The Methodist Year Book

I

EDITORIAL

IN MEMORIAM

BISHOP LUTHER BARTON WILSON

Born in Baltimore, November 14, 1856. Died in Baltimore,
June 5, 1928.

One of the saintly spirits departed from earth when Bishop Wilson went to heaven. There are many good men left, but the exact model of this man will not soon be reproduced. He was a man after God's own heart, a real apostle of the things that are pure, lovely, and of good report. He made the study of these a part of his life and exhibited them in "a purity of motive, a winsome loveliness of character, and a dignity and nobility of bearing which made him conspicuous even in the Board of Bishops." He stood four-square to the very highest purposes for which a Christian minister should stand, and as one of the leaders of the church for wisdom and strength he had no superior.

No doubt it had been his wish to live a few years after his retirement that he might enjoy the quiet of his own home and the fellowship of his loved ones, but he had worked so close to the edge of things and stayed there so long that when the period of retirement had really arrived he was not able to come back, but after a few days only quietly slipped off and was gone. Without doubt he is happy where he is, but multitudes are sad where they are.

Bishop Wilson did not start out in life to be a minister, but a physician, following in the footsteps of his father, and after he had completed a medical course and was ready to begin his work in that noble profession he felt the call of God to the Christian ministry and gave up the practice of medicine to become a preacher of the Gospel of the Son of God. He entered the Baltimore Conference in 1878. In 1880 he was ordained a deacon by Bishop Andrews, and in 1882 an elder by Bishop Wiley. He began his work on a four weeks circuit, and gradually came up until he served churches in Baltimore and Washington, and later was a presiding elder; and in that position he was working when the General Conference of 1904 elected him to the Episcopacy. His first Area was Chattanooga, where he served four years; then at Philadelphia, where he was the same length of time. Coming to New York in 1912, he remained here until the time of retirement had come, which gave him sixteen years.

One of the chief things of his entire career was the preparation of one of the greatest episcopal addresses ever presented to a General Conference of the church. He had spent much time on it, studied the church from every angle that he might say the strongest and best things, and had the approval of the entire Board of Bishops that it was their expression which he was voicing. When the time came he stepped forward full of courage that he might read it through, but he had not read very far until it was found that he was unable to proceed. His physician sat back of him, ready for any emergency that might arise. He had to be taken

from the platform, and another of the bishops took his address and read it through to the finish. That was his last work. In a few days after that he was taken to his home in Baltimore, and the delegates to the General Conference had not reached their homes, even in this country, when the wires carried the message, "Bishop Wilson is dead."

The editor of *The Christian Advocate* said concerning him: "Bishop Wilson's religious faith was the faith of his fathers, a sincere trust in the redeeming and sanctifying grace of God through the life and death of his divine Son and through the enfolding presence of the Holy Spirit. Scientifically trained in his young manhood, he encountered nothing in his mature years to move him from the beliefs which were a part of his being. Though he wrote no books, his contributions to *The Christian Advocate*, especially the Lenten series of 1927 and 1928, reveal the nature of his theological opinions and the tenacity with which he held them; yet the breadth of his tolerance is expressed in those passages from the Episcopal Address of 1928 which deal with 'The Preacher,' and which constitute a veritable Bill of Rights for the freedom of the spirit."

There can be no doubt that Bishop Wilson suffered deeply in recent years—not so much from the bodily ills which made ever increasing inroads upon his physical resources, as from the attacks which were made from within upon his beloved church. He deplored what seemed to him the narrowness and bitterness of the criticism which was launched by some against ministers and teachers whom he considered to be sincere followers of his divine Lord, albeit not always by the path which his own feet had taken. And he heard with a pain which was almost personal those who assailed the polity of Methodism and especially those who advocated changes which he believed calculated "to do away Episcopacy." His own view of the dignity of his office was so high, his own sense of consecration to its duties so sincere, his estimation of its value to the church so great, that he was wounded to the quick by the tone and temper of much that was said and written against it. Happily he was permitted to live long enough to realize that the mind of the church, as expressed in the General Conference, was not in sympathy with the criticism which had been rife throughout the quadrennium.

BISHOP J. C. HARTZELL

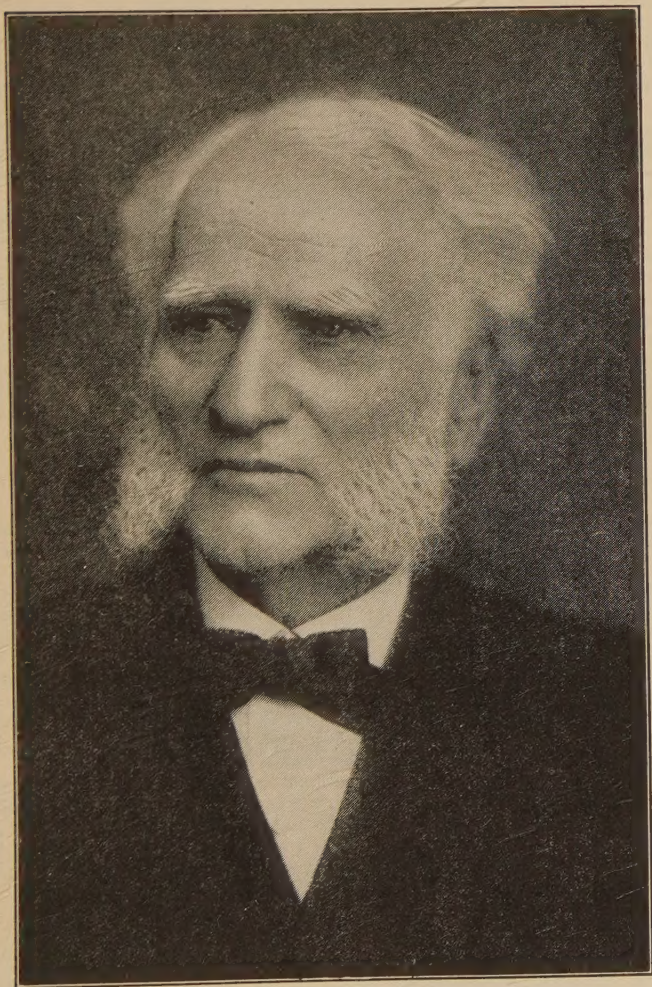
Born June 1, 1842. Died September 6, 1928

Bishop Joseph C. Hartzell was born near Moline, Illinois, June 1, 1842, and died in Cincinnati, Ohio, September 6, 1928, aged 86 years.

After his high school education at Moline he worked his way through Illinois Wesleyan University, where he received the degrees of Bachelor of Arts and Master of Arts. He was awarded the degree of Doctor of Laws and of Divinity by Northwestern University, and won the Bachelor of Divinity at Garrett Biblical Institute in Evanston.

In 1869 he married Miss Jennie Culver, of Chicago.

He joined the Central Illinois Conference in 1868. In 1870 he was transferred to the Louisiana Conference, in which he held his membership at the time he was elected Missionary Bishop for Africa in 1896. During this time, besides being a pastor and presiding elder, he was later Secretary of the Freedmen's Aid and Southern Education Society. He rendered great service in the interest of the Negro race in the South, and during this service directed Methodist Episcopal educational institutions from the Potomac to the Rio Grande. He also founded *The Southwestern Christian Advocate* in 1873 and was its editor.



BISHOP J. C. HARTZELL

The General Conference of 1896 chose him to fill the vacancy made by the retirement of Bishop William Taylor from the leadership of the missionary work in Africa. He entered heartily into the work.

Cecil Rhodes was a helpful friend to him at the beginning of his work in Africa, inducing the British South Africa Company to donate the

abandoned town of Umtali, in Rhodesia, to the Bishop, who established the center of his activities there.

The outstanding achievement of his African service was the development of an educational, industrial, and missionary center at Umtali. Behind it is a lofty peak, and here, following the Bishop's retirement in 1916, the church established the Hartzell Training School.

His work in Africa was not entirely in the missionary service. On one occasion he acted as special envoy from the United States and England to the Republic of Liberia and succeeded in averting a crisis between that country and Germany.

He retired in 1916 and went to his son's home in Blue Ash, Ohio, to live. On June 1, 1928, which was his birthday, two men entered his house, presumably on an errand. After he had kindly admitted them they attacked him, bound his throat with wires, robbed him of his watch and fifteen dollars that was in his pocket, and then, because they could find nothing more, beat and abused him, leaving him with broken bones. He was soon taken to the hospital, where he spent the rest of his days amid pain and anguish. He had the qualities of a real statesman, who could, and did, appear before kings and reason with them on great problems that pertained to the work of the Kingdom of which he was an ambassador. His body was laid to rest in the Rose Hill Cemetery, Chicago, Ill.

DR. LEWIS EDWARD CURTS

It was so long ago that this man was in active service in the church that many of the present generation will wonder what stranger's name is introduced here.

After a period of service in the pastorate, in his earlier days in the Rock River Conference, Doctor Curts was elected one of the publishing agents of what was then the Western Methodist Book Concern, at Cincinnati, and served through two quadrenniums. He was associated part of the time with Doctor, now Bishop Cranston, and four years with Dr. Henry C. Jennings. Men who lived in that period will remember the stamp on the imprints of many of the books, "Cranston and Curts" and "Curts and Jennings." He suffered long from paralysis, and after lingering for years he died on Sunday, February 19, 1928.

He was a very active man as a publishing agent and instituted many changes in policy. At the same time he was an excellent preacher, and a very useful man at church dedications as a money raiser. Really, his life work was finished some years ago, but he lingered on, waiting the time for the call to come up higher. He has gone to the reward of the faithful.

DR. WILLIAM VALENTINE KELLEY

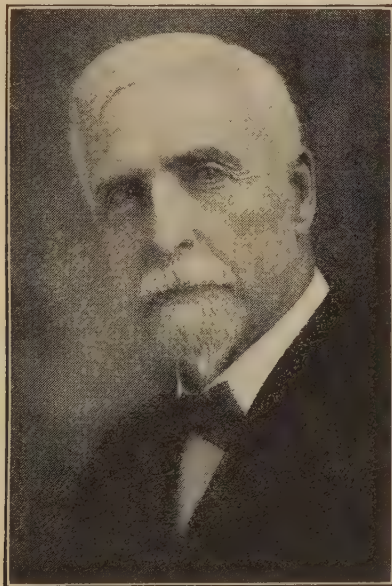
Doctor Kelley died December 14, 1927, just as the YEAR BOOK for 1928 was emerging from the bindery of the Book Concern, hence too late to get anything of a memoir in its pages. But the last picture (a snapshot) he ever had taken was found on page 32. The church pages and the Methodist Review have published much concerning him, so that at this late day we will not attempt anything.

Doctor Kelley was one of the very great and useful men in the church. An editorship of more than a quarter of a century enabled him to put into print much that will live after he has been sleeping a century. Most of his compeers have gone beyond.

JUDGE CHARLES A. POLLOCK

The man of whom we write occupied at the time of his death a position akin to that of the Chief Justice of the Supreme Court of the United States. He was chairman of the Judiciary Committee of the General Conference of the Methodist Episcopal Church, a position which only one of the greatest legal minds in the church could attain to.

He had worked very hard during the session of the General Conference



JUDGE CHARLES A. POLLOCK

Chairman of the Judiciary Committee
at the General Conference at Kan-
sas City in 1928.

at Kansas City, probably beyond what his strength would warrant, and in less than six weeks after its close he ceased his earthly career.

He was born at Elizabethtown, N. Y., September 27, 1853, and died at Fargo, N. Dak., July 9, 1928. It was said of him at his funeral, "Through the hours of his long day he has been busy shedding light and blessing, particularly in his home city and his beloved home church."

The most outstanding thing in his career was his lifelong devotion to his church. Everybody knew him as a church man. He put matters of religion, morality, and righteousness first. The most important single item of public service in his life was his devotion to the cause of prohibition. He fought for this great reform in this State from the very beginning. He was one of the most valiant defenders.

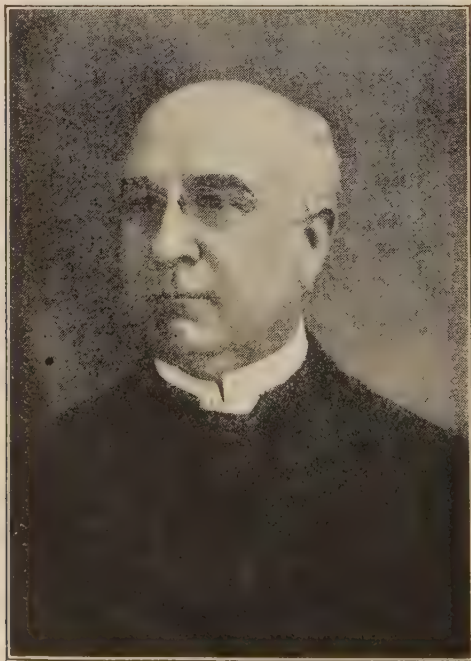
"He did not fall like drooping leaves
That no man noticeth,
But like the great branch of some stately tree
Rent in the tempest, and flung down to death.
Thick with green leaves—so that piteously
Each passer by that ruin shuddereth and saith:
'The gap this branch hath left is wide,
The loss thereof can never be supplied.'"

DR. WILLIAM INGRAHAM HAVEN

The Rev. Dr. William Ingraham Haven, general secretary of the American Bible Society and one of the founders of the Epworth League of the Methodist Episcopal Church, died at his home in Summit, N. J., June 5, 1928. He was seventy-two years old.

In Doctor Haven's twenty-nine years as general secretary of the American Bible Society he saw the annual distribution of the Scriptures increase from one million to more than ten million copies. The Bible now circulates in more than two hundred and fifty languages and dialects as well as eighteen languages and systems for the blind.

He was the son of Bishop Gilbert Haven, and was born while his father was pastor at Westfield, Mass. He graduated from Wesleyan University



DR. WILLIAM INGRAHAM HAVEN

in 1877, studied in Drew and Boston, graduating from the latter seminary in 1881, and in that year was admitted to New England Conference. He was pastor of churches in and about Boston for eighteen years, his last charge being Saint Mark's, Brookline. In 1899 he was elected one of the secretaries of the American Bible Society, succeeding Dr. A. S. Hunt.

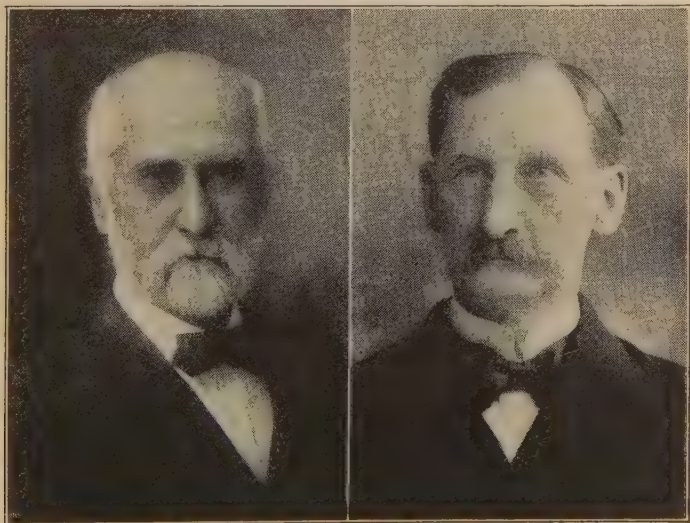
Doctor Haven was a man of keen mental powers, a fine speaker and wise in counsel, a scholar of broad culture and splendid social qualities. He married the daughter of Hon. Alden Speare, in Newton Center, Mass. Their daughter is the wife of Dr. Eric M. North, now the General Secretary of the American Bible Society.

Besides the duties of this position, Doctor Haven was a trustee of Drew, Boston, and Wesleyan Universities, a member of the Board of Foreign Missions, of the Federal Council of Churches of Christ in America, and of many other bodies.

TWO NEW ENGLAND WORTHIES

A New England minister who lived in the hymn book was Charles S. Nutter, D.D. He was a son of New Hampshire, educated at Newbury, Tilton, and Boston University, where he graduated in theology with the first class of eight in 1871. He served in New England, New Hampshire and Vermont Conferences, was presiding elder in the latter (1899-1905) and General Conference delegate 1904.

He produced, in 1884, a book of Hymn Studies, giving a history of all the hymns included in The Methodist Hymnal of 1878, and in collaboration with Dr. W. F. Tillet, performed a similar service for the Hymnal of 1905. He was also a member of the commission which prepared this hymnal.



HENRY C. SHELDON, D.D.
Died August 4, Aged 83

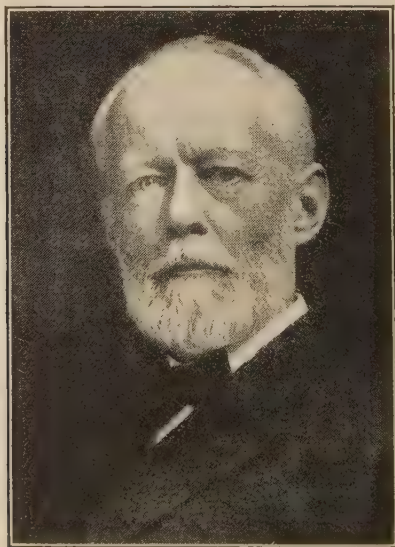
CHARLES S. NUTTER, D.D.
Died August 2, Aged 85

He was regarded as an authority in his field; and in character he exhibited many of the loveliest traits, which were represented in the Christian songs which he so dearly loved.

In the same class of 1871 in Boston University was a young New Yorker who had taken his bachelor's degree at Yale four years before, Henry Clay Sheldon. After a few years in the pastorate in Vermont and Maine he was called to Boston as professor of historical theology, later systematic theology, retiring in 1921, after forty-six years of unceasing study and stimulating teaching. From his workshop came an impressive line of books: History of Christian Doctrine, History of the Christian Church, System of Christian Doctrine, History of Unbelief in the Nineteenth Century, Sacerdotalism in the Nineteenth Century, New Testament Theology, Christian Science, So-Called, A Fourfold Test of Mormonism, Studies in Recent Adventism, Theosophy and New Thought, The Mystery Religions and the New Testament, Pantheistic Dilemmas and Other Essays in Philosophy and Religion, and The Essentials of Christianity. They were distinguished by patient research, incisive thought and lucid expression, and several of them are recognized as important contributions to theological and ecclesiastical literature. In the classroom he was a master, and the impress of his scholarship was placed upon more than forty successive classes of young ministers.

WILLIAM NORTH RICE, M.A., Ph.D., LL.D.

Born November 21, 1845, at Marblehead, Massachusetts. Died November 13, 1928, Delaware, Ohio, where he had been a visitor for several



WM. NORTH RICE, PH.D., LL.D.

weeks. He graduated at Wesleyan University in 1865, was a professor of Geology and Natural History, 1867-1884; and of Geology, 1884-1918; since then he has been professor emeritus.

He was a student all his days, seeking and finding. He studied in the University of Berlin in 1867-1868 and again in 1892-1893; spent two summer vacations in Zoological work with the United States Fish Commission at Portland, Maine, and Noank, Connecticut; part of the winter of 1876-1877 in Bermuda in Geological and Zoological investigation. He was a member of the Middletown (Connecticut) Board of Education for seven years, assistant geologist in the United States Geological Survey 1891-1892. He joined the New York East Conference in 1869 and held the position of chairman of the Board of Examiners from 1896 to the time of his death; lecturer on the relations of science and religion at Hamilton Theological Seminary, 1897-1900; president of the Connecticut Council of Education, 1902-1905; superintendent of the Connecticut Geological and Natural History Survey, 1903-1916; vice-president American Association for the Advancement of Science, 1905-1906; founding member, American Society of Naturalists, 1891; member, Association of American Geographers, and American Academy of Arts and Sciences, 1913-1919.

He gave many of the results of his findings to his students and also included them as an author in twelve different volumes: Geology of Bermuda; Science of Teaching in the Schools; Twenty-five Years of Scientific Progress, and other Essays; Christian Faith in an Age of Science; Manual of Geology of Connecticut; James Dwight Dana, geologist (in Leading American Men of Science); The Geology of James Dwight Dana (in Problems of American Geology); The Return of Faith, and other Addresses; Through Darkness to Dawn; The Poet of Science, and other Addresses. He was editor of the Wesleyan University Alumni Record, 1873, of Dana's Text-book of Geology (5th edition) and "William Rice, a memorial."

The Editor first met him when the two happened to be going up Mount Belknap, New Hampshire, the one to view the scenery; the other had his hammer in his hand and was examining the rocks as he went and commenting on all things he saw. He read the rocks like the pages of a well-printed book. His was a fully rounded life.

GENERAL ITEMS

GREETING

Well, here comes THE METHODIST YEAR BOOK for the Ninety-sixth Annual Visit. When it first came out in the Summer of 1833 it bore the date, 1834, had about 36 pages, and was called the "Methodist Almanac." It contained in the front part a full fledged Almanac, some things concerning Methodism, some general reading matter, and the advertisement of most, if not all, the books published by the Book Concern. Since that time it has grown until the last issue was 324 pages.

The only part of the Almanac that is left is a one year Calendar, and with it a list of the dates for Easter for the next fifteen or twenty years, and two or three cover pages of Book Concern Advertising. Each Editor has had his own way of putting material together, and when once it was located it remained much the same during the time of his incumbency.

The present Editor, having been now eighteen years "on the job," has greatly changed the table of contents in that time. Some few things are naturally the same from year to year; there are facts that do not change

only once in four years. This year is the time for such changes to appear. Some Bishops retire, new ones are chosen, two of the noblest of all have passed beyond the range of human vision. Great Boards, Committees and Commissions have been broken to pieces, and new names are seen in all directions.

There will be no more "Foreign Conferences," but "Conferences outside the United States," no more "Board of Conference Examiners," but "Board of Ministerial Training," no more "Examiners," but "Instructors." The "meeting" of a Mission will hereafter be a "session." Under certain circumstances a young man may be elected and ordained an Elder one year after he was ordained a Deacon.

There remains no time limit on anyone except the District Superintendent, who may stay six years and then move on, no matter how well adapted he may feel he is for the work.

They did not put a time limit on the Bishops. The debate on this question covered 22 pages of the Daily Christian Advocate. The Bishops' prerogative in appointment making is a little restricted, especially in making transfers and also in remuneration for services. The Pension Fund was subject to some revision that does not take away the kind of personality the Annual Conference has and has had for a century.

Those who wanted no Bishops had to give in and ask for three. They rather easily chose two, but when it came to a third, they voted for hours; men climbed high up the ladder, then slid down almost to zero, then up again, and down until the deadlock was complete. Then came a wonderful scene that resulted in the choice of E. Stanley Jones, only to have him decline the next day. Several times in the past men have said "No" to the General Conference. Chancellor Day, at the Conference of 1904, declined. Wilbur Fisk was elected by the Canadian M. E. Church in 1828 and declined, then by his own church in 1836, and said, "I pray thee have me excused." Joshua Soule was elected in 1820 and refused consecration for four years until the General Conference should change its decision to elect Presiding Elders, which he felt was unconstitutional.

After this scene they revived the Missionary Episcopacy and elected Edwin F. Lee for the Singapore and Manilla Area.

It was a high toned General Conference in all things, and especially from the spiritual side. The great Communion Service to open with was an inspired idea, and things moved on a high level from that moment.

The great address by Bishop Wilson will never be forgotten by those who heard it or who have read it.

If the Church will keep moving on the high level set by this body it will go down in history as one of the greatest General Conferences of the Church.

It was a wonderful Missionary Conference. Some one said, "It will be many an hour, and perhaps a generation before another such an important move is taken by a General Conference as the one made on the morning of May 16, when the proposed amendments concerning the organization of Central Conferences and empowering them to elect their own Bishops' were adopted."

OLD FACES IN NEW PLACES

The men of whom we write have been heard in many places in the past. They have been pastors, or district superintendents, or missionaries, or officials, but now they have a new standing. They have gone to the head of the procession and have been made bishops in the Methodist Episcopal Church.

Rev. Raymond J. Wade was chosen on the second ballot by 567 votes, on May 21, 1928; James C. Baker was elected on the sixth ballot by 591 votes, on May 23, 1928. After a struggle that lasted four days, in which twenty ballots were cast, they finally elected E. Stanley Jones, on May 25th by 560 votes. He declined to be consecrated and on Saturday, May 26th, they decided to elect a missionary bishop for Singapore and Manila. Edwin F. Lee was chosen by a vote of 739.

The Newly Elected Bishops at General Conference, Kansas City, Mo.

Raymond J. Wade was born in LaGrange, Ind., May 29, 1875. He was educated at DePauw University, where he received the bachelor of arts degree in 1898 and the doctorate of divinity in 1900. During his student days in Greencastle he was college orator and a member of the varsity debating team, and was elected to Phi Beta Kappa, the honorary scholarship society. Entered the Methodist ministry in 1894, at the North Indiana Conference. After serving charges for twenty years he was appointed Superintendent of the Goshen District where he was very successful. From 1920 to 1924, Dr. Wade served as corresponding secre-



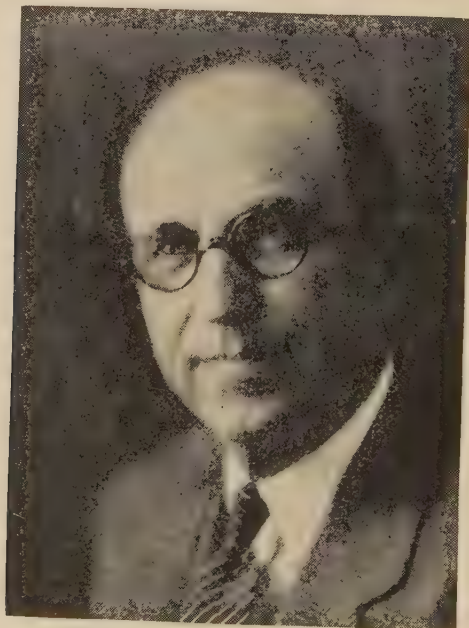
THE REV. R. J. WADE, D.D.

Executive Secretary of World Service Commission

tary of the Committee on Conservation and Advance, and in June, 1924, when the new World Service program was inaugurated, he was chosen executive secretary of the World Service Commission. It is from that post that he comes to the episcopacy. He was assistant secretary of the

General Conference in 1920 and secretary in 1924 and 1928. In the various capacities in which he has served, Dr. Wade has shown marked executive ability, particularly in the handling of a mass of details. He possesses a pleasing personality, and is considered an excellent preacher and speaker.

James C. Baker is a native of Illinois, born at Sheldon, June 2, 1879. He was graduated from Illinois Wesleyan University in 1898 and fifteen years later was honored by his alma mater with the degree of doctor of divinity. His theological training was received at Boston University School of Theology, where he was a member of the class of 1905. He was pastor at Ashland, Mass., from 1903 to 1905, and at McLean, Ill., from 1905 to 1907. For the last twenty-one years he has been minister of Trinity Church, Urbana, Ill., in connection with which he has developed the work of the Wesley Foundation at the University of Illinois. A



THE REV. J. C. BAKER, D.D.
Pastor Trinity Church, Urbana, Ill.

pioneer in this form of ministry to students, he has built up a remarkable institution that is the model of all other Wesley Foundations. Dr. Baker has been a member of the Board of Foreign Missions, the Joint Committee on State University Work, the University Senate, and the Board of Education. As a man and as a denominational leader, he is very highly regarded by all who have known him and his work.

Edwin F. Lee is a native of Iowa. Born at Eldorado, July 10, 1884. He began his college course at Upper Iowa University but finished it at Northwestern, receiving the bachelor of science degree. He studied

theology at Garrett, and took his master of arts degree at the University of Chicago. The doctorate of divinity was conferred upon him by Upper Iowa University in 1918. He joined the Upper Iowa Conference in 1908 and was entering upon his third year in the pastorate when he was called to work in Malaysia by Bishop William F. Oldham. The last three years of this period of his foreign service were spent as pastor of the American Church in Manila, Philippine Islands. In 1915 he returned to the United States and was appointed to the church in Rockford, Ia. In 1917 he enlisted in the United States Army as a chaplain in the World War and served almost two years, three quarters of that time overseas. On his return to America he became an associate secretary of the Board of Foreign Missions, assigned to the division for Europe and North Africa, giving special attention to the Methodist Centenary relief program for Europe.



THE REV. EDWIN FERDINAND LEE, D.D.
Superintendent of Singapore District and
Pastor of Wesley Church, Singapore,
when he was elected Bishop.

During the fall of 1920, in company with Bishop Edgar Blake, Dr. Lee made a three months' visitation of Methodist fields in Central and Southern Europe, including the Balkans. In 1921 the Serbian Government showed its appreciation of Dr. Lee's interest in the European relief program by decorating him with the "Order of the Cross of Mercy." In 1923-'24 Dr. Lee did graduate study at the University of Chicago and Garrett Biblical Institute. He went to Malaya again in 1924 and has served there

ever since. He came to the General Conference as the ministerial delegate of the Malaya Conference.

There are several other official faces that appear at this particular time for which the General Conference is responsible.

The Board of Education has started out in a new venture with the purpose of making the work of the educational system more effective than it is. They have added two men. One is Dr. Albert E. Kirk, who has been for some years president of the Southwestern College in Kansas; a graduate of Baker University, of Boston University School of Theology, and of Boston University Graduate School. He comes now into the administrative work of the Board, which is a division of educational insti-



DR. ALBERT E. KIRK

Chief of Division of Educational Institutions

tutions including all matters relating to our Methodist schools, our institutions for Negroes, Children's Day, Student Loans and Wesley Foundations.

A second division is that of religious education in the local church, which includes all the departments heretofore classified under Church Schools, and Epworth League, foreign service co-operation with the Board of Foreign Missions, and interdenominational co-operation. For this place Rev. Merle N. English, who has been pastor of the First Methodist Episcopal Church in Oak Park, Illinois, has been elected. That gives him the oversight of all Church Schools and Epworth Leagues. Both these men are

especially prepared by education and training for these important positions, and much is looked for in the way of results.



DR. MERLE N. ENGLISH

Chief of the Division of Religious Education

ONE GOETH AND ANOTHER COMETH

As it came near to the General Conference of 1928 Dr. David G. Downey found that the condition of his health was such that he would not be able to hold his position as Book Editor, neither would he dare to brave the burden of the great quadrennial session. It was necessary that he should withdraw entirely and try to get well. He did so, greatly to the regret of his hundreds of friends. He went abroad for several weeks, then went to his summer place in Vermont, where he stayed until the weather became too cold, when he came to his home in Mount Vernon. He comes to the Book Concern now and then to counsel with the Publishers.

As soon as possible after Doctor Downey's resignation the Book Committee elected Dr. John W. Langdale, who has been pastor at the New York Avenue Church in Brooklyn and was at the time of his election Superintendent of the South Brooklyn District. Doctor Langdale began his ministry in the Pittsburgh Conference, where he served two charges, then went to the West Ohio Conference, and for three years was pastor of the Avondale Church, Cincinnati; from there he came to New York East Conference in 1925.

The editors of the Church remain as they were, with the exception that



DR. DAVID G. DOWNEY



DR. JOHN W. LANGDALE

for the Pittsburgh Advocate Dr. Wallace, who has served for many years, has retired and in his place Dr. Ralph B. Urmy was chosen. Dr. Urmy has had long experience in pastoral work, having served in the Newark Conference in some of their best churches for years, and a few years ago was transferred to the Pittsburgh Conference and appointed to the Bellevue Church, a suburban place a few miles down the river from Pittsburgh. His work has been so favorably thought of that he was elected to head the delegation to the General Conference of 1928. At previous General Conferences, while a member of the Newark Conference, he received a large vote for bishop, and did at the present time, (reaching as high as 277 votes), but in the tie up that came, many dropped by the wayside and he was one.

Dr. Urmy came from the West to get a better training in the East, and was planted in the Newark Conference in 1896. He remained there until

Studio Baltimore, Kansas City, Mo.



THE REV. RALPH B. URMY, D.D.

Editor Pittsburgh Christian Advocate

the Pittsburgh Conference, in 1921, felt they needed him and he responded to the call. At the General Conference of 1928 he narrowly escaped being sent abroad as a Bishop, but was rescued and made Editor of the Pittsburgh Christian Advocate.

Dr. Ezra T. Franklin, after thirteen years as president of Union College,

Barbourville, Ky., has accepted the presidency of Southwestern College to succeed Dr. Albert E. Kirk, who resigned to become head of the division of educational institutions of the Board of Education of the Methodist Episcopal Church. Dr. Franklin took over his new duties November 10.

The new president was born and reared in Kentucky, graduating from Asbury College, the *alma mater* of Bishop Frederick B. Fisher and E. Stanley Jones. He received the degrees of A.B. and A.M. from Indiana University, and was research scholar at Columbia University. In 1908 he became dean and professor of philosophy at his *alma mater*, which position he relinquished in 1910 to become dean and later president of Olivet College. In 1915 he accepted the presidency of Union College, which institution he has succeeded in developing from a primary and high school to the rank of a standard college.

For four years past the office of contributing editor was occupied by Dr.

Studio Baltimore, Kansas City, Mo.



DR. DORR DIEFENDORF
Contributing Editor

Halford E. Luccock, one of the brilliant minds among our younger men. Before the close of the quadrennium he was offered a professorship in the Theological School of Yale College, a place which appealed to him and he accepted it. To fill his place the Book Committee put in nomination Dr. Dorr Diefendorf. He is a man without previous experience in this line of work, having been a pastor, a long time pastor it may be said, for he is one who has not moved quickly from place to place but has remained for years at a time; but he was chosen to fill the place of contributing editor. He came promptly to his place and without ado settled down to his work.

As a pastor in the Newark Conference for nearly twenty-eight years he served only four churches. In two of these he was twenty years. He is a member of the Book Committee and of the Board of Foreign Missions, and is already a fit in his new position.

NEW EXECUTIVE SECRETARY OF WORLD SERVICE

Dr. Ralph A. Ward has been elected secretary of the Co-operating Staff of the World Service Board of the Methodist Episcopal Church, a position made vacant by the election to the episcopacy of Dr. R. J. Wade. He has begun his official work in Chicago. Doctor Ward entered the ministry in the North Ohio Conference and in 1909 went to the mission field to Foochow, China, where for nine years he was an itinerant evangelist. In 1918 he was called to New York as associate secretary of the Board of Foreign Missions. In 1924 he returned to China, where he has been



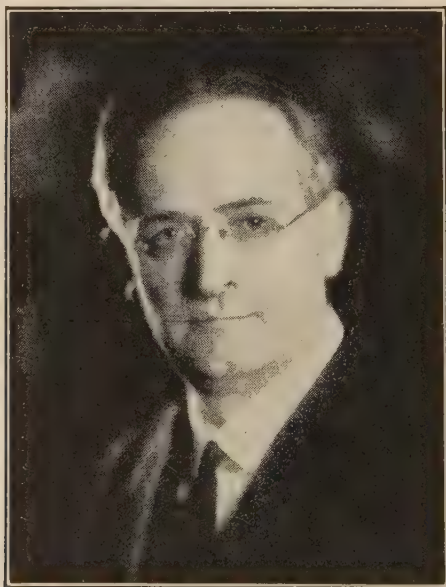
DR. RALPH A. WARD
Executive Secretary World Service

serving as executive secretary of the Foochow Area Board of Education, under the Board of Foreign Missions. He was a delegate to the last General Conference from the Foochow Conference.

Doctor Ward is one of the best-known and best-informed missionaries in the world. He is a man of splendid vision, of great talent as a speaker and as an administrator, and the Co-operating Staff looks forward to an era of large achievement with Doctor Ward as executive secretary for World Service promotional activities.

A. C. GODDARD

Rev. A. C. Goddard is a native of Tennessee; educated at Chattanooga University, and Boston School of Theology; was pastor in Knoxville, and



A. C. GODDARD

Executive Secretary, Peace Commission

later Executive Secretary of the Centenary Campaign for the Chattanooga Area. Pastor of the Chestnut Street Church, Portland, Maine, and for two years agent of the Conference Claimants Funds of the Maine Conference. He has an office at 150 Fifth Avenue, N. Y.

JOHN R. MOTT

The resignation of Dr. John R. Mott as general secretary of the National Council of the Y. M. C. A. Associations, presented on June 22, ends an official association career of forty years.

Dr. Mott has been and still is connected with so many other national and international affairs that his resignation from this one post will not

take him out of public life. But his official work with the Y. M. C. A. will close next October.

This is not the time to make any final or even partial estimate of what John R. Mott has meant to the Christian movements of the world since the days when Grover Cleveland was in his first term as President of the United States. When the time does come, the world will be surprised to learn in how many ways, public and private, this Christian statesman has been able to put his own great influence, and that of countless other men and women, into effective operation for a more Christian civilization.

DR. HARRIS RETIRES

Dr. A. W. Harris, after forty-eight years of distinguished educational service, has retired from his work with our Board of Education. His remarkable career includes a professorship at Wesleyan, his alma mater, the presidency of the University of Maine, the headship of the Jacob Tome Institute at Port Deposit, Md., the presidency of Northwestern University, and the secretaryship of the Board of Education of our church, which he held from 1916 to 1924. Since then he has been in charge of important board interests in New York. At its meeting on June 22 the board adopted resolutions of high appreciation; resolutions which the whole church would enthusiastically approve if it could but know how splendidly he has served the church.

EPISCOPAL ADDRESSES

The first episcopal address ever delivered to a General Conference was by Bishop McKendree at the General Conference of 1812. This was the first delegated body that ever met in Methodism. Up to that time the bishops had the freedom of debate, but now they were only presiding officers. Bishop McKendree deemed it his duty to present to the General Conference such things as he thought necessary. The wisdom of it was questioned by Bishop Asbury, but from that day to this it has been continued.

One of the finest addresses ever given was the one delivered at the recent General Conference which, while it was the united utterance of the entire Board of Bishops, was framed and put together in its entirety by Bishop Wilson, who, to the regret of every one, was physically unable to read it from start to finish, but had to retire and leave it in the hands of one of his colleagues, Bishop Richardson, who read it in splendid style. That was the last appearance of the great Bishop before the General Conference. He was taken to his home in Baltimore, and on June 5 went to heaven.

CONFERENCE BOUNDARIES

From 1773 to 1796 there were no bounds to any Conference in Methodism. The preachers attended the one that was most convenient to them. In 1796 the General Conference decided on certain boundaries to each Conference, and they were divided into six. In 1804 there was a section in the Discipline relating to the subject of Boundaries; this was the beginning. From that day they have been left or changed as was for the best interests of the work, and have grown from six in the year 1804 to 160 in 1928.

Up to 1872 the committee on boundaries, after they had finished their work, presented it to the General Conference for adoption. It occasioned so much debate and used so much time that it was then decided to make the decisions of the committee final, and from that day any discussion

on this subject must be had in the committee; when they have put their O. K. on a Conference it is supposed to remain for four years at least. Since 1876 any question that may arise between two Annual Conferences can be adjusted by a committee of five from each body, their action being approved by the presiding bishop at the next session of the Conference.

THE MODE OF BAPTISM

At the General Conference of 1784 this direction was given—"Let every adult person, and the parents of every child to be baptized, have their choice either of immersion or sprinkling, and let the elder or deacon conduct himself accordingly." With various verbal alterations these directions have remained in the Discipline until the present time.

THE MODERN SUNDAY SCHOOL

What we may call the improved or modern Sunday school is less than sixty years old. It came into existence in Akron, Ohio, in 1870, under the direction of Mr. Lewis Miller, then the superintendent of the first Methodist Episcopal Sunday School in that city. They were building a new church, and Mr. Miller's advanced ideas concerning what the Sunday school should be led to the building of an addition to the church proper, which should be used especially for Sunday school work. It was a two-story, semi-circular structure, with a series of rooms for separate classes or departments which could be closed off from the main room during the lesson period and all thrown together for the opening and closing exercises. This was something new under the sun and it soon began to be copied, and the "Akron plan" was spoken of in all sections of the country and in various denominations. Fine as it was, it is now being superseded by a structure of greater extent and more in the nature of a public school building, but in many of the new structures are to be found traces of the Akron plan. Mr. Miller was a co-partner with Bishop John H. Vincent in the establishing of the great Assembly and Summer School at Chautauqua, N. Y., and was the father-in-law of the famous Mr. Edison.

"HAS HE A HORSE?"

This was a most important question at one time in the history of an Annual Conference. It was when the young man was seeking a place among the itinerating hosts of early Methodism. Of course, it was necessary for the Conference to know whether he was soundly and safely converted, for he would be of no account unless he had a red hot religious experience. Without that he would have nothing to talk about, either in the pulpit or among the people.

Then it must be known whether he both knew and kept the rules prescribed for a Methodist preacher "for conscience' sake." Is he a worthwhile preacher? Are people interested to listen to him? Is he acceptable among them? Is his word in demonstration of the Spirit and with power?

Then there was a question that did not come from Mr. Wesley, nor was it in the Discipline of those days: "Has he a horse?" To do the work of an itinerating servant of God and the church a horse was nearly as essential as his religion. The country nowhere had roads that were much more than bridle paths, over which the journeys must be made. Scarcely a stream anywhere had a bridge; they must ford it; not a foot

of railroad had been built. The best conveyance that could be depended upon was a good saddle horse. He was not likely to get so deep in mud or water that he could not bring both horse and rider through in safety. If he was to "ride a circuit" he needed a worthwhile horse.

It used to be said that many of the preachers of that day knew the qualities of such an animal better than almost anyone else, and that was the kind of horses they had. Now and then a preacher had two horses, one for himself and one for his baggage, his "excess baggage"; but for the most part he carried his earthly possessions in a pair of saddle bags that lay across the horse just back of his seat in the saddle. When he started on his round he probably left no post office address, for he had none; wherever he stopped was his home, where with his Bible and hymn book he spent much of the time in prayer; preached nearly every day once or more, and thus spread the gospel tidings over the new world that was rapidly filling up with immigrants.

When the writer entered the ministry and traveled a circuit a horse was necessary, but the saddle bags were not needed. While he often rode horseback, the roads in the summer were all right for a carriage, but in the winter they were "awful" for mud. Early in his career he secured a little Morgan horse that had seen service in the Civil War and had for a gait a "lope" that made riding almost as easy as a cradle. He was a tough little beast and could pull a buggy in a slow trot for ten hours and scarcely sweat a hair. It was interesting to watch him when a band of music appeared. In place of being frightened he tried to get where it was, and then would prance along full of interest. He never forgot his wartime experience. He was a very intelligent animal and could almost talk to his master. He was bought in Ohio, taken to Pennsylvania, then transported to New Hampshire and used until he was past all usefulness, when he was laid away in a quiet spot, but old "Billy" has never been forgotten.

In these days scarcely a Methodist preacher anywhere thinks of a horse, but a Ford car, the old flivver that has now gone by, or something probably not any better takes its place; and with that they may travel from twenty to forty, or as high as seventy-five miles between appointments of morning, afternoon, and evening. And with this that heroic servant of the Lord goes with his message of sacrifice and service to help bring the kingdom of God in the far-away portions of the country. If the young preacher was questioned to-day it would not be "Has he a horse?" but "Has he a car?"

THE FIRST EDUCATIONAL BUILDING

In the early part of this editor's career (1916) he showed the picture and wrote an item concerning the Ebenezer Academy, down in Brunswick County, Va., which was the oldest building, even considered older than Cokesbury, that was used for educational purposes by the early Methodists. It is in the territory of the Methodist Episcopal Church, South, and remained in a decaying condition until within a couple of years, when it has been taken down and a monument built out of some of the stones that were in the house. It is the purpose to rebuild on this spot when funds can be secured. They have purchased eighteen acres of the original twenty-six-acre tract on the line of the national highway leading from Washington to Atlanta. This is a spot that Methodists should not forget. We are not worshipping at shrines as some do, but we love the old places, and for the sake of their age and what they stood for they should be sacredly protected. If Methodists in the north have a

few dollars they could spare, they can easily find out where to send it that it may preserve one of the most ancient landmarks in our American Methodism.

CONFERENCES

Number of Annual Conferences (§ 541 Discipline)....	133
Number of Mission Conferences.....	15
Number of Missions.....	12
Total.....	160



EDMUND DAVISON SOPER, D.D.

President, Ohio Wesleyan University

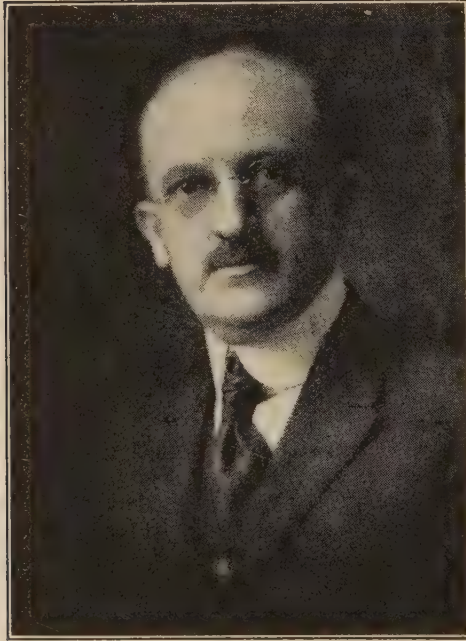
He is the son of pioneer Methodist missionaries in Japan, Doctor and Mrs. Julius Soper, and was born in Tokyo, July 18, 1876. Graduated from Dickinson College in 1898 with high honors. Prepared for the ministry at Drew Theological Seminary (B.D., 1905). Professor, Ohio Wesleyan University (1910-1914). Drew then called him. From here he went in 1919 to Northwestern University. In 1925 he was elected Vice-President of Duke University and Dean of the School of Religion. Now he is called back to be "head of things" at Ohio Wesleyan at Delaware. He must have the spirit of the itinerant to move so much. Now let him stay long enough to get acquainted.



THE REV. JOHN M. ARTERS

Elected Secretary of the General Conference
to Fill Vacancy Made by Election of R. J.
Wade to the Episcopacy

Member of Maine Conference. Has been a District Superintendent. Now a pastor. He has already been "heard" from, and it is hoped he may long have the same chance.



THE REV. W. B. FARMER

New Corresponding Secretary of the Board of
Pensions and Relief

He served the General Conference so well in 1924 as Chairman of the Committee on Temporal Economy that they gave him the same place in 1928, and then did more by giving him this new position.



G. BROMLEY OXNAM, D.D.

President of De Pauw University, Greencastle, Ind.

A Westerner who showed up on the Eastern frontier, but was soon ordered far inland to an honored place in the Hoosier State. They have come here often to find Episcopal material. Who knows?

TWO GREAT AMENDMENTS

TO BE ACTED UPON BY THE ANNUAL CONFERENCES OF 1929

These were adopted by the General Conference at Kansas City amid great enthusiasm and by a tremendous vote. They go to the Conferences that meet in 1929 and should receive a unanimous vote.

The first Amendment reads:—"Annual Conferences, Mission Conferences, and Missions, in such numbers as the General Conference, by a two-thirds vote, shall determine, may be organized by the General Conference into Central Conferences with such powers as the General Conference, by a two-thirds vote, shall prescribe."

This puts definitely into the General Conference the power to organize the Central Conference and determine its powers. The second Amendment says:—"And may empower Central Conferences to elect bishops or general superintendents whose episcopal supervision shall be within the territory included in the Central Conference by which elected, subject to such other conditions as the General Conference shall prescribe, provided, however, that a general superintendent or bishop elected by one Central Conference may exercise episcopal supervision in another Central Conference when so requested by such other Central Conference."

THE COLORED MAN

It has been some time since the man of color accepted as a fact that his home was in the South and there he should stay. He lifted up his eyes and looked to the North, the East and the West, and then sallied forth sometimes about as Abraham did, "not knowing whither he went"; but he has put color into every corner of this great country. He has offered himself for service at anything he could do. Like white folks, he often heads for the cities until sections have to be given up to him.

Most of them have acquired the church-going habit. They can go early and stay late. They are erecting some good churches in the cities. For example, in New York City they bought Calvary at 129th Street and Seventh Avenue that seats nearly 2,000 and they fill it. The new Saint Mark's cost over \$400,000. It is reported that in this great city there are 149 Negro congregations, and only 54 that have regular church buildings. Of the 95 that meet mostly in houses, the fittest may survive and build churches for themselves. The Board of Home Missions and Church Extension since 1920 has aided 251 such building projects in the various cities.

SALARIES

The churches are beginning to recognize that "the laborer is worthy of his hire." They did not use to feel that way. They let the preacher run his chance. If he received the full amount of the claim, no matter how small it was, they were satisfied; if he did not get it their consciences were not troubled. Conference cancelled all debts.

At the outbreak of the great war, or in 1914, the average salary of the Methodist preacher was \$945.67, and of the district superintendent \$2,002. In 1918 it had gone up a small amount, for the pastor \$1,037.54 and the district superintendent \$2,310. By 1928 the average of the preacher was \$1,764.37 and the district superintendent \$4,024. This is small compared with what it should be.

A writer in the Congregationalist points out that a preacher who was receiving a salary of \$1,800 in 1915 should receive in 1927 \$2,826 in order to purchase the same amount of goods and comforts. Estimating committees in local churches would do well to remember this fact.

A YEAR'S WORK OF OUR METHODIST SCHOOLS

The following is the list of graduates of 1928:

27 Secondary Schools.....	1,215
8 Schools of Theology.....	247
The Negro Schools:	
10 Colleges and Universities.....	504
3 Professional Schools.....	139
4 Secondary Schools.....	130
Methodist Colleges and Universities:	773
46 Institutions.....	8,963

THE LADIES' AIDERS: WHENCE CAME THEY?

Who can trace to its source the stream of Sewing Circles, Sewing Societies, Dorcas Societies, Ladies' Aid Societies, Women's Auxiliaries, Church Helpers, the Pastors' Efficiency Societies, Mite Societies, or any other name by which they have been called?

This editor can go back a few years in his research to Acts 9, 36 and find the head of the first Sewing Work of the primitive church. Tabitha, which by interpretation is Dorcas—a gazelle; beautiful, gentle, active, helpful, generous—the type suitable for all Dorcas Societies of the next thousand years. Whether these continued through the years from the primitive church there seems to be no way of knowing; whether they existed during the dark ages, or were present in the Church of the Reformation, or in Mr. Wesley's day, or whether Barbara Heck started one at John Street, or Mrs. Strawbridge one on Sams Creek, is not known to this writer. Who can give us light?

At the New England Conference, at Unity, N. H., in 1815, there was a deficiency of \$5,053.28 in the preachers' claims, and only \$524.16 to meet it. There was received from Female Mite Societies \$148.60, which was given to aged preachers in sums varying from \$2 to \$15. Among this group of men were Elijah Hedding, Joshua Soule, Martin Ruter, and others who were giants in their day. This was one hundred and fourteen years ago. Who can tell us one older?

Many a church would have shut its doors years ago had not this band of Dorcasites come to the rescue to help pay the last hundred dollars of the preacher's claim, or the debt on repairs that "simply must be paid," or "buy some wood or coal before next Sunday," or any one of a dozen things that can be thought of.

Years ago a certain man was at the head of a district, when they called him a Presiding Elder. He had one church in a fine village where the other denominations led in social and financial standing. The membership of this church during six years averaged 41. They had a comfortable parsonage, and a church worth about \$2,000. In this company there were not over a dozen real workers, and they were almost entirely women. Not over four men could be depended on, and they only did what they were told to do by the women. One of these was an active old lady of eighty years; one had taught in the Boston schools for forty years and was retired; one was tall and slender, with strong tendency to tuberculosis, which in a few years took her away; one a widow who for a number of years carried a cancer in her breast. This is a fair description of the working force of that church. But they had suppers and sales and paid dues; they did various things, and there never was a time at the quarterly meeting that the pastor was not paid in full, and a few dollars in the treasury. This is one out of more than a hundred that could be reported.

It is not uncommon for the ladies of the church to subscribe \$1,000, or even \$10,000, to a church debt, and in a few years have it paid.

Blessings on the Ladies' Aid Societies of Methodism.

A METHODIST INTERNE

We hear of the interne in the hospital in these days. He is a young man who has studied medicine for a certain period and now begins his practice by spending a year or two in a hospital, learning all that's possible for him to gather that he may be prepared to go out and "set up" for himself at a later time.

This is not a new thing among Methodist people. From the very beginning of the church they had a lot of internes, many of whom did not have any special preparation beforehand, but were assigned as assistant pastors on a four, or even a six or eight weeks circuit. A man of years of experience as a preacher and a man of thoughtfulness was the head of

the circuit, and one or two of these men were put with him. He taught them what he knew; he directed them where he thought they were wrong, and they had words of encouragement from the saintly men and women in the churches of that day; and thus many a young man came up to places of usefulness and success in the church who owed his training to being a Methodist interne on a big circuit.

We do not get them just that way now. While they are studying in the schools they go out to practice on the people, and some of them prove very acceptable and show the symptoms of real ability and usefulness. They have not learned these things from the head of the circuit, but from the heads of the schools which they attend, and this sort of practice, let us hope, helps them toward the perfection which they seek as men of God in the work of the Christian ministry.

ADDITIONAL HELP FOR BOSTON UNIVERSITY SCHOOL OF THEOLOGY

Doctor Marsh is at the head of the procession in the movements for making Boston University a more important tower of strength. He has not only added Dr. William L. Stidger to the chair of Preaching and Pastoral Science and arranged for him to be the morning preacher at the Copley Methodist Episcopal Church in Boston, where once Edward Everett Hale was a great drawing power, but he has also planned that this Department of Preaching and Pastoral Science should have a greater variety than even the Head of the Department can provide, so the plans are that Rev. Dr. Henry Hitt Crane, Pastor of the Center Methodist Episcopal Church, Malden; Rev. Henry K. Sherrill, Rector of Trinity Episcopal Church, Boston (the famous Phillips Brooks Church); Rev. Dr. Raymond Calkins, Pastor of the First Congregational Church, Cambridge, and Rev. Dr. Samuel Macaulay Lindsay, Pastor of the First Baptist Church, Brookline, Mass., shall be the men who will assist in carrying out this plan.

These men will all be known as associates in the Department of Preaching and Pastoral Science, and the course to be given by them will be carried through the entire year, each man giving two hours a week through one quarter.

This is a movement that will be watched with great interest.

NEW TOOLS FOR THE MINISTER

About the only tools the early carpenter had were a saw and a hammer, and many a man could do a good piece of work with them. Then he added a plane and the chisel, and a piece of sand-paper, and that helped him to do better work. So as he moved along; as new improvements came he bought them, as he was able, until with great pride he showed the tools he had secured when his friends came to see him.

Some preachers have but few tools. In other words, their libraries do not show anything of recent date. They hardly read a new book in a year and then wonder why they do not get better appointments. One man of whom the writer has heard was chided by one of his brother ministers because he didn't write new sermons. He said, "Why should I? I wrote these sermons forty years ago and they are just as good now as they were then." He has a place that nobody else wants.

Would it not be a fine thing if our churches, not of the high grade paying large salaries, but some of the smaller ones, could set apart twenty or thirty dollars a year for the minister with which he might buy new books,

some new tools for his use in sermon preparation? That would be a small amount, but it would be very much better than nothing. The church can help make a better preacher if they will demand it and will give him something with which to buy the tools he needs to make him a better workman.



MERVIN G. FILLER, PH.D.

Dean and President, Dickinson College,
Carlisle, Pa.

Long a Professor and Dean, and now elevated
to the presidency of one of the oldest and
most honored schools in Methodism.

THE PENSION SYSTEM

The effort to change the methods of the Church that have been in use to a greater or less degree since 1784 is some task. For much of this period the Church has felt as a matter of charity they should "take up a collection for the 'worn out preacher.'" That is what he was supposed to be, and

very often what he was. No one felt in those days that they owed him any debt, only if they could give him a little it showed the charitable spirit of the church he had served. As the years passed there began to grow the feeling that they were indebted to the men who turned aside from the chance to make money and gave their lives to an effort to save men from sin and build them into the Kingdom of Jesus Christ. That interpretation is now very generally received, and how to secure the funds to meet these obligations is one of the great questions before the Methodist world.

Dr. J. B. Hingeley has given many years of attention to this matter, and in company with some of the most expert insurance men of the country has wrought out a great scheme. So important a matter could not be fully whipped into shape in the time allotted to the General Conference, even though it had been before the Church for a good many years. The portion referring to equalization of claims among the Annual Conferences was not accepted, but distinct Annual Conference responsibility for years of service of retired ministers proportioned upon their membership where effective service has been performed.

The annuity rate of a retired minister is now to be on a basis of not less than one percent of the average cash salary of the Conference in which he serves, including house rent valued at fifteen per cent of the average cash salary. The rate may be more if the Conference so decides. The claim is to be only for service given directly to the Church. If a Conference pays twenty-five dollars for each year of effective service, it may consider the requirements met if it so elects.

Annuity claims may be disallowed by a majority vote of the Annual Conference upon recommendation of the Conference Stewards, if the claimant is in receipt of another pension; or has an income from preaching as a supply outside our Church, provided his salary is more than one-half the average Conference salary; or if his salary as a supply within the Conference, when added to the annuity, produces an income greater than the average salary of the Conference; or for any other cause cited by the Conference Stewards if two-thirds of the Conference, present and voting, so approve. This action may be reconsidered under certain conditions.

The matter of the annuity claim of a minister's widow is clarified, and is to be dealt with upon the same conditions as is the claim of a retired minister. The amount remains at three-fourths of the claim of the deceased husband for effective years spent in the pastorate or other service of the Church, except when given to organizations providing for years of service. Paragraph 334 (1924) is transferred to Part VII, Chapter VIII, that is, from the Conference claimants law to that of Pensions and Relief. It refers to moneys for the Permanent Endowment Fund.

THE "EMBURY-STRAWBRIDGE FUND"

This is an interesting name, but the men mentioned in it were never anything more than local preachers. Methodism has always had a large company of these, and had it not been for many of them there would not have been preachers enough in the early days to have met all the calls for services in the neighborhoods that were being rapidly populated.

Some of these men have never found it their duty, for one reason or another, to unite with the Conference, but have simply been doing work as local preachers, "supply pastors." When they retire there are no means for their support.

The Embury-Strawbridge Fund is to be an effort to raise money from which an income can be secured to help these who have grown old in the

service of the Church. The Board of Pensions and Relief will undertake such a work as this; it has the sanction of the General Conference, and it is hoped that it shall find favor with the people, that these good men may have a fair support when their days of labor in the ministry are ended.

HOW TO FINANCE THE CHURCH

This is one of the problems of every church, how to secure the money to conduct all its business, both for local work and far away movements. Some of us can remember when the "penny collection" was taken up and we always had our penny to put in. Then somebody had to go around later and raise money to pay the preacher, or the coal bills, or whatever was necessary for the church; and then make another canvass to get money for the missionary cause and a few things of that nature that had been ordered by the church.

We have tried various other plans. Now we have the Every Member Canvass, in which we hope, on a given Sunday afternoon, before the session of the Annual Conference, to raise all that is necessary in the free gifts of the people. Sometimes the canvass is so thorough that they actually do get it all on paper, and later get most of it, if not all, into the treasury.

Many a well ordered household in these days makes provision for the current expenses of house-keeping; and then many have a budget bill, in which they count their fuel, their rent, their taxes, their interest, their insurance and all such bills that come as regularly as death and taxes, which are said to be the only things that are sure.

How would it be if we could bring the whole church to a system of tithing by which they would set apart, not necessarily a tenth, maybe some should have a fifth or even more than that, but most people could bring the tenth and make that a consecrated gift. They would always have something in the treasury for the Lord's cause. If such a system could be wrought out and accepted by the great mass of the church membership, all bills would be paid, and, to use the expression of the street, "There would be money to burn."

This is something that is growing in the mind of the church, only it does not grow fast enough. Our Missionary and Church Extension treasuries are short of funds most of the time. It is not because the church does not have money, but because it is not given in sufficient amounts, consecrated to the uses for which the Church of God is expected to provide.

THE JERUSALEM CONFERENCE

This was one of the most important gatherings of the century. As the river emptying into the sea spreads out like the wideness of God's mercy, so the influence of this meeting broadcasted itself from the top of Olivet and has reached the ends of the earth. The church has been aroused to the need of carrying the Christian message to the Moslem world. In their chapter of Findings they say, "The time has come for the whole Christian Church to face its task to the world of Islam with a more resolute faith, a more understanding love, and a definite program of immediate advance. To kindle a new missionary passion in the Oriental churches, united prevailing prayer and sacrificial life in the churches of the West are the most cogent necessity. The Western churches must provide an increasing number of men and women whose hearts are aflame with love for these millions and who by special training hold the key to the Moslem mind and heart."

We must relate the Christian life and message to Islam, not merely by words but by action, until all social bondage is broken, all moral darkness dispelled, and the Moslem world is brought to see the "light of the knowledge of the glory of God in the face of Jesus Christ."

YEAR BOOK HONOR ROLL

Methodist preachers who have reached the Patriarchal Age of Ninety Years are entitled to a place in this list in THE METHODIST YEAR BOOK.

For the issue of 1930 send names of any born in 1839 or earlier to the Editor of THE METHODIST YEAR BOOK, 150 Fifth Avenue, New York.

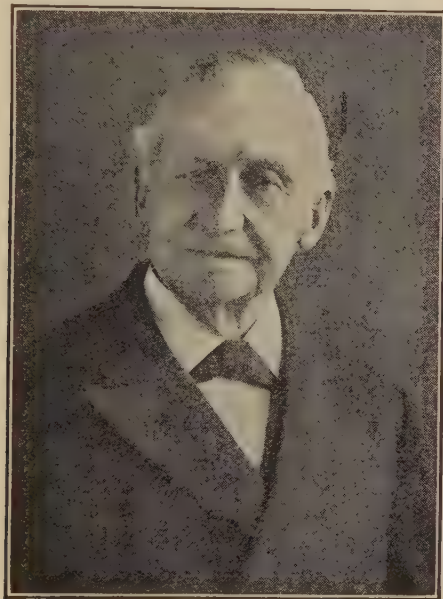
The suggester of this Honor Roll was Rev. W. F. Steele, a member of the Colorado Conference and for many years a Professor in the Denver University. He is now on the Retired list and is Librarian of the New England Methodist Historical Society at 581 Boylston Street, Boston, Mass. He has always taken a deep interest in it and because of him we have a largely increased list this year, and also a prospective list ready as each year comes.

DATE OF BIRTH	FULL NAME	BIRTHPLACE	PRESENT CONF.	RESIDENCE
1825 Nov. 24	James B. Lathrop	Greensburg, Ind.	Indiana	Greensburg, Ind.
1829 Sept. 24	Louis Miller	Alsace, Germany	Central German	Mount Vernon, Ind.
1830 Oct. 23	Edward L. Bray	Bridgeport, Conn.	New York East	Scutthington, Conn.
1831 Dec. 31	James S. Kline	Pittsburgh, Pa.	So. California	Los Angeles, Cal.
1832 Apr. 21	Joseph Gledhill	England	North-East Ohio	Cleveland, Ohio
1832 Oct. 27	Albert Atwood	New Jersey	Puget Sound	Seattle, Wash.
1833 Mar. 13	William F. Warren	Williamsburg, Mass.	New England	Brookline, Mass.
1833 Mar. 31	H. Philom Blake	Clarkson, N. Y.	West Wisconsin	Pendleton, Ore.
1833 May 11	Watson M. Ayres	Weybridge, Vt.	New England	Danvers, Mass.
1833 Nov. 5	John F. Richmond	Middleburg, N. Y.	New York	Jacksonville, Fla.
1833 Dec. 25	Henry B. Copp	Piermont, N. H.	New Hampshire	Derry, N. H.
1834 Apr. 1	Timothy Edwards	Canada	Detroit	Washington, Mich.
1834 May 14	Henry Colman	Bridgeport, Vt.	Wisconsin	Milwaukee, Wis.
1834 Dec. 10	David W. Gates	Silver Creek, N. Y.	Genesee	Arkport, N. Y.
1835 Jan. 25	George B. Fairhead	Norwich, England	Northern N. Y.	Utica, N. Y.
1835 Feb. 7	Henry D. Robinson	Vineyard Haven, Mass.	New England S.	Attleboro, Mass.
1835 Oct. 4	George W. Coleman	Elverson, Pa.	Holston	Cleveland, Tenn.
1835 Nov. 10	Samuel E. Brown	Burlington, Vt.	Northern N. Y.	Pulaski, N. Y.
1836 Apr. 16	H. S. Tryon	Marlboro, Conn.	Illinois	G'd Rapids, Mich.
1836 Aug. 11	Orlando Pearce	Republic, Ohio	North-East Ohio	Clyde, Ohio
1836 Oct. 5	Edward C. Bass	Moretown, Vt.	New Eng. South'n	Providence, R. I.
1836 April 30	M. M. Stolz	Pennsylvania	Northwest Kans.	Lucas, Kan.
1837 Feb. 22	Milton K. Foster	Lewisberry, Pa.	Cent. Pennsylv'a	Williamsport, Pa.
1837 Sept. 26	Nathaniel M. Carroll	Washington	Washington	Baltimore
1837 Oct. 13	Joseph Garrison	Cold Spring, N. J.	New Jersey	Pitman, N. J.
1837 Nov. 17	David C. Smith	Perry County, Pa.	Iowa	Ottumwa, Iowa
1837 Nov. 21	Jacob H. Sanders	New Jersey	Central Illinois	Berkeley, Cal.
1838 Feb. 11	Henry O. Pratt	Foxcroft, Me.	Upper Iowa	Cedar Rapids, Iowa
1838 Feb. 22	Francis A. Mason	New York City	Newark	Caldwell, N. J.
1838 Mar. 8	John J. Littler	Ohio	Upper Iowa	Marshalltown, Iowa
1838 July 6	William Schlueter	Hille, Prussia, Germ'y.	East German	Fort Hunter, N. Y.
1838 July 9	Lucius J. Bennett		Erie	Benus Point, N. Y.
1838 Sept. 22	Rufus D. Parsons	Hadley, Mass.	Upper Iowa	Mt. Vernon, Iowa
1838 Nov. 30	Milo N. Powers	Lawrenceville, Ill.	Oklahoma	Brownsville, Tex.
1837 Oct. 27	*Evander M. Sweet	(Not given)	Central Texas	Fort Worth, Tex.
1838 Feb. 1	*Samuel S. Lambeth	Richmond, Va.	Virginia	Bedford, Va.
1838 Apr. 6	W Lemuel Cramp	Bunker Hill, Ill.	Southern Illinois	Brighton, Ill.
1838 July 7	*James C. Morris	Georgetown, Ky.	North Alabama	Birmingham, Ala.
1838 Oct. 3	*Richard Ferguson	Dinwiddie Co., Va.	Virginia	Tampa, Fla.
1838 Nov. 13	*Hamilton S. Horton	Gwinnett Co., Ga.	West Texas	Bishop, Tex.

* These five men, starred, were born when the Methodist Church was one, but when they were old enough to unite with a Conference, it was two. They are members of the Methodist Episcopal Church, South. In this list we are *one in the Lord*.

IN HIS 99th YEAR

The Rev. Edward L. Bray of New York East Conference was ninety-eight years old October 23, 1928. He ranks third in the list of aged Methodist ministers. He joined the Conference in 1866, the year in which James



THE REV. E. L. BRAY

M. Buckley came from Detroit Conference to the pastorate of Summerfield Church, Brooklyn. He is a simple, devout student of the Scriptures, a man of unceasing prayer and rare fellowship with the Invisible.

WORLD PEACE COMMISSION

The World Peace Commission of the Methodist Episcopal Church was created at the last General Conference; \$15,000 was appropriated and the Commission instructed to open an office and employ a full time Executive Secretary for the carrying on of its work. The following is the personnel of the Commission: Chairman, Dr. Ralph W. Sockman, New York City; Recording Secretary, Dr. G. Bromley Oxnam, Greencastle, Ind.; Treasurer, Mr. W. F. Bigelow, New York City; Dr. Ernest F. Tittle, Evanston, Ill.; President Daniel L. Marsh, Boston, Mass.; Dr. H. Paul Sloan, Haddonfield, N. J.; Dr. W. J. King, Atlanta, Ga.; Dr. John E. Martin, Ann Arbor, Mich. Mr. Anson C. Fry, Cincinnati, Ohio; Mr. Ernest F. Smith, Minneapolis, Minn.; Dr. James Alton James, Evanston, Ill.; Mrs. C. F. Vandewater, Long Beach, Cal.; Mrs. M. D. Cameron, Omaha, Neb.; the Hon. Henry J. Allen, Wichita, Kan.; Mr. Manker Patten, Chattanooga, Tenn.

The Commission elected Alvin C. Goddard Executive Secretary and an office has been opened at 150 Fifth Avenue, New York City. It is the

purpose of the Commission to carry on an educational program designed to create a will to peace. It is working in closest co-operation with other Peace Organizations to avoid duplication of work. The Commission is to do its work through the regularly established agencies of the church such as the periodicals and all study courses. A committee consisting of Dean James Alton James, Evanston, Ill., President Daniel L. Marsh, Boston, Mass., Dr. Ernest F. Tuttle, Evanston, Ill., has been appointed to see that there are prepared for study groups books dealing with the subject of Peace. Another part of the Commission's program will be the organization of international councils in Annual Conferences and local churches, and by all possible methods to educate the church to the great cause of peace.

EDUCATIONAL

GAMMON THEOLOGICAL SEMINARY

The combined curricula of this institution with Clark University, both Negro schools, gives the students for the ministry an opportunity for a broader culture than could be afforded by Gammon alone. After many years of valuable service, first as a professor and later as president, Dr. G. H.

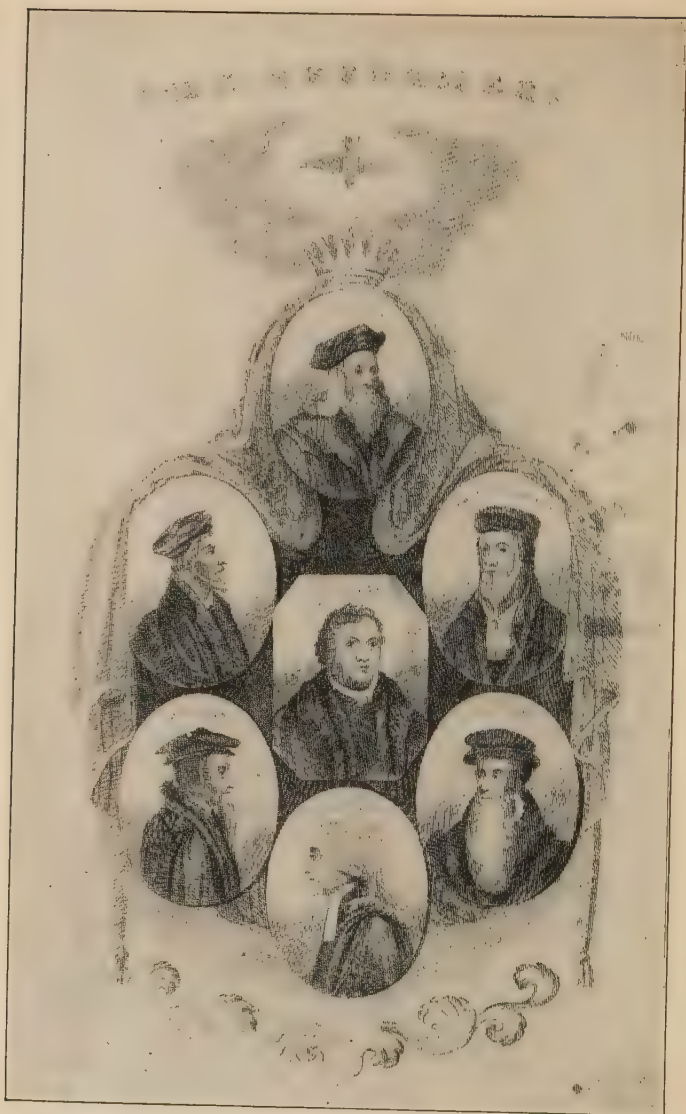


REV. FRANKLIN H. CLAPP

Trevelyan retired and Dr. F. H. Clapp of the Michigan Conference has been chosen to fill his place. He is spoken of as not a novice in educational administration or ministerial experience but as a "seasoned school man." Much is looked for from his coming to the headship of this school.



PARK AVENUE METHODIST EPISCOPAL CHURCH, NEW YORK CITY
And their Apartment House, containing the pastor's home, and that
is to be a source of income to aid in support of the church



HUSS
CALVIN

WICKLIFF
LUTHER
WESLEY

JEROME OF PRAGUE
KNOX

WESLEY AMONG THE REFORMERS

The cut accompanying this note was first published in the *Protestant*, a book of essays on the principal points of controversy between the Church of Rome and the Reformed Church: "Popery in America," "The Mystery of Iniquity." It was first printed in Glasgow, Scotland, in 1827, and in Hartford, Connecticut, in 1835. The cut is worth careful study.



THE FIRST EPISCOPAL RESIDENCE—BISHOP ROBERTS' CABIN

In such a house he lived, 1805-1808, as a preacher, and afterward as a Bishop

THE NEW INSPIRATION

Probably we should not call it this when we think of the suggestion to bring the Methodists and Presbyterians together into one body. It was at least a very fine gesture and something of that kind is necessary even a long time before the final result is secured. Certainly the Presbyterians would be good folks for the Methodists to connect themselves with. Our ancestors on both sides used to have bitter quarrels over what they called Calvinism, but we may thank the good Lord that such days have gone by. While no doubt there are differences of opinion, there is one Spirit, and some day the church manifesting that Spirit may unite the two great bodies like this into one. They have done it in Canada on a smaller scale, simply because there are fewer of them, and apparently it is working well. We are looking forward to the day of great oneness among Christian people. It will be better to learn to live as one here for a while, and we can start on a fairly high level when we get to the place where undoubtedly we will not be warned about denominational ties.

THE PEOPLES OF THE EARTH

Having written the above paragraph we find in a small way the evidence of union among Spanish speaking people in the old Sands Street Memorial Church in Brooklyn, N. Y., that seven years ago started with about fifty people and to-day has over 500. They come from Colombia, Cuba, Chile, Guatemala, Mexico, Peru, Porto Rico, Santo Domingo, Spain, Venezuela and the United States. They are well served by a Spanish pastor. These people come from many denominations and find themselves at home and rejoice together because no matter where they are from, they are one in Christ Jesus. They not only seek to serve

people by their Sunday service but it is the church of the open door seven days a week. They are after the young people with an Epworth League of 85, Ladies' Aid, Boys Club of 50 and Choir Club of 30.

HOME VISITATION AND EVANGELIZATION

This is something worth while. It is the modern way of reaching the people many of whom do not attend any church or who may have lost interest in the church by moving from one place to another, or by some little difficulty having arisen. It is not the work of a preacher alone but is using men and women who go two and two after the old type of the gospel. It is a work that in these days is carefully prepared for, carefully carried out and carefully followed up and after this is done it will mean very much to nine tenths of the church members where these methods are employed. The other tenth could not be persuaded or driven into any church. They live next door to spiritual death most of the time. Figures have been made up that are very interesting. Some will hardly believe them, but here they are. The average Christian (Disciples) church has 128 members. The average Baptist church, 146 members. The average Methodist church, 146 members. The average Presbyterian church, 169 members. The average Lutheran church, 172. If the Kingdom of God is to make any great advance the average minister and his church must become efficient and aggressive. Plans of this kind are in preparation in many places and by the time this appears in type, will have been in active operation and great results are looked for.

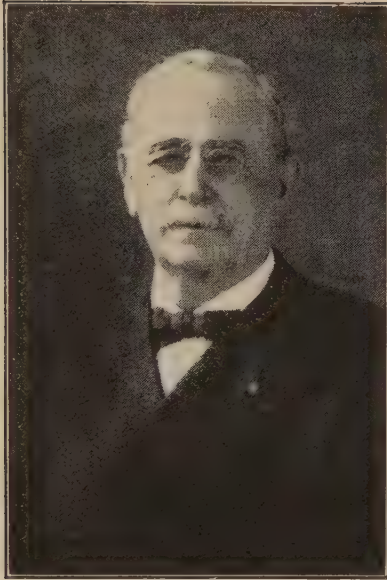
HOW MANY DELEGATES

There were 864 delegates at the General Conference of 1928, one half ministers and the other half laymen. Ninety-three were Negroes, with two from Liberia; 96 from outside the United States. Europe 28; Asia 54; South America 4; Mexico, 2; Philippine Islands, 4; North Africa, 2. A great effort had been made to have none but pastors sent, but that failed. There were the usual number of District Superintendents, and with editors, secretaries and men in detached service, until they outnumbered the other list. Considerable agitating was done but good judgment prevailed and gave the church one of the very best General Conferences ever held.

THE MEN OF '61

Dr. L. W. Munhall was a soldier in the Civil War and is one of the oldest G. A. R. men now living. He has been a member of several General Conferences. At Kansas City he roused considerable enthusiasm in the recital of war experiences and the observance of Memorial Day. He told of the number of G. A. R. men present as delegates at each General Conference as far back as 1904, when there were 76 at Los Angeles, and coming down to 1928 with a decreasing number each time until at Kansas City he was the only delegate to that body who was thus honored. There sat on the platform Bishop Cranston, but he was there by right of his position, not among the chosen ones who were in the membership of this body. Bishop Cranston spoke with enthusiasm of the young manhood that went forth with the boys of '61.

At another time Doctor Munhall called the attention to the fact that Dwight L. Moody finished his earthly work in the building in which they were at that moment. He was engaged in a great evangelistic campaign, and had begun his evening sermon, when in the midst of his vigorous



L. W. MUNHALL

utterances he put his hand to his heart and fell. He was taken to his beloved home at Northfield, where he died in a few days.

It would seem in the nature of things that by the time of the next General Conference there may not be a single representative from the old soldiers in that body unless this man should continue to live and be sent again.

THE GOODWILL INDUSTRIES

It is a long way back to Henry Morgan, the young evangelist who was stirred by the moral and physical destitution of the poor of Boston, and who in 1859 began his work for the down-and-out in that city. His work was so substantial that Governor Claflin, our Methodist philanthropist, backed him for \$22,000 and he got a foothold that has now expanded in Boston alone to a plant and church representing \$650,000.

Dr. E. J. Helms, founder of the Goodwill Industries, is one of the structural engineers of Methodist philanthropy. He has entered the needy world, not to dole out charities, but to give the very poor a chance to *earn* a livelihood with self-respect. There is nothing humiliating in his program.

Dr. Helms' theory is to send bags out through our well-to-do homes of cities to be filled with discarded clothing, shoes, hats, books, etc.; to gather those bags, thoroughly fumigate the contents, revamp and make over the clothing and shoes so they are attractive, and sell them for a very small price, a few cents, scarcely anything as high as a dollar, and all the profits to go back into wages for those who find employment in the revamping factory. "We are using the waste of society to restore wasted humanity,"

Dr. Helms once said. In the "store" in Denver a swallowtail coat was sold for \$1.00.

One can see in the revamping rooms faces mellowing from an old despair, and in the sales rooms mothers with babes in their arms selecting garments or shoes which, while they are neat and attractive, do not impoverish. So the plan blesses both ends of the enterprise, those who work and thereby earn, and those who buy and therefore save. It competes with nothing—nothing but the poorhouse and hopelessness and collapse. The idea is a vast social blessing.

GOODWILL INDUSTRIES

1. Akron, Ohio—Mr. Robert F. McKee, 119 North Howard Street.
2. Baltimore, Md.—Rev. F. S. German, 1713 E. Pratt Street, Mr. Munroe H. Hess, Asst.
3. Brooklyn, N. Y.—Mr. Milligan Park, 269 State Street.
4. Buffalo, N. Y.—Rev. Thomas E. Greene, 372 Michigan Avenue.
5. Canton, Ohio—Cherry and Third Streets, Mr. F. A. Sennett.
6. Chicago, Illinois—Rev. W. C. Loague, 1020 W. Monroe Street.
7. Cincinnati, Ohio—Rev. R. E. Scully, Eighth Street and Freeman Avenue, Miss Cora Haines, Editor, 1027 Wesley Avenue.
8. Cleveland, Ohio—Rev. F. M. Baker, 2416 East Ninth Street.
9. Denver, Colorado—Rev. R. E. Jones, Thirty-first and Lawrence Streets.
10. Detroit, Michigan—Rev. C. S. Dopp, 1321 Monroe Avenue, Mr. Lewis Alger, Preident.
11. Duluth, Minnesota—Mr. James Dyer, Supervisor, 301 South First Avenue East.
12. Everett, Washington—Mr. J. P. Howard, Merchants Hotel.
13. Gary, Indiana—Rev. Buel E. Horn, 2244 Washington Street.
14. Grand Junction, Colorado—Rev. Edgar M. Wahlberg.
15. Jersey City, N. J.—Rev. George G. Hollingshead, 574 Jersey Avenue.
16. Kansas City, Missouri—Rev. H. W. Lewis, 1915-17 Main Street.
17. Los Angeles, California—Rev. F. H. Blair, 342 North Main Street.
18. Louisville, Kentucky—Rev. John L. Fort, Trinity Methodist Episcopal Church Third and Guthrie Streets.
19. Lowell, Mass—Rev. L. C. Bockes, 85 French Street, Mr. Allan Bockes, Superintendent, Mr. Dudley Page, President.
20. Milwaukee, Wisconsin—Mr. O. A. Friedman, 360 Grove Street.
21. Minneapolis, Minnesota—Mr. S. B. Josephson, 107 E. Hennepin Avenue., Mr. R. N. Palm, President.
22. Nashville, Tennessee—Rev. George E. Holley, Lambuth Building.
23. New York City, N. Y.—Rev. L. E. Sunderland, 38 Bleecker Street, Mr. S. M. Wellwood, 254 West 124th Street.
24. Norwalk, Connecticut—Rev. Edgar M. Brown, 10 Commerce Street.
25. Oakland, California—Rev. Frank Porter Flegal, 485 Sixth Street.
26. Philadelphia, Pennsylvania—Mr. John W. Willcox, on Catherine Street, between Broad and Fifteenth.
27. Pittsburgh, Pennsylvania—Rev. A. G. Curry, 2817 Liberty Avenue.
28. Portland, Oregon—Rev. George C. Todd, First and Catherine Streets.
29. San Francisco, California—Rev. Frank P. Flegal, 1980 Mission Street, Mr. Fred D. Parr, 1 Fife Street.
30. Seattle, Washington—Rev. A. Vereide, 2625 First Avenue.

31. Sioux City, Iowa—Rev. J. B. Hantla, 312 South Wall Street.
32. Springfield, Massachusetts—Rev. W. Harold Snape, 11 Russell Street. West Springfield.
33. St. Paul, Minnesota—Mr. A. F. Carlyle, 208 West Sixth Street.
34. St. Louis, Missouri—Rev. Ross W. Adair, 1730 North Thirteenth Street.
35. Tacoma, Washington—Rev. H. W. Michener, 2357 South G Street.
36. Terre Haute, Indiana—Rev. Theodore Grob, 126 North Fifth Street.
37. West Tulsa, Oklahoma—Rev. W. C. Clock—Pastor First Methodist Episcopal Church.
38. Vancouver, B. C.—Rev. F. Bushfield, 213 Abbott Street.
39. Wilmington, Delaware—Rev. J. H. Beauchamp, 214-216 Walnut Street.
40. Zanesville, Ohio—827 Zane Street, Rev. Walter C. Nash.

THE CONFERENCE COURSE OF STUDY

Many of the good and useful things of Methodism had their beginning with Mr. Wesley. Knowing that most of his preachers did not have early opportunities of literary training and desiring to cultivate in them the habits of study, he helped to secure good books and urged that they study regularly and constantly.

In this country many of the early preachers were men of very limited education. The leaders sensed the need of doing something for them in this matter. No very decisive steps were taken until the General Conference of 1816, when it was ordered that the Bishops, or a Committee appointed by them, should at each Annual Conference point out a course of study to all candidates for the ministry. This continued with more or less



PHILADELPHIA, NEW JERSEY, WYOMING, BALTIMORE AND WILMINGTON

success until 1844, when, after careful consideration, they decided upon a course of study to continue four years, on which the candidates should pass an examination each year, and this was continued, with occasional

enlargements, until the General Conference of 1916 made an advanced movement, and now the Conference Course of Study is a real "school of theology."

The scope of the work at first included all candidates for the regular ministry who had not completed the full course in a theological seminary, but now there is a demand from pastors who are college and seminary graduates for courses which will direct them in systematic and advanced study. To do all that is called for by these, there is necessary the preparation of special handbooks, helps and textbooks adapted to their work, the promotion of summer schools of theology in charge of the Annual Conferences; the correspondence work connected with the graduate courses; the annual Evanston Conference at which the heads of the summer schools



KANSAS CONFERENCE SUMMER SCHOOL, BAKER UNIVERSITY,
BALDWIN, KANSAS

and the Conference Boards are brought together and the work of the educational director, Dr. Allan MacRossie, which covers all the activities of what is becoming more and more a great institution.

The General Conference Commission has a great work to prepare such a course of study that will meet the demands of the age. It needs a clear vision and a firm grasp on the great Christian verities. It has thought of these men as preachers and pastors already engaged in their tasks while still students. It has aimed to enrich their spiritual life and at the same time give them an intellectual understanding of their own church and appreciation of its history and ideals.

The active agent in each Annual Conference is the Board of Ministerial Training, and each minister of the Board is no longer an "Examiner" but an "Instructor."

To help on this work there are being held in every part of this country as well as some parts of the fields outside the United States a series of Summer Schools of Theology. Some eighty Annual Conferences are participating in these. They are often held at the seat of one of the schools where some members of the various faculties are utilized as instructors and lecturers, and others as outside help. The best that can be is secured. These meetings last usually ten days. The schools show an increase in students each year, and are awakening great interest.

One special thing is the Graduate Courses. Over one thousand one hundred men have been enrolled in these courses. They afford a fine opportunity to the pastor who wishes to carry on systematic study under expert



MALAYA CONFERENCE SUMMER SCHOOL, CHANGI, SINGAPORE,
STRAITS SETTLEMENTS

supervision. Six such courses have been prepared, of which four are now in active use. Every student is urged to enroll in one of these as soon as he completes the Conference Course.

This work not only fits men who are new for the work, but the men reaching toward middle life can be maintained in intellectual vigor, for without something of this nature they would soon drop back into the "not wanted" class.

An old preacher nearly ninety years of age has been present at the Summer School at Drew for eight successive years. This should be a good example for hundreds of younger men.

There should be added a word on the Supply Pastors. These men are now required to take the Course for Local Preachers under the direction of the Boards of Ministerial Training. Special classes are being held in the Summer Schools for the Supply Pastors.

There should also be mention made of the Graduate Courses in connection with the Summer School of Theology. In many of the Schools the men who have completed the Course of Study are returning for graduate work. The Graduate Courses offered by the Commission are taught also at the graduate schools.

MOSTLY, "LIKE BEGETS LIKE"

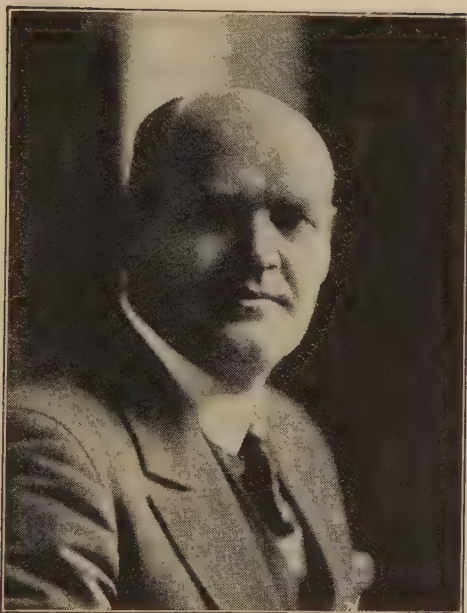
Do preachers' children belong to the Order of Hophni and Phinehas? There is still current a popular idea, which had its beginning in the musty ages of the past, that ministers' sons and daughters generally go to the dogs. A daily paper recently slipped this statement into the midst of a news corner: "If there ever was a minister's son who didn't run away from home or at least long to he is the exception to the species that proves the rule."

However, facts are abundant to prove that life in a minister's family is a valuable training for every kind of worth while endeavor. Forty-four of the most successful ministers in America today are sons of ministers, according to the American Eugenics society. The first signer of the Declaration of Independence and eight of the others were ministers' sons. Samuel F. B. Morse, the inventor of the telegraph, and Cyrus W. Field, who laid the first Atlantic cable, were ministers' sons. Among those especially trained in a parsonage were Harriet Beecher Stowe, the author of *Uncle Tom's Cabin*, Madeline Black, the founder of the Peace League of America, Edwin Jenner, who routed small pox by the discovery of vaccination, Dr. Robert A. Milliken, the discoverer of the cosmic ray, Orville and Wilbur Wright, who made the first successful flight in a heavier-than-air machine, Lowell H. Smith, commander of the first air plane flight around the world, and K. M. Turner, who invented the radio microphone.

This list of pioneers in the world's progress who had their training in ministers' homes might be increased indefinitely. But some man might say again that these unusually successful ones are the exceptions to the rule. Then note these facts: The tabulation of the conclusions of one who analyzed the 1925 edition of "Who's Who in America" indicates that a person born in a minister's family has more than twice the chance of achieving greatness than one born into the family of any other professional man, four times that of a business man, thirty-four times that of a farmer, and eighty times that of a skilled mechanic. It was recently found that ministers' sons in Yale University had higher marks and higher mental test ratings than the sons of any other group of business or professional men.

Roger W. Babson, the great statistician, investigated the life history of a large group of captains of industry and found such a large percentage of them were ministers' sons, that he pondered over the matter and came to the conclusion that the reasons for this situation were these: Ministers' children have fathers of high ideals, mothers of sterling principles, they are poor, and have to work. Thus it appears that the very things that frequently to the boys and girls in the parsonage seem handicaps are in reality stepping stones to success.

The men and women represented by the Methodist Ministers' Sons and Daughters Society are among those who realize with Theodore Roosevelt the vast asset ministers have been to America. Therefore, in acknowledgment of this fact and out of sheer gratitude for what they have meant in their own lives, are planning to erect a memorial for them. This is not to be in the form of a cold marble shaft but of a living, pulsating service station for blessing whose influence shall be as wide as the nation itself. It is to be the Methodist Ministers' Memorial Building at the National Methodist Episcopal Sanatorium for Tuberculosis at Colorado Springs, Colorado, which bids fair to be one of the great institutions of healing in this country. A very conservative estimate is that there are 446,000 active cases of tuberculosis in America and there are only 67,270 beds for tubercular patients in the whole country. It is thus obvious how beneficent a service this institution is established to render. There is probably no better location for such a sanatorium than at the foot of Pike's Peak, and it is the hope of these sons and daughters of the parsonage that the spirit of the life work of their fathers and mothers will be carried out in this beautiful memorial as long as human need continues. J. W. Irish of West Wisconsin and of the Board of Hospitals and Homes has this work on his hands and heart.



THE REV. WILLIAM L. STIDGER, LITT.D.

Who Goes from the Pastorate of Linwood Boulevard Church, Kansas City, Mo., to the Chair of Preaching in Boston University School of Theology

Doctor Stidger is also to be the preacher each Sunday morning at the Copley Church in the Back Bay, Boston. We shall expect this place will become an attractive Methodist Center.

NON-RESIDENT MEMBERS

It is high time a new interest was taken in the mass of people whose whereabouts are unknown in many of our churches. The most change some preachers make in the Church Roll in a year, is when they take off a list of people they have not seen for some months. Has he ever made one effort to find them? Likely not? He does not like pastoral work and does the least amount possible, and that among the more important families of his congregation. He forgets the "lost sheep," the "one that is out on the hills away" who must be searched for.

Of course there is blame to put on these people for their own carelessness, but it still remains that the pastors and their officials are responsible for finding the "lost ones."

The figures in the General Minutes for 1927 gave the number as 434,157, an increase over 1926 of 28,299. The Spring Minutes of 1928 show an increase of 2,144 over the Spring of 1927. Fall figures not ready.

METHODIST UNION IN GREAT BRITAIN

The three branches of Methodism in Great Britain are planning for a coming together into one great church. It has been a long struggle. They have done much debating and voting, but each time they fell short of the needed majority. Finally that was secured in each body. After all this has been accomplished it must be referred to the British Parliament for its consent. To an American that would be an odd procedure if we had to refer such a subject to the Congress of the United States and wait their action. If consent is given, in 1833 they will publish the bans, and the ceremony of joining hands will celebrate the event.

The same sort of a wedding should take place on this side of the Atlantic.

METHODIST MINISTERS' SONS

In New York City there is such a Society that has been incorporated. It is surprising to see the many men of more or less prominence in the business world who have come from such homes. The officers are:

FLETCHER H. MONTGOMERY, President Knox Hat Co., Inc., 452 Fifth Avenue, New York.

MELVILLE E. STONE, Counselor of The Associated Press, 383 Madison Avenue, New York.

PAUL H. HELMS, Vice-President, of the General Baking Corporation, 512 Fifth Avenue, New York.

EMORY R. BUCKNER, Vice-President, U. S. Attorney, Post Office Building, New York.

ROY S. HUBBELL, Secretary, Manager of the Hotel Belmont, New York.

Trustees

W. P. BEAZELL, Assistant Managing Editor, The World, 63 Park Row, New York.

EMORY R. BUCKNER, U. S. Attorney, Post Office Building, New York.

JOHN N. COLE, Member of the firm McGuire, Cole & Co., 44 Pine Street, New York.

ERNEST R. EARLY, of O'Brien, Boardman, Parker & Fox, 120 Broadway, New York.

PAUL H. HELMS, General Baking Corporation, 512 Fifth Avenue, New York.

ROY S. HUBBELL, Belmont Hotel, New York.

WILLIAM H. JOHNS, President of the George Batten Company, 383 Madison Avenue, New York.

WILLIAM A. JONES, Vice-President of the Whitehead & Hoag Company, Newark, N. J.

JASON S. JOY, Director, Department of Public Relations, Motion Picture Producers and Distributors of America, Inc., 469 Fifth Avenue, New York.

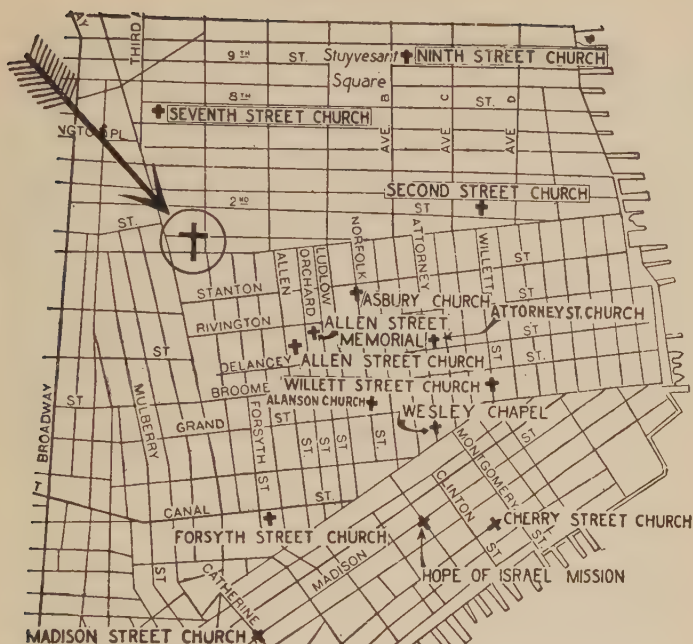
IVY L. LEE, Publicist, 111 Broadway, New York.

WILLIAM M. LYBRAND, Member of firm Lybrand, Ross Bros. & Montgomery, 110 William Street, New York.

FLETCHER H. MONTGOMERY, 452 Fifth Avenue, New York.

MELVILLE E. STONE, 383 Madison Avenue, New York.

CHARLES B. PIPER, Chief Surgeon of the Guardian Life Insurance Company, 50 Union Square, New York.



THE OLD LOCATIONS OF FOURTEEN METHODIST CHURCHES NO LONGER IN EXISTENCE, ON THE LOWER EAST SIDE OF NEW YORK CITY, WHOSE RESPONSIBILITY IS NOW CONCENTRATED IN THE NEW CHURCH OF ALL NATIONS, INDICATED ON MAP BY THE CIRCLE WITH THE LARGE ARROW

METHODIST FEDERATION FOR SOCIAL SERVICE

The Methodist Federation for Social Service was organized December 3, 1907, "to deepen within the church the sense of social obligation and opportunity, to study social problems from the Christian point of view and to promote social service in the spirit of Jesus Christ." It was recognized by the General Conference of 1912 as "the executive agency to rally the forces of the church in support of the principles and measures" of that body.

Its report on questions submitted by the General Conference of 1908 was adopted by the General Conference of 1912, and is now—expanded by pronouncements of later Conferences—the official platform and program of our church in the field of social action.

Its report on the church and the social question was adopted by the General Conference of 1916, the former platform and program reaffirmed, and the society again authorized to continue its work.

The General Conference of 1924 said concerning the Federation, "It is imperative that there be some authorized agency in the Methodist Episcopal Church for the purpose of raising before the church the question of the social implications of the gospel of Jesus."

The work of the Federation is chiefly educational. It publishes a semi-monthly Social Service Bulletin and occasional pamphlets and leaflets, holds occasional conferences or participates in conferences conducted by other groups, conducts correspondence and co-operates with social service commissions in annual conferences, the organization of which it stimulates. It seeks especially to promote social thought and activity within and through the regular denominational agencies of the church and it co-operates with them to this end. It directs its effort toward winning acceptance for the social principles of Christianity as applied to the economic order of society and international relations, and to getting these worked out in concrete situations. It invites the ministry and membership of the church to use its facilities.

The officers are: president, Bishop F. J. McConnell, New York; other members of executive committee, H. F. Rall, Evanston, Ill.; George Elliott, New York; R. B. Urmey, Pittsburgh, Pa.; H. N. Shenton, Syracuse; treasurer, G. Q. LeSourd, New York. The secretaries are Prof. Harry F. Ward and Winifred L. Chappell. The office is at 150 Fifth Ave., New York.

PROTESTANT ITALIAN CHURCHES IN GREATER NEW YORK

(Except Queens) 1926

Presbyterian.....	17
Baptist.....	9
Methodist Episcopal.....	5
Episcopal.....	8
New York City Mission.....	4
Brooklyn City Mission.....	2
Waldensian.....	1
United Presbyterian.....	1
Lutheran.....	1
Moravian.....	1
Reformed.....	1

Total..... 50

Total Church Membership—About..... 5,000

Total Sunday School Membership—About..... 5,000

THE BEGINNING OF METHODISM BY STATES

Alabama.—The first Methodist sermon, and probably the first Protestant sermon ever preached in the state was by the famous Lorenzo Dow in 1803 or 1804. By 1809 there was a circuit of 170 members. In 1811, 400 members, at which time the work was placed in the Mississippi District of the Western Conference. After being shifted about for several times the Alabama Conference was created in 1832.

Alaska.—Alaska is a "hard to handle" territory. So far away from everywhere, and the various places so far apart.

When the United States purchased this country from Russia in 1867, Sheldon Jackson was sent there as Government Agent of Education. He felt that the United States owed the offers of the Gospel to these people. Who would go? That was the question. With faith in God, two Missionaries under the Woman's Home Missionary Society ventured. In 1890 they opened the Jesse Lee Home at Unalaska and in three weeks it was filled to overflowing with untaught children.

A few preachers have gone from time to time. There are five charges,

Hyder, Juneau, Ketchikan, Nome, Seward; each with a different pastor, all members of the Puget Sound Conference.

Arizona.—A Jesuit Missionary came here as early as 1687 from Sonora, Mexico. The first Methodist services were held by an Army Chaplain at the Military Station near Prescott. In 1872 Mr. Reeder of the North Ohio Conference was sent here as a Missionary, and he established a church in Prescott.

Arkansas.—Methodism came into this state about 1817 when the Missouri Conference was first organized and sent William Stevenson to Hot Springs. At the Conference of 1818, two circuits had been organized, and in 1819 they reported 324 members.

California.—The Spanish Romanists were the first colonists. Their first Mission was in San Diego in 1769. Methodism came here in the persons of Rev. William Roberts of New Jersey and Rev. J. H. Wilbur of the Black River Conference in 1847. They spent two Sundays in San Francisco preaching, and found six persons who had been Methodists in other places. They formed them into a class and Aquilla Glover was made class leader. This was the first Methodist Society in California, and the first Protestant organization on the Pacific Coast south of the Oregon Mission. William Taylor soon came and the work went forward.

Colorado.—This was made a Territory in 1861, and was admitted into the Union in 1876. In 1859 Rev. W. H. Goode was sent to organize the Methodist Episcopal Church. It was in the Kansas and Nebraska Conference in 1860 and was put down as the Rocky Mountain District. The following year they reported 391 members.

Connecticut.—It was in 1789 when Jesse Lee first appeared and preached in Norwalk, under an apple tree. From Norwalk he went to Fairfield and had a service in the Court House, and then into various towns in that region. He organized the first society at Stratfield July 3, 1789, a second one at Reading. The first Methodist circuit in Connecticut, and in all



FIRST TOWN HALL, RIDGEFIELD, CONN.
ONE OF JESSE LEE'S FIRST PREACHING PLACES IN NEW
ENGLAND

New England, included the towns of Fairfield, Stratfield, Milford, Newark, Reading, Danbury and Canaan. In 1790 New England was constituted a district with Jesse Lee, Presiding Elder.

Dakotas.—It seems that North Dakota had its first permanent settlement at Pembina in 1812 by the Scotch. The southern part was settled in 1832 by Americans at Fort Pierce. Both were admitted to the Union in 1889.

The Dakotas embrace over 150,000 square miles of territory. They were a part of the Louisiana Purchase of 1803, and were made a territory in 1861. Just before that event, Rev. S. W. Ingham, Presiding Elder of Sioux City District in Northwest Iowa Conference, sent George Clifford to the Dakota Mission. The next year he reported 20 members and 35 Sunday School scholars. It was all included in the Sioux City District.

In 1880 there appeared for the first time the Black Hills Mission in the southwest part of the territory; also the Dakota Mission, whose boundaries are to the 46 degree parallel of north latitude, and the 101 degree west longitude.

The North Dakota Conference appeared in 1902. In 1913 the Black Hills Mission appeared for the last time, and in 1914 it was the Rapid City District of the Dakota Conference, and so remains.

Delaware.—Captain Webb of the British Army, one of Mr. Wesley's local preachers, a wide awake Methodist, introduced Methodism into Delaware. The first Methodist Society was organized in New Castle in 1770. Bishop Asbury dedicated the first church in Wilmington in 1789. It was at Barratts Chapel that Asbury and Coke first met, and the first steps taken that led to the organization of the Methodist Episcopal Church and the Christmas Conference of 1784.

Florida.—In 1807 Jesse Lee crossed the St. Marys river into Florida in a small boat, knelt down in the woods, and implored God to claim this land for his own. St. Augustine appeared in the Minutes of 1823 with J. N. Gallen as preacher, who reported 52 members. In 1830 there were 9 circuits, 14 traveling preachers and 2,358 members. A Conference was organized in 1841.

Georgia.—Though Wesley and Whitefield came here, one in 1735 and the other in 1738, there was no permanent establishment of Methodism until 1784. In 1785 Beverly Allen was sent as a Missionary to Georgia, and the following year reported 78 members. The first Annual Conference was held April 9, 1788, with six members and four probationers. In 1796 there were 1,174 members. In 1806 130 Methodist Societies and about 5,000 members.

Idaho.—Methodism was an export from Colorado in 1868, but did not grow fast from lack of a stable population. In 1872 the Rocky Mountain Conference was organized and included part of this state. Later it was connected with the Columbia River Conference. In 1884 the Idaho Conference was established, holding its first session at Boise in charge of Bishop Fowler.

Illinois.—The pioneer of Methodism was Capt. Joseph Ogle who settled in this territory in 1785. The first Methodist preacher was Joseph Lillard, who formed the first class in the state in St. Clair County and appointed Capt. Ogle leader. The second preacher was John Clark, who came from South Carolina on his way west; he probably was the first to preach the gospel west of the Mississippi river, in 1798. In 1803 the Western Conference sent Benjamin Young. In 1806 he reported 206 members.



THE FIRST METHODIST CHURCH IN ILLINOIS
Bethel Meeting House (1805) in "Old Goshen" Settlement
near Edwardsville, Ill.



OLD LOG CHURCH NEAR CHARLESTOWN, IND., ERECTED, 1808
It is claimed that this was the first Methodist church edifice in Indiana

Indiana.—Made a territory in 1800. Methodist preachers began to enter from Ohio and Kentucky as early as 1801. The first pastoral charge was organized opposite the Falls of the Ohio in 1807, and in that year a meeting-house was built. Later it was included in the Illinois Conference, but in 1832 the Indiana Conference was organized. There are now three great Conferences here.

Iowa.—Dubuque was the center around which Methodism first kindled her fires. The Galena Mission was established in 1829. Possibly a little earlier it came into the southeastern part of the State at Fort Madison. The first records in the General Minutes are in 1835, when L. Bevans was sent as a Missionary. In 1839 the Iowa District of the Illinois Conference was reported. F. H. Sowers was Presiding Elder and in 1844 the Iowa Conference was organized, having already 5,403 members.

Kansas.—In its westward movement Methodism went to Kansas from Missouri by Missionaries to the Indians about 1830. The next year three men were sent to the "Kansas Missions," Joseph Edmundson, Thomas and William Johnson. Quite a little work was done among Indians and whites. In 1856 the Nebraska and Kansas Conference was formed. The work increased so that in 1860 the Kansas Conference was left by itself. To-day there are three great Conferences in the State.

Kentucky.—In 1786 Bishop Asbury appointed James Howard and Benjamin Ogden Missionaries to Kentucky, but they had been preceded by Francis Clark, a local preacher from Virginia, who reached there in 1783 and settled in Mercer County near Danville, where he organized the first class. In 1787 the preachers sent by Bishop Asbury reported 90 members. In 1790 Bishop Asbury made his first visit to the State and



SLICK FORD, KY. A TYPICAL METHODIST MEETINGHOUSE IN KENTUCKY

held a Conference at Masterton Station, of six preachers. During a two days session they planned a school, to be called Bethel, and raised a considerable sum of money toward its establishment. It went with the South in 1845. Some refused to do so, and the work of the old church continued, and does to this day. The Church South has two great Conferences, the Kentucky and the Louisville.

Louisiana.—Bishop Asbury, in 1805, sent E. W. Bowman to visit and preach in the English settlement. He went as far south as New Orleans and was greatly disappointed at what he found. very few Americans, and the majority "beasts of men." In the most discouraging situation possible he traveled during the year, swimming and wading streams. "Wet from my head to my feet, and some days from morning until night I am dripping with water."

James Axley built the first Methodist Chapel in the State and formed a Society of 18 members. Because of the large French and Spanish population the work did not grow fast.

Maine.—Jesse Lee was the pioneer who took the gospel according to Methodism to Maine in 1793, preaching the first sermon in Saco, in York County, September 10. After a careful spying out of the country he decided that the best place for establishing a center was on the west side of the Kennebec river. He called it the Readfield Circuit. He pushed



THE OLD READFIELD MEETING HOUSE
The first Methodist Church in Maine

on in all directions, and of it he says, "The first class was in Monmouth about November 1, 1794, the second shortly afterwards, in Readfield. The first Methodist Church was built in Readfield, and was nearly completed by December 1, 1794, the second was at Monmouth in 1795." The Maine Conference was organized in 1824, the East Maine in 1848. A few years ago they were united and now it is the Maine Conference.

Maryland.—The first Methodist Society in the State was organized on Sam's Creek by Robert Strawbridge somewhere about 1765. They were very earnest in preaching the gospel and souls were converted. Soon they built a log church near the Strawbridge home. The evangelistic spirit caused the spread of the work. In 1769 there came an English local preacher, Robert Williams, a man of culture and fine business qualities; they were soon joined by John King, "a man of flaming zeal," who introduced Methodism into Baltimore.

Mr. Asbury went to Baltimore and labored for some time, so that two churches were built in 1773. When the first Conference met in Philadelphia in July of that year, there were 500 members reported from Maryland. The work spread rapidly among the colored people, so that by 1797 the report from Maryland was 6,982 white members and 5,706 colored.



LOVELY LANE PREACHING HOUSE, BALTIMORE

The first house built and occupied for Methodist preaching in Baltimore



BUSH FOREST CHAPEL, MARYLAND

The original building of logs in 1768, is said to have been the second or third in America

Massachusetts.—Charles Wesley preached here in 1736; Richard Boardman in 1772; William Black in 1784; Frecborn Garrettson in 1787. Jesse Lee on July 9, 1790 under an elm tree on Boston Common, to an audience approximating 3,000. Leaving Boston he rode horseback 130 miles in a little over a week, during which time he preached in Salem, Ipswich, Newburyport, Portsmouth, New Mills and Marblehead, at each

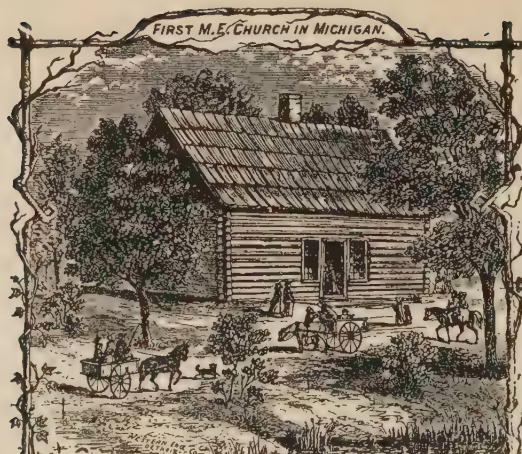


FIRST METHODIST PREACHING HOUSE IN BOSTON

place having to make his appointment and preached nine times. The first Society in the State was organized at Lynn February 20, 1791, and within four months they had begun the erection of a church which was finished in less than two weeks and dedicated on June 26.

Lee had hard work to force an entrance into Boston. Several times he was repulsed and it was not until midsummer of 1792 that William Burrill opened his house for Methodist meetings, and twelve persons were joined in the little Society. The Burrill home having become too small, they sought others, but were driven from them, until the 42 members determined to secure a place of their own. They raised \$525, bought a piece of ground on what was then called "Methodist Alley," and on August 28, 1795, laid the corner stone, and May 15, 1796, it was dedicated. It was used until in 1828 they removed to North Bennett Street.

Michigan.—In 1803 a local preacher by the name of Morgan entered the territory of Michigan and preached at Detroit. Nathan Prays preached in 1804. Later came William Case, who crossed the Detroit river on the floating ice from Canada; and then came an Irish local preacher who organized the first Methodist Society in the city and State. In 1836 the Michigan Conference was organized and in 1840 there were 78 preachers. The first Methodist Church was built near Detroit in 1818 and was a log building.

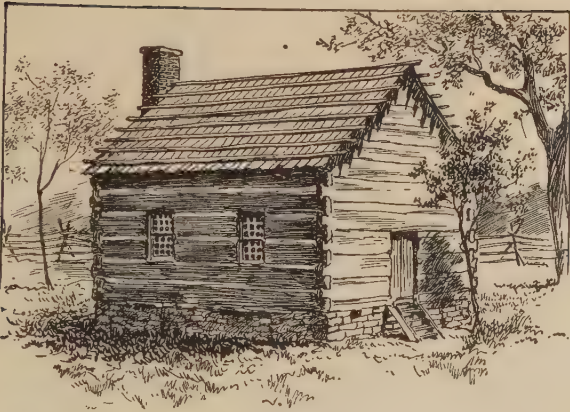


OLD LOG CHURCH

Minnesota.—Methodist services were introduced in this Territory in 1849, when the Wisconsin Conference established a Minnesota Mission District, with Chancy Hobards as Presiding Elder. A Black River Mission had been established the year before, and this year the two reported 39 members. The population increased, and from these were gathered many into the membership of the churches. The Minnesota Conference was organized in 1856. When the State was admitted into the Union in 1858, the boundaries of the Conference took in portions of Wisconsin, but in 1876 it was made to include "the State of Minnesota." The first session was held at Red Wing, Minn., August 7, 1856, in charge of Bishop Simpson. At that time they reported 1,761 members, with 47 traveling and 45 local preachers. Now there are two great Conferences in the State.

Mississippi. In 1799 Tobias Gibson, though he was in feeble health, volunteered to go from the South Carolina Conference, to this new territory. He went through hundreds of miles of a wilderness country by simply following the Indian trails. Reaching the Cumberland river he sold his horse and bought a canoe; packing his saddle bags and other things into it he glided down the river into the Ohio, and then 600 or 800 miles to his destination. At the Conference of 1800 he reported 60 members; in 1803, 102 members and 4 preachers. In 1816 the Mississippi Conference was organized.

Missouri.—This was a part of the province of Louisiana in 1803; it was made a Territory in 1812 and admitted a State of the Union in 1821. In 1805 Joseph Oglesby, who had been appointed to the Illinois Circuit, "reconnoitered" the Missouri country to the extremity of the settlements." The first Conference appointment was when John Travis was sent there in 1806. In ten years, 1816, the Missouri Conference was formed. It grew, and when the division came in 1845 "the vast majority of the societies adhered to the Church South."



MCKENDREE CHAPEL NEAR JACKSON, CAPE GIRARDEAU
COUNTY, MISSOURI

First Methodist church west of the Mississippi River. The chapel was built of huge poplar logs. Annual Conferences were held here in 1819, 1821, 1826 and 1831 by Bishops George, Roberts (twice) and Soule

Montana.—Somewhere about 1875 Methodism came into this section which, for size, is like a young empire. It was part of the territory of the Rocky Mountain Conference, but in 1876 the General Conference gave permission for a division of territory. It was decided by vote in July, 1876. August 2, 1877, the first Conference met at Bozeman, presided over by Bishop Wiley. L. B. Long and F. A. Riggin were made Presiding Elders. Besides these Elders there were only four preachers. In 1880 the General Conference changed it from a Conference to a Mission District. Among the early pioneers who belong to the Eleventh of Hebrews were W. W. Van Orsdel (familiarily known as Brother Van), R. M. Cravan, J. H. Little, George Logan and F. A. Riggin. These were the pioneer builders who wrought wonders. Their work remains.

Nebraska.—In 1850 Methodism entered Nebraska by the gateway of Council Bluffs, Iowa. In 1854 the Iowa Conference had a Nebraska and Kansas Mission District, with W. H. Goode as Presiding Elder. In 1860 the Nebraska Conference was organized and held its first session at Nebraska City April 4, 1861, Bishop Morris presiding. They had at that time 22 preachers, 1,324 members, 4 churches worth \$7,700. and 1 parsonage valued at \$600. Now they cover the entire State with 500 preachers and 92,000 members, 538 churches worth \$6,000,000.

Nevada.—Methodism came into this State from California about 1859. In 1861 they had 75 members, that year they organized the Nevada District and put down 10 appointments, but had only one preacher to appoint. In 1864 they organized it into a Conference. At the close of the first year they had 11 traveling and 11 local preachers, 293 members. Owing to the changing character of the population the growth has not been rapid, and at this time the Conference is a District in the Conference of California.

New Hampshire.—It seems that the very first touch of Methodism to reach the State was when Philip Embury answered the invitation of a Scotchman from Chesterfield, New Hampshire, to come and preach to them. This was in 1772. He went and preached for some days and gathered a society, the remains of which Jesse Lee found when he came to this place in 1795, and Philip Wager had them as the nucleus of his society when he was appointed in 1795. In 1800 the great Landaff Circuit was organized, that practically took in all northern New Hampshire. It was a part of the New England Conference and in 1830 the New Hampshire and Vermont Conference was organized. In 1844 the General Conference divided it by the Connecticut river, into two conferences, the New Hampshire and the Vermont.

New Jersey.—Captain Thomas Webb, a British soldier, passed through Trenton, New Mills, Burlington and other places in 1768 and preached. Mr. Asbury preached in Burlington in 1771. It is thought that the first Methodist Church in the State was built at Trenton in 1773, and another at New Mills (afterwards called Pemberton) in 1775. When the first Conference met in 1773 they reported 200 members from New Jersey. In 1774 there were two circuits—Trenton and Greenwich. The war of the Revolution played havoc with the work, but rallied after peace came. In 1783 they reported 1,028 members. The State was originally in the Philadelphia Conference. In 1836 it became the New Jersey Conference, and in 1856 the Newark was taken off from the New Jersey, and they are two of the very strong Conferences of Methodism.

New Mexico.—In 1872 Thomas Harwood and J. Steele were sent as Missionaries to this Territory. Their efforts were bitterly contested by the Romanists. They went through many dangers, one missionary, F. J. Tolby, being killed in 1875. The work has continued to this day. Dr. Harwood proved the hero whom this Spanish and Romish State will not soon forget. He stayed by for years and then died, but he left a son who has vigorously carried on the work. Recently it was made an Annual Conference, but the General Conference of 1928 are sending it back into a Mission.

New York.—What is thought by many (though it is disputed by some) to be the first Methodist service in America was conducted at New York by Philip Embury, a local preacher from Ireland, who came to New York about 1760. There is no information that he held such service until 1766. His first congregation had four persons. He continued the work in his own house until it became too small, then they hired a rigging loft. It was soon too small, and in 1768 they built a church in John Street. On this spot services have been held regularly from 1768 to this date.

In 1771 services were held in New Rochelle by Joseph Pilmour. In 1767 Capt. Webb was the first to preach on Long Island in the vicinity of Jamaica.



SECOND METHODIST CHURCH IN JOHN STREET, NEW YORK

Dedicated January 4, 1818, on the site of Wesley Chapel. Rev. Nathan Bangs, Samuel Merwin and Joshua Soule were the preachers

North Carolina.—Methodism came here from Virginia in 1776 when Edward Dromgoole, Francis Poythres and Isham Tatum were appointed Missionaries. In 1780 Asbury came and found four circuits. The first Conference was held in 1785 at the home of Mr. Green Hill. In 1786 Bishop Asbury held a Conference attended by 24 preachers.

Ohio.—Methodism came into Ohio between 1788 and 1792. It was attacked from three sides; in the vicinity of Cincinnati, in Jefferson County opposite Wellsburg, W. Va., and on the eastern side of the Chenango region of Pennsylvania. The first Methodist Society was probably at Millville, Ohio. In 1800 or 1801 a small log church was erected at Scioto, Branch Creek. Not all are agreed that this is correct.

With the increase of population the work spread. The eastern part of the State was included in the Baltimore Conference and the part in the Western Conference from which the Ohio Conference was afterward organized. In 1824 the portion of the State east of the Muskingum river was embraced in the Pittsburgh Conference. Later the northeastern part formed part of the Erie Conference. In 1876 the Ohio part of the Pittsburgh and Erie became the East Ohio, leaving the rest of the State to the North Ohio, Central Ohio, Ohio and Cincinnati. After some years the North Ohio was united with the East Ohio and became the North-East Ohio. Then the Cincinnati and Central Ohio united and became the West Ohio, and in 1928 the General Conference made the entire State into the West Ohio and the North-East Ohio, the two greatest Conferences in Methodism.



FIRST METHODIST CHURCH, CHILLICOTHE, OHIO, 1807

This Society was organized in 1805. In 1807 Bishop Asbury held a session of the Western Conference here. It was destroyed by fire in 1820

Oklahoma. The work in this territory began before there was such a place known as Oklahoma. It was among the Indian tribes that had gone there to make their home. This was before 1840. The Indians received them gladly. In 1844 the Church South formed a Conference which prospered.

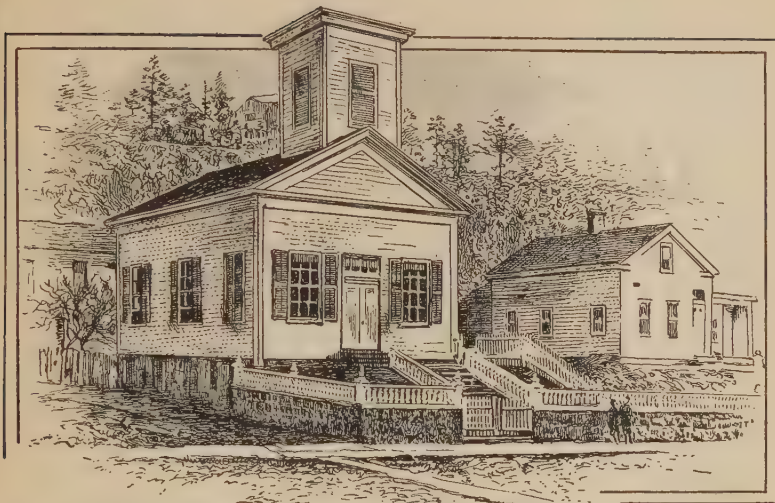
At the first the work of our church was largely educational. The Choctaw tribes planned Academies to educate their children. The Fort Coffee School was first opened. In 1843 Rev. W. H. Goode and H. C. Benson were appointed by the Indiana Conference to this work. Mr. Goode was super instructor and Mr. Benson principal teacher. About five miles away a Female School was opened and Dr. E. G. Meek was the first principal. These schools did great good.

As the whites began to increase our church pushed the evangelistic side more and more.

The Indian Mission Conference met in March, 1889, and there were five sessions, and in 1892 Bishop Goodsell organized the Oklahoma Conference. They have recently held their thirty-seventh session.

Oregon. Overland emigration to this territory began in 1839. It was admitted to the Union in 1859. In 1832 four Flatland Indians from west of the Rockies came to St. Louis asking for knowledge of the Bible. This awakened the Missionary Society of that time and they sent Jason Lee and Daniel Lee, and with several others they crossed the Continent in 1834, getting to Old Vancouver in September. They began preaching and established a school. The work moved on gradually, and with the influx of people from the east stations and circuits were formed, and in 1848 the General Conference decided to organize the Oregon and California Mission Conference. By 1851 they reported 486 members and 17 local preachers, and 15 members of the Conference. In 1852 the California portion was taken off.

This same "territory of Oregon" now has three Conferences. Columbia River was separated from it in 1873, and was called at that time the East Oregon and Washington. The General Conference of 1876 added all of Idaho lying directly north of Nevada and changed the name of the Conference to Columbia River.



THE FIRST METHODIST CHURCH ON THE PACIFIC COAST, BUILT AT "THE FALLS SETTLEMENT" (OREGON CITY) 1844

The Puget Sound Conference was organized by the General Conference of 1884 and defined as "that part of Washington Territory lying west of the Cascade Mountains and north of the Columbia River." Its first session was held at Seattle August 21-25 in charge of Bishop Fowler.

Pennsylvania.—Captain Thomas Webb went to Philadelphia in 1767 and preached to the people. Soon he organized a class of seven persons. In 1769 Richard Boardman and Joseph Pilmoor came as Missionaries sent by Mr. Wesley. Francis Asbury came in 1771 and was placed in general charge of the work until Thomas Rankin came in 1773. The



FIRST METHODIST EPISCOPAL CHURCH, UNIONTOWN, PA.

first Conference met in 1773 in St. George's Church, presided over by Rankin. In 1774 a circuit between Philadelphia and Baltimore was organized, called Chester, and in 1775 they reported 74 members. The Revolution hindered the work very much, so that it was not until after the war, in 1784, that real progress began to appear and continued until Philadelphia became the greatest Methodist city in the United States.

Rhode Island.—The first Methodist sermon in the State was preached by Freeborn Garrettson in July, 1787. Bishop Asbury preached in Providence in 1791. In 1792 a circuit was organized, called Providence, and Lumsley Smith was preacher in charge. In 1793 the name was changed to Warren Circuit and had 58 members. Philip Wager was the preacher. In 1796 there were two circuits. The first Methodist Church was built in Warren, and dedicated September 24, 1794. The Providence Conference was organized in 1840 and held its first session June 9, 1841, in Providence. The Conference name was changed in 1881 to New England Southern.

South Carolina.—The Wesleys preached in Charleston about 1736, and Pilmoor in 1773. No society was organized until 1785. Bishop Asbury said of that year, "We have sent an Elder and a preacher to South Carolina." By the efforts of a local preacher they had gathered 110 members. This was one of six original Conferences that were created by the General Conference of 1796, which included South Carolina, Georgia and a part of North Carolina. These boundaries remained the same until 1824.

Tennessee.—Jeremiah Lambert was appointed to Holston Country in 1783 and the following year reported 60 members. Some have thought that as early as 1777, King, Dickens and Curry went from North Carolina into East Tennessee; that is not fully vouched for. In 1785 there were two preachers, with Henry Willis at the head. In 1787 it had grown to three circuits and six preachers. The first Annual Conference in Tennessee was held May 13, 1787, and was the first west of the Allegheny Mountains. As the work extended, Methodists and Presbyterians became closely united; they could hardly be told from each other. Both preached, prayed and shouted alike. The Presbyterian Synod of Kentucky began to inquire into it and declared it must stop, and if it did not they would dissolve the Presbytery. Some would not return to the Presbyterians, while some did. The result was that many withdrew and organized the Cumberland Presbyterian Church.

Texas.—After about one hundred and forty-five years of a very unsettled condition (the Spaniards having founded a colony here in 1689). Texas became a State in the Union December 27, 1845. The first Methodist class was organized in 1833 by Henry Stephens. In 1837 three Missionaries were sent, one of whom was Martin Ruter. His health failed and he died the next year. He was one of the ablest and best equipped preachers of that day. The first Annual Conference was formed in 1840. In 1844 a second Conference was formed, and in 1845 both adhered to the Methodist Church South.

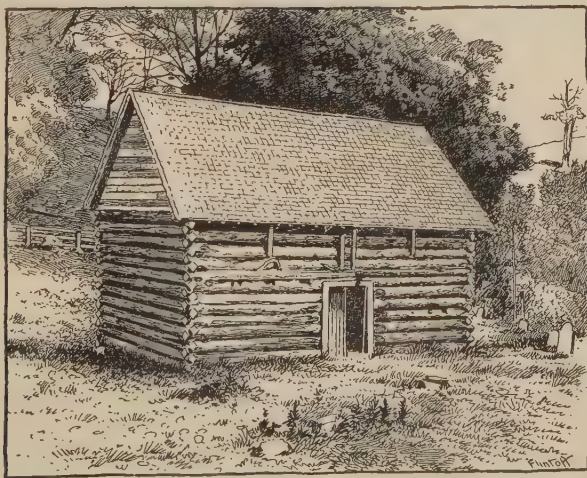
Utah.—The name is from a tribe of Indians called Yuta or Utes. It was first settled by Brigham Young and his friends who were driven out of Nauvoo, Illinois, and reached this place in 1847. From that day on it has been the home of Mormons, or the Latter Day Saints.

Methodist services were introduced here in 1870 by Rev. Louis Hartough. They have had a hard road to travel. There is one church of considerable strength in Salt Lake City, and another in Ogden. There are less than 2,000 members in the Mission, but they are standing by the teachings and doctrines of Methodism.

Vermont.—Methodism probably came into this State from the west. Freeborn Garrettson was Presiding Elder in 1788 of a district reaching from Rochelle, N. Y., to Lake Champlain. There were two preachers on extensive circuits, (the Cambridge and Lake Champlain), Lemuel Smith and Samuel Wigton.

In 1794 it came into Vermont from New Hampshire and also from Massachusetts. Joshua Hall went as a Missionary under George Roberts, who was a Presiding Elder in Massachusetts. In 1795 Thomas Cooper was sent to what was called Vershire Circuit, which Jesse Lee says, "was the first formed in the State of Vermont." In 1810 there was a Vermont District in the New England Conference. In 1830 there was formed the New Hampshire and Vermont Conference which continued until 1844, when the General Conference made two Conferences, the New Hampshire and the Vermont.

Virginia.—Robert Williams, an English local preacher, planted Methodism in Norfolk, Va., in 1772. He was followed later by sermons from Boardman and Pilmoor. When the first Conference was held in Philadelphia in 1773, there were 100 members reported from Virginia. The first secession of any moment from early Methodism occurred in Virginia

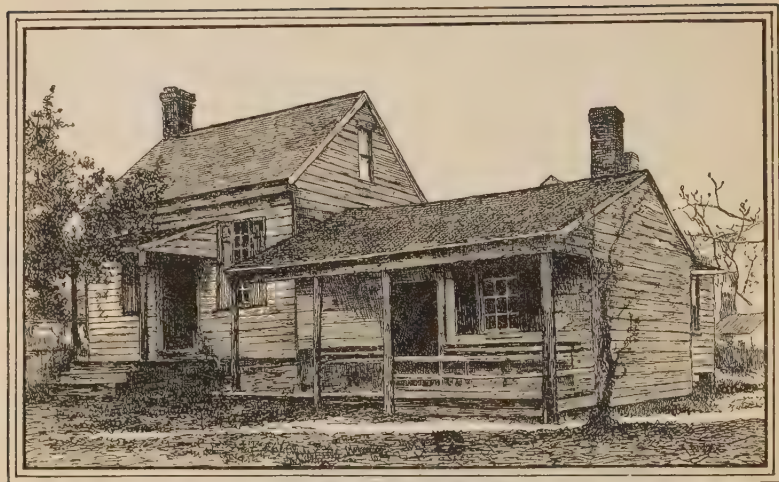


THE OLD REHOBOTH CHURCH IN MONROE COUNTY, VA., 1786

Bishop Asbury opened this chapel, and held Conference in it 1792, 1793, 1796. Asbury, Garrettson, Lee, Poythress, McKendree, O'Kelley, and Beverley Waugh preached here.

in 1792, when James O'Kelley withdrew and organized what he called the Republican Methodist Church. It led to large losses from the church.

The Baltimore Conference covered the eastern portion of the State; the Holston the southwestern, and the Pittsburgh the western section. In 1845 most of Virginia adhered to the Church South.



THE HOUSE IN PETERSBURG IN WHICH ASBURY HELD HIS FIRST
CONFERENCE IN VIRGINIA

Washington.—Methodist influences went into this territory on the



WASHINGTON, D. C.

MR. ASBURY VISITED HERE IN 1792. WILLIAM WATTERS WAS PASTOR
HERE IN 1802. OLD EBENEZER CHURCH WAS BUILT IN 1811. THIS
IS SHOWN HERE

way north from California and Oregon, and by the time of 1874 the first session of the Columbia River Conference was held at Walla Walla. It then had part of Oregon, Washington Territory and a portion of Idaho. The Puget Sound Conference was not established until 1884 and was held at Seattle. To it was assigned that part of the State of Washington lying west of the Cascade range.

These two Conferences hold the northwestern portion of the United States.

West Virginia.—This was formerly a part of the Old Dominion State, and the history of the two was identical up to 1861. The two sections had a diversity of interests. The west was opposed to secession, and when the eastern portion passed the ordinance favoring going out of the Union, the west decided to become a State by themselves, which they did, and with a place made they proceeded to carry out their plans. They decided to call the new state Kanawha, but soon they changed it to West Virginia.

It is difficult to say just when Methodism entered this western portion. At the Conference held in 1798 a new circuit was organized, named Berkeley, with Edward Bailey as pastor. Some one said of that day, "It was the frontier of Methodism in Western Virginia." Henry Ogburn, who was admitted on trial at the Conference of 1779, labored with great zeal and success in this region for several years. The following figures are interesting. The Berkeley Circuit reported the following members—In 1799, 105; 1780, 205; 1781, 306. In 1782 they reported 434 members.

From 1824 the principal part of West Virginia was in the Pittsburgh Conference, but in 1848 the West Virginia Conference was organized, and for eighty years has been doing splendid work. The colored work of our Methodism shows itself fully over both Virginia and West Virginia.

Wisconsin.—About 1830 some civilized Indians from New York went into Wisconsin and located at Green Bay. In 1832 John Clark was sent by the Missionary Society to this place. The Indians had a native preacher who addressed the tribe in his own tongue. Clark remained at Green Bay and they preached on alternate Sundays. In the Fall of that year they had a house for school and worship completed, and a class of 25 Indians. Between school and church work they had prosperity, so that in 1835 there appeared in the Illinois Conference, the Milwaukee and Fox River Missions. In 1839 a Milwaukee District was organized, and reported 344 white, 1 colored and 50 Indians. In 1840 this district was connected with the Rock River Conference. In 1848 the Wisconsin Conference was organized. In 1856 the work was divided into two Conferences.

When the first session was held in 1848 they reported 6,613 white, 11 colored and 172 Indians. The work has continued to grow and is prosperous.

Wyoming.—This State is larger than New York and Pennsylvania combined. Methodism came here from Colorado in 1866-1867. In 1868 Cheyenne and Dakota reported 19 members. The report of 1876 shows only two appointments, Cheyenne and Laramie. They had 135 members, 204 in the Sunday School and property valued at \$7,600.

The work was separated from the Colorado Conference in 1888 and it was continued as the Wyoming Mission until 1914 when it became the Wyoming State Conference; this word "State" was put here to distinguish it from the Wyoming Conference, which covers a large space in the Wyoming Valley of northern Pennsylvania and a part of southern New York State.

THE DISCIPLINE OF 1928

It Codifies the Legislation of the Last General Conference as it affected the activities of the Church, including:

1. Order of Business for Quarterly Conferences.
2. Central Conferences.
3. Education.
4. Ministerial Support.
5. World Service.
6. Courses of Study.
7. Pensions and Relief.
8. Woman's Foreign Missionary Society.
9. Deaconesses.
10. Hospitals and Homes.

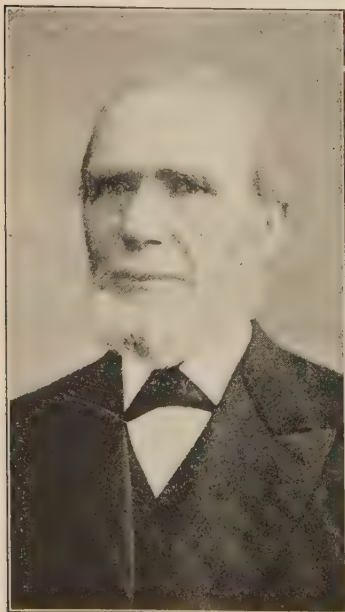
The material of the New Discipline has been rearranged in the interest of greater convenience.

There is a new introductory Address to the membership of the Church, written by Bishop McDowell and signed by all the Bishops.

The New Discipline contains also the names and addresses of the Bishops and lists of the General Conference officers, and members of Boards and Commissions under the appointment of the General Conference.

Price, Net, 50 Cents; By Mail, 55 Cents.

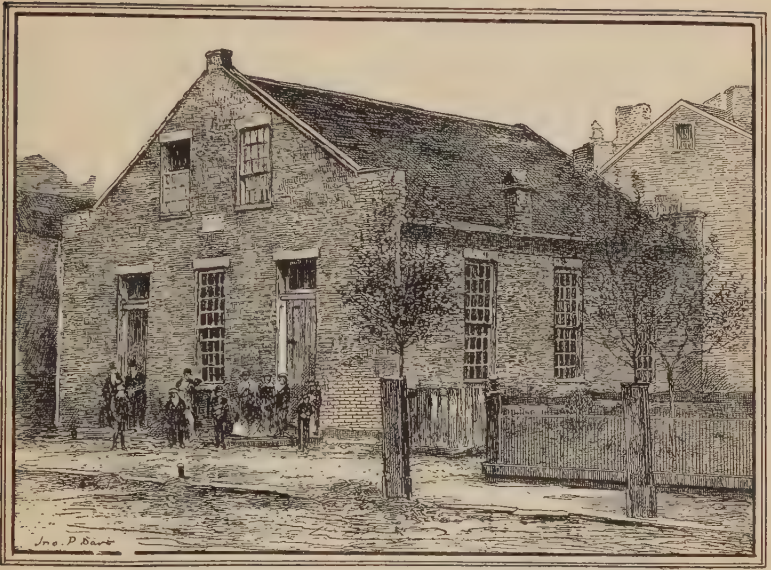
GERMAN METHODISM IN AMERICA



REV. JOHN SCHWAHLEN

The conversion of William Nast, a finely educated German, was the means of turning him from "his life of art, science, and belles-lettres" to a stirring, devoted evangelist among his people and he came to be known as "the Father of German Methodism." He came to the United States in 1828, found a place in a Methodist home as a tutor, and seeing their devotion, and hearing the preachers as they came that way, it was not long until he was "troubled in spirit"; this increased until January 17, 1835, when he "found great joy in believing in Christ." In two weeks they gave him license to preach, and the next autumn he was received on trial in the Ohio Conference, and appointed German Missionary in the city of Cincinnati.

The work began to spread and the first German church to be erected was in Wheeling, Va., in 1839, where Rev. John Schwahlen was pastor.



FIRST GERMAN METHODIST CHURCH

THE DAILY CHRISTIAN ADVOCATE

From 1784 to 1848 there was no effort to publish the daily proceedings of the General Conference. But 1848 saw a new venture, the issuing of a Daily paper. The Conference met in Pittsburgh and the paper was styled "The Daily Pittsburgh Christian Advocate," its size being four pages. For eight quadrenniums this was the size, for seven there were eight pages. In 1904 it reached sixteen, in 1912 it was twenty-four; since then sixteen has been the minimum size, going up as occasion required to thirty-two and sixty.

For the past four times, 1916, 1920, 1924, 1928, Dr. Stephen J. Herben has been the Editor. It never was better done than in 1928.

The following list will be useful:

GEN'L. CONF. YEAR	EDITOR	WHERE GENERAL CON- FERENCE WAS HELD
1848	William Hunter.....	Pittsburgh, Pa. (Called "The Daily Pittsburgh Christian Advocate")
1852	Abel Stevens.....	Boston, Mass. (Called "Daily Zion's Herald")
1856	Charles Elliott.....	Indianapolis, Ind. (Called "Daily Western Christian Advocate")
1860	(Daily Christian Advocate).....	Buffalo, N. Y.
1864	Edward Thomson, Calvin Kingsley.....	Philadelphia, Pa.

GEN'L. CONF.

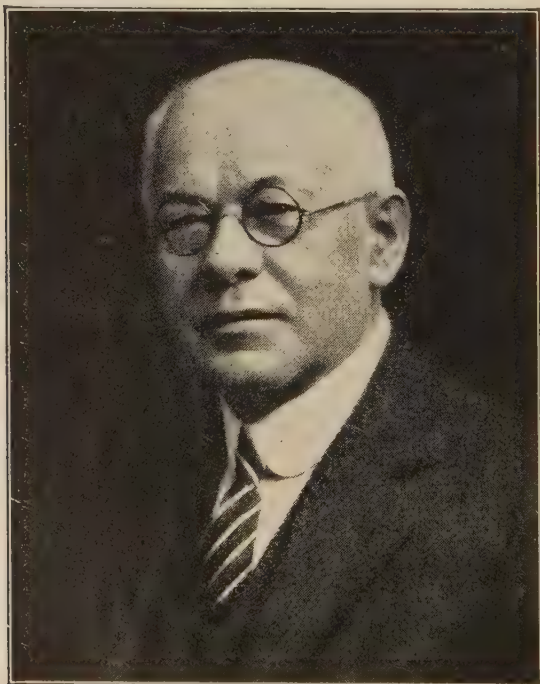
YEAR

EDITOR

WHERE GENERAL CON-
FERENCE WAS HELD

1868	Arthur Edwards.....	Chicago, Ill.
1872	W. H. DePuy.....	Brooklyn, N. Y.
1876	W. H. DePuy.....	Baltimore, Md.
1880	W. H. Daniels.....	Cincinnati, O.
1884	W. H. DePuy.....	Philadelphia, Pa.
1888	W. H. DePuy.....	New York City
1892	George W. Gray.....	Omaha, Neb.
1896	Lucien Clark.....	Cleveland, O.
1900	Levi Gilbert.....	Chicago, Ill.
1904	Daniel L. Rader.....	Los Angeles, Cal.
1908	Liston H. Pearce.....	Baltimore, Md.
1912	Charles M. Levister.....	Minneapolis, Minn.
1916	Stephen J. Herben.....	Saratoga Springs, N. Y.
1920	Stephen J. Herben.....	Des Moines, Ia.
1924	Stephen J. Herben.....	Springfield, Mass.
1928	Stephen J. Herben.....	Kansas City, Mo.

Studio Baltimore, Kansas City, Mo.



THE REV. STEPHEN J. HERBEN, D.D.
Editor The Daily Christian Advocate, 1916-1928

SUMMARY OF THE BALLOTING FOR THREE BISHOPS

Order of Election	BALLOT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
	Whole number of votes cast.....	823	830	842	814	814	788	798	820	829	818	802	792	758	792	786	820	842	821	814	778
	Number of votes counted.....	818	827	832	810	812	786	796	818	828	817	802	792	758	792	786	820	842	821	814	778
	Necessary to choice (two thirds).....	546	552	555	540	542	524	532	546	552	545	535	528	506	528	524	547	562	548	543	519
	NAMES																				
1	R. J. WADE.....	381	†567																		
	J. M. M. Gray.....	183	334	368	373	344	356	360	340	294	147	53	12	11	21	42	77	195	290	*327	...
	M. S. Rice.....	*153																			...
	L. O. Hartman.....	151	297	349	411	453	410	367	300	226	149	122	103	118	195	257	391	453	462	*450	26
	M. N. Smith.....	*135																			...
3	E. S. Jones.....	*131																			†560
2	J. C. BAKER.....	91	192	265	418	539	†591														...
	H. P. Sloan.....	71	135	135	124	84	11			10	22	35	26								...
	D. F. Diefendorf.....	69	112	94	60	38	31														...
	L. M. Edwards.....	64	75	38	19		10	9	14	25	25	14									15
	W. E. Hammaker.....	64	66	36	20	10	13		15	21	31	29	13								...
	O. W. Fifer.....	59	91	43	14																...
	L. H. King.....	*57																			...
	R. B. Urmy.....	56	96	54	50	46	48	24	50	91	178	277	327	277	176	60	44	29	13	10	42
	W. S. Bovard.....	35	40	14																	...
	R. S. Cushman.....	35	65	30	33	35	44	25	57	97	175	245	284	245	205	165	*253	124	35		33
	C. N. Pace.....	30	30	16	12	11	11			13	10										...
	R. A. Ward.....	29	37	18	14	10											12		11		37
	D. L. Marsh.....	25	23																		...
	R. W. Sockman.....	24	30																		...
	E. C. Wareing.....	22	18																		...
	J. R. Edwards.....	21	29						11	15	14				12	8					...
	P. L. Frick.....	21																			...
	W. C. Hartinger.....	21	14																		...
	J. R. Magee.....	21	20							12	13										...
	L. H. Bugbee.....	19	14									15	29	53	157	*229					...
	E. F. Tittle.....	15	11																		...
	E. G. Cutshall.....	14																			...
	F. W. Court.....	13																			...
	Arba Martin.....	13																			...
	O. W. E. Cook.....	12																			...
	W. H. Finch.....																				...
	A. E. Kirk.....		17	16												12	12				...
	F. E. Mossman.....	12																			...
	A. A. Parker.....		12																		...
	W. E. Shaw.....	12	10																		...
	J. E. Skillington.....	12																			...
	H. S. Hamilton.....	11																			...
	W. A. C. Hughes.....	11																			...
	W. W. Weller.....	10													2	3					...
	E. F. LEE.....																				...
	J. W. Holland.....	9																			...
	E. L. Mills.....	9																			...
	E. M. Antrim.....	8																			...
	C. F. Eiselen.....	8																			...
	A. A. Parker.....	8																			...
	J. M. Walker.....	8																			...
	F. R. Bayley.....	6																			...
	C. Harmon.....	6																			...
	G. W. Henson.....	6																			...
	H. L. Jacobs.....	6																			...

* Withdrew.

† Elected.

‡ Elected and Resigned.

CENTRAL CONFERENCES

CENTRAL CONFERENCES IN EUROPE

1. Central European Central Conference to consist of the Conferences and Mission Conferences comprising the Zurich Area.
2. Mediterranean Central Conference to consist of the Conferences and Mission Conferences comprising the Paris Area.
3. Northern European Central Conference to consist of the Conferences and Mission Conferences comprising the Stockholm Area.

EASTERN ASIA CENTRAL CONFERENCE

1. Central China Annual Conference.
2. Chengtu West China Annual Conference.
3. Chungking West China Annual Conference.
4. Foochow Annual Conference.
5. Hinghwa Annual Conference.
6. Japan Mission Council.
7. Kiangsi Annual Conference.
8. Korea Annual Conference.
9. North China Annual Conference.
10. Shantung Annual Conference.
11. South Fukien Annual Conference.
12. Yenping Annual Conference.

SOUTHERN ASIA CENTRAL CONFERENCE

1. Bengal Annual Conference.
2. Bhabua Mission.
3. Bombay Annual Conference.
4. Burma Annual Conference.
5. Central Provinces Annual Conference.
6. Gujarat Annual Conference.
7. Hyderabad Annual Conference.
8. Indus River Annual Conference.
9. Lucknow Annual Conference.
10. North India Annual Conference.
11. Northwest India Annual Conference.
12. South India Annual Conference.

CENTRAL CONFERENCE FOR SOUTHEASTERN ASIA

1. Malaya Annual Conference.
2. Netherlands Indies Mission Conference.
3. North Sumatra Mission.
4. Philippine Islands Conference.

SOUTH AFRICA CENTRAL CONFERENCE

1. Angola Mission Conference.
2. Congo Mission Conference.
3. Rhodesia Mission Conference.
4. Southeast Africa Mission Conference.

CENTRAL CONFERENCE FOR LATIN AMERICA

1. Bolivia Mission.
2. Central American Mission.
3. Chile Annual Conference.
4. Eastern South America Annual Conference.
5. Mexico Annual Conference.
6. North Andes Mission Conference.

THE LEAGUE OF THE KINDLY TONGUE

This dates back to 1914, when it was organized at Appleton, Wis., by Dr. W. D. Marsh, the pastor of the church. It met with favor at once, and without paid officers or propaganda spread over the United States and into many foreign countries.

The Scriptures certainly endorse such a move: "Set a watch, O Lord, before my mouth; keep the door of my lips."—Psalm 141. 3. "If a man offend not in word, the same is a perfect man."—James 3. 2. Let all our readers be members in fact and in spirit of this useful organization. Doctor Marsh lives in Syracuse, N. Y.

FEDERATED CHURCHES

An interesting study of Federated Churches, made in 1926, was published recently. The study, which was made by States, shows a total of 361 of these churches, 60 of which are located in urban communities and 301 in rural communities. There are 16,336 members in the city churches, and 43,641 in the rural sections. The average membership of the urban churches is 272; of the rural, 144.

Detailed information in regard to expenditures and value of church property, was received from 337 churches. Of these 162 are located in seven Eastern States, and 175 in sixteen Western States, as follows:

Connecticut.....	14	Arkansas.....	4
Maine.....	20	California.....	14
Massachusetts.....	36	Illinois.....	21
New Hampshire.....	15	Indiana.....	5
New York.....	31	Iowa.....	20
Pennsylvania.....	6	Kansas.....	15
Vermont.....	40	Michigan.....	18
		Minnesota.....	10
		Missouri.....	5
		Montana.....	4
		Nebraska.....	12
		North Dakota.....	3
		Ohio.....	22
		Oklahoma.....	3
		South Dakota.....	5
		Washington.....	14

There are 24 churches in "other States" with a total membership of 4,251.

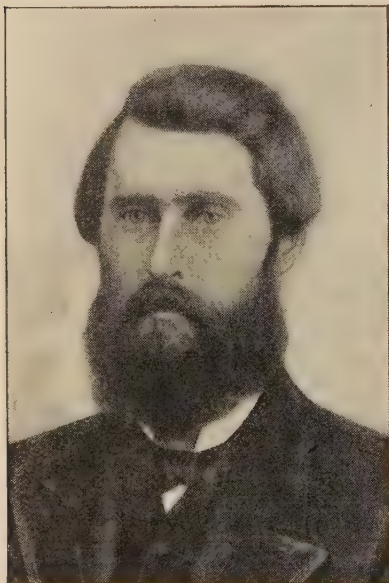
JASON LEE CENTENNIAL

For half a century after the Christmas Conference Methodists spread along the Atlantic Coast, rolling like an ocean tide westward into the newly created States along the Ohio River. Then suddenly a strange call came from the Pacific Coast, three thousand miles away, across uncharted lands. It was the challenge of the red chiefs for the white man's Book of Heaven. Traders and adventurers had told the Indians that this was the secret of national success. Then began their winter trek to Saint Louis, to the friend of their fathers, General William Clark. Then went the relay to the churches by William Walker, Mr. Disosway, and President Wilbur Fisk, and then the call of Jason Lee to lead the way to the Flat Head Country.

The Indian wilds "where rolled the Oregon" were then more remote

from Boston, New York and Washington than was the west coast of Africa, whither Melville Cox had so recently gone. Now a six months trail-blazing venture was ordered into unknown Indian lands. The first church to send teachers to this vast northwest got their men under way early in 1834. After untold hardships they arrived at old Vancouver in September of that year.

The Flathead Mission was established on the Willamette River ten miles below the present capital city of Oregon. This was known as Mission Bottom "where the civilization of the Pacific northwest began." The first building to be erected was made of logs cut from the vicinity of the Mission. Jason Lee, with his pocket knife, carved the window sash. Before the roof was laid Indian children were gathered in for instruction. This was the first building ever erected in all that country for the purpose of school teaching and here Cyrus Shepard became the martyr teacher. He was sent out with Jason Lee and Daniel Lee, commissioned as the first public school teacher.



JASON LEE

First Missionary to Oregon and the Northwest Country

The missionaries are credited as the original colonizers of all the far west. They were the major factors in establishing government, organizing cattle companies, starting temperance societies and irrigation systems, and were the sponsors of the American school system.

The old Methodist Mission, through the years, swarmed into Annual Conferences—the Oregon, Columbia River, Idaho, and Puget Sound, reaching into Montana and Wyoming to the crest of

the Rocky Mountains. The Portland Area has taken the initiative to plan for a Centennial celebration of this event in 1934, by creating a Joint Commission of all patronizing Conferences. Each Conference is to furnish three ministers and three laymen, with six Area members at large.

Last May, Report No. 4 of the General Conference committee on Temporal Economy was reported out by a unanimous vote and received hearty concurrence on the Conference floor.

"Whereas, In 1934 will occur the one hundredth anniversary of the coming of Jason Lee and his co-laborers to the Pacific Northwest, in response to the red men's call for the 'Book of Heaven,' and

Whereas, This marks the beginning of the Old Oregon Mission from whence proceeded the heroic spirit of consecrated pioneers, which has given Christian quality and character to a vast territory; and

Whereas, The fruits of this enterprise are seen in the Churches and Colleges, in homes, hospitals and other enterprises of kingdom building; and Whereas, history records few, if any, movements more epochal or more charged with inspiring romance.

Therefore, be it resolved, That the General Conference of the Methodist Episcopal Church of 1928 approve the commemoration of this event by a celebration which shall appropriately recall the mighty heroism of our Missionary fathers, and be a challenge to the followers of Christ to-day."

EPISCOPAL AREAS

United States

1. ATLANTA: Bishop Keeney.—Saint Johns River, Florida, South Florida, Atlanta, Georgia, Savannah, South Carolina.
2. BOSTON: Bishop Anderson.—Maine, Vermont, New Hampshire, New England, New England Southern.
3. BUFFALO: Bishop Leonard.—Genesee, Central New York, Troy, Northern New York.
4. CHATTANOOGA: Bishop Smith.—Holston, Central Tennessee, East Tennessee, Blue Ridge-Atlantic, North Carolina, Alabama.
5. CHICAGO: Bishop Hughes.—Illinois, Rock River, Norwegian and Danish, Chicago Northwestern, Central Northwest.
6. CINCINNATI: Bishop Henderson.—North-East Ohio, Ohio, Kentucky.
7. COVINGTON: Bishop Clair.—Lexington, Little Rock, Central Missouri, Lincoln, Tennessee.
8. DENVER: Bishop Mead.—Colorado, Wyoming State, Utah Mission, New Mexico Mission, Southwest Spanish Mission.
9. DETROIT: Bishop Nicholson.—Detroit, Michigan, Central German, Norwegian-Danish Mission.
10. HELENA: Bishop Brown.—Montana State, Idaho, North Dakota.
11. INDIANAPOLIS: Bishop Blake.—Indiana, North Indiana, Northwest Indiana, Southern Illinois.
12. KANSAS CITY: Bishop Waldorf.—Saint Louis, Missouri, Kansas, Southwest Kansas, Northwest Kansas, Southern, Oklahoma.
13. NEW ORLEANS: Bishop Jones.—Louisiana, Mississippi, Upper Mississippi, Central Alabama, Texas, West Texas.
14. NEW YORK CITY: Bishop McConnell.—New York, New York East, Newark, East German, Eastern Swedish, Mexico.
15. OMAHA: Bishop Leete.—Iowa, Des Moines, Upper Iowa, Northwest Iowa, Nebraska.
16. PHILADELPHIA: Bishop Richardson.—Philadelphia, New Jersey, Delaware, Wyoming, Bilingual Mission.
17. PITTSBURGH: Bishop Welch.—Erie, Pittsburgh, West Virginia, Porto Rico Mission Conference.
18. PORTLAND: Bishop Lowe.—Oregon, Puget Sound, Columbia River, Pacific German.
19. SAINT PAUL: Bishop Locke.—Minnesota, Northern Minnesota, Wisconsin, West Wisconsin, Dakota.
20. SAN FRANCISCO: Bishop Burns.—California, Southern California, Pacific Chinese Mission, Pacific Japanese Mission, Latin American Mission, Hawaii Mission, Western Norwegian and Danish.
21. WASHINGTON: Bishop McDowell.—Baltimore, Central Pennsylvania, Washington, Wilmington.

Africa

22. CAPE TOWN: Bishop Johnson.—Southeast Africa Mission Conference, Rhodesia Mission Conference, Congo Mission Conference, Angola Mission Conference.

Eastern Asia

23. PEKING: Bishop Grose.—North China, Chengtu West China, Chungking West China, Shantung.

24. SHANGHAI: Bishop Birney.—Central China, Kiangsi, Foochow, Hinghwa, Yenping, South Fukien.

25. SEOUL: Bishop Baker.—Korea, Japan Mission Council.

Southern Asia

26. BOMBAY: Bishop Badley.—Bombay, Gujarat, Hyderabad, South India.

27. CALCUTTA: Bishop Fisher.—Bengal, Burma, Bhabua Mission, Central Provinces, Lucknow.

28. DELHI: Bishop Robinson.—North India, Northwest India, Indus River.

Southeastern Asia

29. SINGAPORE: Bishop Lee.—Malaya, Philippine Islands, Netherlands Indies Mission Conference, North Sumatra Mission Conference.

Europe

30. STOCKHOLM: Bishop Wade.—Denmark, Norway, Sweden, Finland, Finland Swedish Mission Conference, Baltic Slavic Mission Conference, Russia Mission Conference.

31. PARIS: Bishop Shepard.—France Mission Conference, Italy, North Africa, Liberia, Spain Mission, Madeira Mission, Jugo-Slavic Mission Conference, Bulgaria Mission Conference.

32. ZURICH: Bishop Nuelsen.—Austria Mission Conference, Central Germany, Hungary Mission Conference, Northeast Germany, Northwest Germany, South Germany, Southwest Germany, Switzerland.

Latin America

33. BUENOS AIRES, ARGENTINE: Bishop Miller.—Eastern South America, Chile, Bolivia Mission Conference, North Andes Mission Conference, Central America Mission Conference.

EDUCATIONAL STATISTICS OF MINISTERS ADMITTED INTO FULL MEMBERSHIP IN CONFERENCES IN 1927

The statistics herewith presented, compiled by Margaret Bennett, are based on reports from 450, or 98 per cent, of the 459 men admitted into full membership in the Annual Conferences in the United States in 1927.

The college group includes 214 who have had a full college course and 80 who have had part of a college course, a total of 294; the remaining 156 had high school or less training.

TABLE 1—GENERAL EDUCATION

MEN	
Eighth Grade or less.....	41 or 9.1 per cent
High School incomplete.....	65 or 14.4 per cent
High School complete.....	50 or 11.1 per cent
College incomplete.....	80 or 17.8 per cent
College complete.....	214 or 47.6 per cent

Of the 450 ministers whose records were secured, 226 had a partial or a complete course in seminary training.

TABLE 2—THEOLOGICAL SCHOOL TRAINING

MEN	
None.....	224 or 49.8 per cent
Incomplete Course.....	97 or 21.5 per cent
Complete Diploma Course.....	27 or 6.9 per cent
Complete Degree Course.....	102 or 22.7 per cent

Of the college group, 172 attended institutions of the Methodist Episcopal Church, 35 went to colleges of other denominations, and 87 attended independent or other types of schools.

Of the men who went to theological school, 196 attended Methodist seminaries and 30 went to non-Methodist schools.

The table below shows the ages of men admitted to Annual Conferences in 1927.

MEN	
Below 20.....	0 or 0 per cent
20—under 25.....	50 or 11.2 per cent
25—under 30.....	140 or 31.4 per cent
30—under 35.....	127 or 28.5 per cent
35—under 40.....	81 or 18.2 per cent
40—under 45.....	31 or 6.9 per cent
45—under 50.....	12 or 2.7 per cent
50—and over.....	5 or 1.1 per cent

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RELATION OF AGE AND EDUCATION

Education	Average Age When Admitted to Conf.
Eighth Grade or less.....	37.5
High School incomplete.....	36.8
High School complete.....	33.7
College incomplete.....	31.1
College complete.....	28.7

THE UNITED CHURCH OF CANADA

The union that made this great church was consummated June 10, 1925. It was composed of the Congregational Churches of Canada, the Methodist Churches, the Presbyterian Churches of Canada, and the Local Unions in Western Canada.

The Year Book of this church for 1927 is a very large page, closely printed volume of 716 pages, and contains a mass of information. It comes nearer touching every family in each church than any tabulation we have ever seen; the appointment of each pastor, detached man, and retired preacher is there with his address, street and number, and also an alphabetical list of the Conferences and another that gives the college and honorary degrees of each minister, together with his address. There are many with B.A. or M.A. or D.Sc. or D.D. or M.R.E. or L.L.D., and occasionally one with two or three of them. There are mingled with these many who have no designation.

So far as their tabulation has been completed they report 385,494 families with 67,421 not connected with families. They have 1,465,540 persons under pastoral oversight. Total Full Members, 609,729. They raised for all purposes during the year \$15,253,079.



"THE METHODIST CATHEDRAL OF SOUTHERN NEW ENGLAND" AT FALL RIVER, MASS.

This is a most stately structure and worthy of being styled a
"Cathedral"

II

METHODIST EPISCOPAL CHURCH

THE GENERAL CONFERENCES FROM 1792 TO 1928

TOGETHER WITH THE DATES AND PLACES WHERE THEY WERE HELD,
THE RATIO OF REPRESENTATION, THE NUMBER OF DELEGATES EN-
TITLED TO MEMBERSHIP IN EACH, AND THE NUMBER OF
THE ANNUAL CONFERENCES IN EACH QUADRENNIUM

1	1792. Baltimore, Md., November 11.....	Delegates	Every preacher in full connection was entitled to membership. The report says "The attendance was very general."
2	1796. Baltimore, Md., Oct. 20.....	120	Out of 293 entitled to seats.
3	1800. Baltimore, Md., May 6.....	115	Six Annual Conferences.
4	1804. Baltimore, Md., May 7.....	107	Seven Annual Conferences.
5	1808. Baltimore, Md., May 6.....	129	Seven Annual Conferences.
6	1812. New York City, N. Y., May 1.....	90	Eight Annual Conferences.
	This was the first <i>Delegated General Conference</i> , the ratio being one delegate to every five members of an Annual Conference.		
7	1816. Baltimore, Md., May 1.....	107	Nine Annual Conferences.
8	1820. Baltimore, Md., May 1.....	93	Nine Annual Conferences.
9	1824. Baltimore, Md., May 1.....	125	Twelve Annual Conferences.
10	1828. Pittsburgh, Pa., May 1.....	176	Seventeen Annual Conferences.
11	1832. Philadelphia, Pa., May 1.....	197	Nineteen Annual Conferences.
12	1836. Cincinnati, Ohio, May 2.....	150	Twenty-two Annual Conferences.
	This year the ratio of representatives was changed to one in twenty-one.		
13	1840. Baltimore, Md., May 1.....	130	Twenty-nine Annual Conferences.
14	1844. New York City, N. Y., May 1.....	180	Thirty-four Annual Conferences.
	The Methodist Episcopal Church, South, was organized in 1845 at Louisville, Ky.		
15	1848. Pittsburgh, Pa., May 1.....	134	Twenty-three Annual Conferences.
16	1852. Boston, Mass., May 1.....	178	Twenty-nine Annual Conferences.
17	1856. Indianapolis, Ind., May 1.....	218	Thirty-eight Annual Conferences.
	The ratio was changed to one in twenty-seven.		
18	1860. Buffalo, N. Y., May 1.....	221	Forty-seven Annual Conferences.
	The ratio was fixed at one in thirty.		
19	1864. Philadelphia, Pa., May 2.....	216	Forty-nine Annual Conferences.
20	1868. Chicago, Ill., May 1.....	232	Fifty-five Annual Conferences.
21	1872. Brooklyn, N. Y., May 1.....	292	Seventy-two Annual Conferences.
	The ratio was changed to one in forty-five, and for the first time lay delegates were admitted, on the basis of two to each Conference having more than one ministerial delegate, and one to Conferences having only one ministerial delegate. The number of lay delegates this year was 129.		
22	1876. Baltimore, Md., May 1.....	365	Eighty Annual Conferences.
23	1880. Cincinnati, Ohio, May 1.....	399	Ninety-five Annual Conferences.
24	1884. Philadelphia, Pa., May 1.....	417	Ninety-six Annual Conferences.
25	1888. New York City, N. Y., May 1.....	463	One hundred and eleven Annual Confs.
26	1892. Omaha, Neb., May 2.....	504	One hundred and thirteen Annual Confs.
27	1896. Cleveland, Ohio, May 1.....	538	One hundred and twenty-two Annual Confs.
28	1900. Chicago, Ill., May 2.....	714	One hundred and twenty-two Annual Confs.
	At this Conference the lay delegates appeared in equal numbers with the ministerial, while the ratio of representation remained unchanged.		
29	1904. Los Angeles, Cal., May 4.....	749	One hundred and thirty Annual Confs.
	At this Conference women were admitted to membership in the General Conference.		
30	1908. Baltimore, Md., May 6.....	788	One hundred and thirty-one Annual Confs.
31	1912. Minneapolis, Minn., May 1.....	821	One hundred and thirty-five Annual Confs.
32	1916. Saratoga Springs, N. Y., May 1.....	835	One hundred and thirty-three Annual Confs.
33	1920. Des Moines, Iowa, May 1.....	852	One hundred and thirty-five Annual Confs.
34	1924. Springfield, Mass., May 1.....	858	One hundred and thirty-five Annual Confs.
35	1928. Kansas City, Mo.....	864	One Hundred and thirty-seven Annual Confs.

RECORD OF THE EPISCOPACY

IN EFFECTIVE SERVICE

No. Election	NAMES	DATE AND PLACE OF BIRTH	ENTERED MINISTRY		CONSECRATED BISHOP		CONFERENCE MEMBERSHIP WHEN ELECTED
			Conference	Year	Place	Year	
49	Wm. F. McDowell..	Feb. 4, 1858, Millersburg, Ohio...	North Ohio.....	1882	Los Angeles....	1904	North Ohio.
54	William F. Anderson	Apr. 22, 1860, Morgantown, W. Va	New York.....	1887	Baltimore.....	1908	New York....
55	John L. Nuelsen....	Jan. 19, 1867, Zurich, Switzerland.	West German...	1889	Baltimore.....	1908	Chicago Germ
59	Edwin H. Hughes..	Dec. 7, 1866, Moundville, W. Va.	Iowa.....	1886	Baltimore.....	1908	Indiana.....
63	Theo. S. Henderson.	May 14, 1868, Milburn, N. J.	New York East..	1893	Minneapolis...	1912	New York Eas
64	William O. Shepard.	April 11, 1862, Whiteside Co., Ill.	Rock River.....	1888	Minneapolis...	1912	Rock River...
66	Francis J. McConnell	Aug. 18, 1871, Trinway, Ohio....	New England...	1894	Minneapolis...	1912	Indiana.....
67	Frederick D. Leete.	Oct. 1, 1866, Avon Springs, N. Y.	Northern N. Y..	1899	Minneapolis...	1912	Detroit.....
70	Herbert Welch.....	Nov. 7, 1862, New York City....	New York.....	1890	Saratoga Sp...	1916	West Ohio....
71	Thomas Nicholson..	Jan. 27, 1862, Woodburn, Ontario.	Michigan.....	1884	Saratoga Sp...	1916	Dakota.....
72	Adna W. Leonard..	Nov. 2, 1875, Cincinnati, Ohio...	Italy.....	1901	Saratoga Sp...	1916	Puget Sound..
78	John W. Robinson..	Jan. 6, 1866, Moulton, Iowa.....	Des Moines.....	1890	Des Moines....	1920	Miss. Bishop.
79	Eben S. Johnson...	Feb. 8, 1866, Warwickshire, Eng..	N. W. Iowa....	1889	Des Moines....	1920	Miss. Bishop..
80	Lauress J. Birney...	Sept. 11, 1871, Dennison, Ohio...	New England...	1900	Des Moines....	1920	New England.
81	Frederick B. Fisher.	Feb. 14, 1882, Greencastle, Pa. ...	North Indiana..	1903	Des Moines....	1920	North Indiana
82	Ernest L. Waldorf..	May 14, 1876, South Valley, N. Y.	Cent. New York.	1900	Des Moines....	1920	North-East OH
83	Charles E. Locke...	Sept. 9, 1858, Pittsburgh, Pa.....	East Ohio.....	1881	Des Moines....	1920	So. California.
84	Ernest G. Richardson	Feb. 24, 1874, St. Vincents, B. W. I.	New York East..	1896	Des Moines....	1920	New York Eas
85	Charles W. Burns..	May 28, 1874, Willow Grove, Pa..	Philadelphia....	1899	Des Moines....	1920	No. Minnesot
87	Edgar Blake.....	Dec. 8, 1869, Gorham, Me.....	New Hampshire..	1896	Des Moines....	1920	New Hampshire
89	Frederick T. Keeney	Feb. 9, 1863, Fabius, N. Y.....	Cent. New York.	1886	Des Moines....	1920	Cent. New Yo
90	H. Lester Smith....	April 15, 1876, Indiana, Pa.....	Pittsburgh.....	1900	Des Moines....	1920	Detroit.....
91	Charles L. Mead...	July 20, 1868, Vienna, N. J.....	Newark.....	1895	Des Moines....	1920	Colorado...
92	Robert E. Jones....	Feb. 19, 1872, Greensboro, N. C..	North Carolina..	1891	Des Moines....	1920	North Carolin
93	Matthew W. Clair...	Oct. 21, 1865, Union, W. Va.....	Washington.....	1889	Des Moines....	1920	Washington...
94	George A. Miller...	July 8, 1868, Mendon, Ill.....	So. California...	1896	Springfield....	1924	E. So. Americ

RECORD OF THE EPISCOPACY

IN EFFECTIVE SERVICE

No. Election	POSITION HELD WHEN ELECTED	RESIDENCE	EPISCOPAL AREA
49	Sec. Board of Education	2107 Wyoming Ave., N. W., Washington, D. C.	WASHINGTON: Baltimore, Central Pennsylvania, Washington, Wilmington.
54	Sec. Board of Education	581 Boylston St., Boston, Mass.	BOSTON: New England, New Eng. Southern, Maine, New Hampshire, Vermont.
55	Prof. Theology, Borea. Ohio. . .	82 Hinterberg St., Zurich, Switzerland. . .	ZURICH: Austria Mission Conf., Hungary Mission, Central Germany, Northeast Germany, Southwest Germany, Northwest Germany, South Germany, Switzerland.
59	Pres. De Pauw University. . . .	1609 Chicago Temple, Chicago, Ill.	CHICAGO: Rock River, Illinois, Chicago-Northwest, Norwegian and Danish, Central Northwest.
63	Pastor.	420 Plum St., Cincinnati, Ohio.	CINCINNATI: Ohio, North-East Ohio, Kentucky.
64	District Superintendent.	79 Rue Denfert-Rochereau, Paris, France.	PARIS: France, Italy, North Africa, Liberia, Spain, Madeira, Jugo-Slavia, Bulgaria.
66	Pres. De Pauw University. . . .	150 Fifth Ave., N. Y.	NEW YORK: New York, New York East, Newark, East German, Eastern Swedish, Mexico.
67	Pastor.	Peters Trust Building, Omaha.	OMAHA: Des Moines, Iowa, Nebraska, Northwest Iowa, Upper Iowa.
70	Pres. O. W. University.	Pittsburgh, Pa.	PITTSBURGH: Erie, Pittsburgh, Porto Rico Mission Conf., West Virginia.
71	Sec. Board of Education.	34 East Elizabeth St., Detroit, Mich.	DETROIT: Central German, Detroit, Michigan, Norwegian-Danish Mission.
72	Pastor.	607 Jackson Building, Cor. Delaware and Chippewa, Buffalo, N. Y.	BUFFALO: Central New York, Genesee, Northern New York, Troy.
78	Missionary Bishop.	Delhi, India.	DELHI: North India, Northwest India, Indus River.
79	Missionary Bishop.	8 Davenport Road, Capetown, Africa. . . .	CAPETOWN: Angola, Congo, Rhodesia, Southeast Africa Mission Conf.
80	Dean Boston School of Theol. . .	Shanghai, China.	SHANGHAI: Central China, Kiangsi, Foochow, Hinghwa, Yenping, South Fukien.
81	Assoc. Sec. Bd. of For. Miss. . .	Calcutta, India.	CALCUTTA: Bengal, Bhabua Mission, Central Provinces, Lucknow, Burma.
82	Pastor.	1121 McGee St., Kansas City, Mo.	KANSAS CITY: Kansas, Missouri, Northwest Kansas, Oklahoma, Saint Louis, Southwest Kansas, Southern.
83	Pastor.	1000 Portland Ave., Saint Paul, Minn. . . .	SAINT PAUL: Dakota, Minnesota, Northern Minnesota, West Wisconsin, Wisconsin.
84	District Superintendent.	1701 Arch St., Philadelphia, Pa.	PHILADELPHIA: Philadelphia, New Jersey, Wyoming, Delaware, Bilingual Mission.
85	Pastor.	3 City Hall Ave., San Francisco, Cal.	SAN FRANCISCO: California; Hawaii, Latin-American, Pacific Chinese, Pacific Japanese Mission, Pacific Swedish, Southern California, Western Norwegian-Danish.
87	Cor. Sec. Bd. of S. S.	307 Hume-Mansur Building, Indianapolis, Ind.	INDIANAPOLIS: Indiana, North Indiana, Northwest Indiana, Southern Illinois.
89	Ex. Sec. Centenary.	1050 Ponce de Leon Ave., Atlanta, Ga. . . .	ATLANTA: Atlanta, Florida, Georgia, Saint Johns River, Savannah, South Carolina, South Florida.
90	Pastor.	352 Derby Circle, Chattanooga, Tenn. . . .	CHATTANOOGA: Holston, Central Tennessee, Blue Ridge-Atlantic, East Tennessee, North Carolina, Alabama.
91	Pastor.	312 Trinity Building, Denver, Colo.	DENVER: Colorado, New Mexico Mission, Southwest Spanish, Utah Mission, Wyoming State.
92	Ed. S. W. Christian Advocate. .	631 Baronne St., New Orleans, La.	NEW ORLEANS: Central Alabama, Louisiana, Mississippi, Texas, Upper Mississippi, West Texas.
93	District Superintendent.	910 Greenup St., Covington, Ky.	COVINGTON: Central Missouri, Lexington, Lincoln, Little Rock, Tennessee.
94	District Superintendent.	Lavalle, 341, Buenos Aires, Argentina. . .	BUENOS AIRES: Eastern South America, Chile, Bolivia Miss. Conf., North Andes Miss. Conf., Central America Miss. Conf.

RECORD OF THE EPISCOPACY—Continued **IN EFFECTIVE SERVICE**

No.	Name	Date and Place of Birth	Entered Ministry		Consecrated Bishop		Conference Membership When Elected
			Conference	Year	Place	Year	
95	Thos. Lowe	Dec. 17, 1877, England	Pittsburgh	1900	Springfield	1924	Nebraska
96	George R. Grose	July 14, 1869, West Virginia	New England	1896	Springfield	1924	North Indiana
97	Brenton T. Bailey	May 21, 1876, Canada, India	North India	1901	Springfield	1924	North India
98	Wallace E. Brown	Oct. 30, 1868, Charlotte, N. Y.	Cent. New York	1899	Springfield	1924	Cent. New York
99	Raymond J. Wade	May 28, 1873, Lagrange, Ind.	North Indiana	1898	Kansas City	1928	North Indiana
100	James C. Baker	June 2, 1879, Sheldon, Ill.	Illinois	1900	Kansas City	1928	Illinois

RETIRED

44	Earl Christian	June 27, 1861, Atlanta, Ga.	Ohio	1887	Cleveland	1896	Colorado
45	John W. Hamilton	March 18, 1845, West Virginia	Pittsburgh	1866	Chicago	1901	New England
46	Joseph B. Berry	May 19, 1850, Canada	Denver	1876	Los Angeles	1904	Detroit
51	William Hunt	Oct. 16, 1840, Boston, England	New York East	1881	Los Angeles	1904	Italy
52	Leander B. Wilson	Nov. 14, 1850, Baltimore, Md.	Baltimore	1874	Los Angeles	1904	Baltimore
53	Frank M. Benson	Jan. 4, 1851, Jeddo, N. Y.	Rock River	1877	Baltimore	1906	Baltimore
56	Richard J. Cooke	Jan. 30, 1853, New York City	Houston	1875	Minneapolis	1912	Houston
58	Walter F. Thirkield	Sept. 26, 1854, Franklin, Ohio	Cincinnati	1875	Minneapolis	1912	Cincinnati
74	William F. O'Brien	Dec. 15, 1854, Bensenville, Ind.	Michigan	1882	San Antonio Sp.	1916	Ohio
75	Charles B. Mendenhall	Aug. 27, 1857, Philadelphia, Pa.	South Kansas	1886	San Antonio Sp.	1916	Rock River
77	Frank W. Warner	Dec. 30, 1854, Ontario, Can.	Canada	1874	Des Moines	1920	Miss. Bishop

SPECIAL

86	Anton Rost	Sept. 8, 1867, Denmark	Norway	1890	Des Moines	1920	Denmark
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Missionary Bishops

A complete list of the Missionary Bishops elected by the General Conference from 1856 to 1928, giving the changes.

1	Francis Russ	Dec. 3, 1860, Albany, N. Y.	Liberia	1888	Bany, N. Y.	1888	Liberia
2	John W. Roberts	Sept. 8, 1812, Petersburg, Va.	Liberia	1888	New York	1896	Denmark
3	William Rogers	May 2, 1821, Rockbridge Co., Va.	Baltimore	1887	New Philadelphia	1884	Local Preacher
4	James M. Thoburn	March 7, 1846, St. James, Ont., Can.	Pittsburgh	1866	New York	1888	Bengal
5	Joseph C. Hartley	Jan. 7, 1842, Maryland	Central Illinois	1868	New York	1896	Louisiana
6	Edward W. Parker	Jan. 21, 1850, St. Johnsbury, Vt.	Vermont	1867	Chicago	1900	North India
7	Frank W. Warner	Dec. 30, 1854, Ontario, Can.	Canadian Ch.	1874	Chicago	1900	Bombay-Burma
8	Isaac B. Smith	Sept. 30, 1854, Murray, Ky.	Tennessee	1888	Los Angeles	1904	Texas
9	William F. O'Brien	Dec. 15, 1854, Bensenville, Ind.	Michigan	1886	Los Angeles	1904	Ohio
10	John E. Robinson	Feb. 12, 1860, Ireland	Cent. Illinois	1874	Los Angeles	1904	Bengal
11	Memphis C. Harris	July 6, 1861, New York City	Philadelphia	1886	Los Angeles	1904	Japan
12	John W. Robinson	Jan. 8, 1866, New York City	Des Moines	1886	Minneapolis	1904	North India
13	William F. O'Brien	Feb. 12, 1866, Harrisburg, Pa.	Cent. Pa.	1891	Minneapolis	1904	Cent. Pa.
14	Alex. F. Schuchter	Aug. 9, 1863, Jefferson Parish, La.	Delaware	1886	San Antonio Sp.	1904	Cent. Alabama
15	Edwin S. Johnson	Feb. 8, 1868, Warwickshire, Eng.	N. G. Iowa	1886	San Antonio Sp.	1904	N. G. Iowa
16	Edwin F. Lee	July 31, 1864, Williamsburg, Iowa	Upper Iowa	1913	Kansas City	1920	Malaya

RECORD OF THE EPISCOPACY—Continued IN EFFECTIVE SERVICE

POSITION HELD WHEN ELECTED	RESIDENCE	EPISCOPAL AREA
Rev. Board Foreign Missions	Arkansas River, Portland, Ore.	PORTLAND: Columbia River, Oregon, Puget Sound, Pacific German.
Mrs. Lee Peow University	Peking, China	PEKING: North China, Chengtu West China, Chungking West China, Shantung.
Exec. Sec. of Conference	Bombay, Bombay, India	BOMBAY: Bombay, Gujarat, Hyderabad, South India.
Pastor	Helena, Mont.	HELENA: Idaho, Montana State, North Dakota.
Ex. Sec. World Service	Stockholm, Sweden	STOCKHOLM: Baltic-Slavic, Denmark, Finland, Finland Swedish, Russia, Sweden, Norway.
Pastor and Director Women's Foundation	Seoul, Korea.	SEOUL: Korea, Japan Mission Council.

PETITIED

Presiding Elder	New Richmond, Ohio	Retired, 1916.
Sec. Freedmen's Aid Soc'y.	American University, Washington, D. C.	Retired, 1916.
Presiding Elder	Brooklyn, N. Y.	Retired, 1928.
Missionary to Italy	Clinton Springs, N. Y.	Retired, 1924.
Presiding Elder	Elmwood Park	Retired, 1928.
Pastor	Washington, D. C.	Retired, 1924.
Pres. Bishop	Arkansas River, Portland, Ore.	Retired, 1920.
President Howard University	New York City	Retired, 1928.
Washington, D. C.		
Secretary Board For. Miss.	Columbus, Ohio	Retired, 1928.
Pastor	Pasadena, Cal.	Retired, 1928.
Missionary Bishop	Brooklyn, N. Y.	Retired, 1928.

SPECIAL

Pastor	Permanently suspended from performing the functions of the Episcopacy by the General Conference, May, 1928. Withdrew from the ministry and membership of the church, July, 1928.
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Missionary Bishops

have been made: those who are retired and those deceased, together with those elected General Superintendents.

	EFFECTIVE, RETIRED, OR DECEASED	RESIDENCE OR BURIAL PLACE
Presiding Elder	Died in Baltimore, April, 1903; aged 53.	Buried in Monrovia, Liberia.
Presiding Elder	Died in Liberia, Jan. 30, 1875; aged 63.	Buried in Monrovia.
Presiding Elder	Died in Palo Alto, Cal., May 18, 1902; aged 36.	Buried in Oakland, Cal.
Presiding Elder	Died in Meadville, Pa., Nov. 29, 1922; aged 36.	Buried in Meadville, Pa.
Sec. Freedmen's Aid Society	Died in Cincinnati, Ohio, Sept. 6, 1928.	Buried July 16, 1928.
Presiding Elder	Died in Naini Tal, India, June 3, 1901; aged 32.	Buried in Naini Tal.
Missionary to India	RETIRED GENERAL SUPERINTENDENT IN 1920.	RESIDES IN BROOKLYN, N. Y.
Ed. E. W. Chr. Adv.	RETIRED IN 1916.	RESIDES IN NASHVILLE, TENN.
Asst. Missionary Secretary	ELECTED GENERAL SUPERINTENDENT IN 1916.	RESIDES IN COLUMBUS, OHIO.
Presiding Elder	Died in Bangalore, India, February 15, 1922; aged 73.	Buried in Bangalore, India.
Sup. and Presiding Elder	Died in Tokyo, Japan, May 3, 1921; aged 75.	Buried in Tokyo, Japan.
Director, Superintendent	RETIRED GENERAL SUPERINTENDENT, 1920.	RESIDES IN DELHI, INDIA.
Pres. Woman's Society-Louisiana	Died in Mount Holly Springs, Pa., July 24, 1916; aged 52.	Buried in Mount Holly Springs, Pa.
Secretary	Died in Orange, N. J., Dec. 10, 1919; aged 54.	Buried in New Orleans, La.
Pres. Cent. Ala. College	RETIRED GENERAL SUPERINTENDENT, 1920.	RESIDES IN CAPE TOWN, AFRICA.
Director, Superintendent	ACTIVE 1928.	RESIDES IN SINGAPORE, S. S.
Director, Superintendent		

RECORD OF THE EPISCOPACY—Continued

DECEASED

No.	Election	NAMES	DATE AND PLACE OF BIRTH	ENTERED MINISTRY		CONSECRATED BISHOP		CONFERENCE- MEMBERS WHEN ELECTED
				Conference	Year	Place	Year	
1		Thomas Coke.....	Sept. 9, 1747, Brecon, Wales.....	Brit. Wesleyan..	1778	Leeds, England.	1784	Brit. Wesleyan.
2		Francis Asbury.....	Aug. 20, 1745, Handsworth, Staf- fordshire, England.	Brit. Wesleyan..	1767	Baltimore, Md.	1784	Brit. Wesleyan.
3		Richard Whatcoat..	Feb. 23, 1736, Quinton, England..	Brit. Wesleyan..	1769	Baltimore, Md.	1800	Virginia Conf.
4		William McKendree	July 6, 1757, Virginia.....	M. E. Church....	1788	Baltimore, Md.	1808	Western Conf.
5		Enoch George.....	March 10, 1768, Virginia.....	M. E. Church....	1790	Baltimore, Md.	1816	Baltimore....
6		Robert R. Roberts..	Aug. 2, 1778, Maryland.....	Baltimore.....	1802	Baltimore, Md.	1816	Philadelphia..
7		Joshua Soule.....	Aug. 1, 1781, Bristol, Me.....	New England....	1799	Baltimore, Md., M. E. Ch. So.	1824 1846	Baltimore....
8		Elijah Hedding.....	June 7, 1780, Pine Plains, N. Y....	New York.....	1801	Baltimore, Md.	1824	New England..
9		James O. Andrew....	Jan. 7, 1794, Georgia.....	South Carolina..	1812	Philadelphia... M. E. Ch. So.	1832 1846	South Carolina
10		John Emory.....	April 11, 1789, Spaniards Neck, Md.	Philadelphia....	1810	Philadelphia...	1832	Philadelphia..
11		Beverly Waugh....	Oct. 25, 1789, Virginia.....	Baltimore.....	1809	Cincinnati....	1836	Baltimore....
12		Thomas A. Morris..	April 28, 1794, Charleston, Va....	Ohio.....	1816	Cincinnati....	1836	Ohio.....
13		Leonidas L. Hamline	May 10, 1797, Burlington, Conn....	Ohio.....	1832	New York.....	1844	Ohio.....
14		Edmund S. James..	April 28, 1807, Sheffield, Mass....	Philadelphia....	1830	New York.....	1844	New York....
15		Levi Scott.....	Oct. 11, 1802, Odessa, Del.....	Philadelphia....	1826	Boston.....	1852	Philadelphia..
16		Matthew Simpson...	June 21, 1811, Cadiz, Ohio.....	Pittsburgh.....	1833	Boston.....	1852	Indiana.....
17		Osmon C. Baker....	July 30, 1812, Marlow, N. H.....	New Hampshire..	1839	Boston.....	1852	New Hampshire
18		Edward R. Ames....	May 30, 1806, Amesville, Ohio.....	Illinois.....	1830	Boston.....	1852	Indiana.....
19		Davis W. Clark....	Feb. 25, 1812, Mount Desert, Me....	New York.....	1843	Philadelphia...	1864	New York....
20		Edward Thomson...	Oct. 12, 1810, Portsea, England....	Ohio.....	1832	Philadelphia...	1864	North Ohio..
21		Calvin Kirsley.....	Sept. 8, 1812, Annsville, N. Y....	Erie.....	1841	Philadelphia...	1864	Erie.....
22		Thomas Bowman....	July 15, 1817, Berwick, Pa.....	Baltimore.....	1839	Brooklyn....	1872	North Indiana
23		Villiam L. Harris...	Nov. 4, 1817, near Mansfield, Ohio	Michigan.....	1837	Brooklyn....	1872	Central Ohio.
24		Randolph S. Foster.	Feb. 22, 1820, Williamsburg, Ohio..	Ohio.....	1837	Brooklyn....	1872	New York....
25		Isaac W. Wiley.....	May 29, 1825, Lewistown, Pa.....	East Genesee....	1850	Brooklyn....	1872	Newark.....
26		Stephen M. Merrill.	Sept. 16, 1825, Mount Pleasant, O.	Ohio.....	1846	Brooklyn....	1872	Ohio.....
27		Edward G. Andrews.	Aug. 7, 1825, New Hartford, N. Y..	Oneida.....	1848	Brooklyn....	1872	New York East
28		Herbert Haven....	Sept. 19, 1821, Malden, Mass.....	New England....	1851	Brooklyn....	1872	New England..
29		Jesse T. Peck.....	Apr. 4, 1811, Middlefield Cent., N.Y.	Oneida.....	1832	Brooklyn....	1872	Cent. New York
30		Jerry W. Warren...	Jan. 4, 1831, Williamsburg, Mass..	New England....	1855	Cincinnati....	1880	Philadelphia..
31		Cyrus D. Foss.....	Jan. 17, 1834, Kingston, N. Y....	New York.....	1857	Cincinnati....	1880	New York....
32		John F. Hurst.....	Aug. 17, 1834, Maryland.....	Newark.....	1858	Cincinnati....	1880	Newark.....
33		Erastus O. Haven...	Nov. 1, 1820, Boston, Mass.....	New York.....	1848	Cincinnati....	1880	Cent. New York
34		William X. Ninle...	June 21, 1832, Cortlandville, N. Y.	Black River....	1850	Philadelphia...	1884	Detroit.....
35		John M. Waller....	Feb. 11, 1831, Lebanon, Ohio.....	Cincinnati....	1858	Philadelphia...	1884	Cincinnati....
36		Willard F. Mallalieu	Dec. 11, 1828, Sutton, Mass.....	New England....	1858	Philadelphia...	1884	New England..
37		Charles H. Fowler..	Aug. 11, 1837, Burford, Can.....	Rock River....	1861	Philadelphia...	1881	Rock River..
38		John H. Vincent...	Feb. 23, 1832, Tuscaloosa, Ala....	New Jersey.....	1853	New York....	1888	Rock River..
39		James N. FitzGerald	July 27, 1837, Newark, N. J.....	Newark.....	1862	New York....	1888	Newark.....
40		Isaac W. Joyce....	Oct. 11, 1836, Hamilton Co., Ohio..	N. W. Indiana..	1859	New York....	1888	Cincinnati....
41		John P. Newman...	Sept. 1, 1826, New York City.....	Oneida.....	1849	New York....	1888	Baltimore....
42		Daniel A. Goochell.	Nov. 5, 1840, Newburgh, N. Y....	New York East..	1859	New York....	1888	New York East
43		Charles C. McCabe..	Oct. 11, 1836, Athens, Ohio.....	Ohio.....	1860	Cleveland....	1896	New York....
44		David H. Moore....	Sept. 4, 1838, Athens, Ohio.....	Ohio.....	1860	Chicago.....	1900	Ohio.....
45		Henry Spellmeyer...	Nov. 25, 1847, New York City....	Newark.....	1869	Los Angeles..	1904	Newark.....
50		James W. Bashford.	May 29, 1849, Fayette, Wis.....	New England....	1880	Los Angeles..	1901	Cincinnati....
52		Luther B. Wilson...	Nov. 14, 1856, Baltimore, Md.....	Baltimore.....	1878	Los Angeles..	1904	Baltimore....
53		Thomas B. Neely...	June 12, 1811, Philadelphia.....	Philadelphia...	1865	Los Angeles..	1904	Philadelphia..
56		William A. Quayle..	June 25, 1860, Parkville, Mo.....	Kansas.....	1885	Baltimore....	1908	Rock River..
57		Charles W. Smith...	Jan. 30, 1840, Redstone, Pa.....	Pittsburgh.....	1859	Baltimore....	1908	Pittsburgh..
58		Wilson S. Lewis....	July 17, 1857, Russell, N. Y.....	Upper Iowa....	1885	Baltimore....	1908	Northwest Iowa
60		Robert McIntyre...	Nov. 20, 1851, Selkirk, Scotland..	Illinois.....	1878	Baltimore....	1908	So. California
62		Homor C. Stuntz...	Jan. 29, 1858, Albion, Pa.....	Upper Iowa....	1884	Minneapolis..	1912	Upper Iowa..
65		Naphtali Luccock...	Sent. 28, 1853, Kimbolton, Ohio...	Pittsburgh.....	1874	Minneapolis..	1912	Saint Louis..
73		Matthew S. Hughes.	Feb. 2, 1863, West Union, Va.....	Iowa.....	1887	Saratoga Sp...	1916	So. California
76		Franklin Hamilton.	Aug. 9, 1866, Pleasant Valley, Ohio	New England....	1891	Saratoga Sp...	1916	New England..
88		George H. Bickley..	Feb. 25, 1868, Philadelphia, Pa....	Philadelphia...	1890	Des Moines...	1920	Philadelphia..

RECORD OF THE EPISCOPACY—Continued

DECEASED

POSITION HELD WHEN ELECTED	PLACE AND DATE OF DEATH	AGE	PLACE OF BURIAL
Assistant to Mr. Wesley.....	At sea, May 3, 1814.....	66	The Indian Ocean.
Gen. Assistant in America.....	Fredericksburg, Va., March 31, 1816.....	70	Baltimore, Md., in Mount Olivet Cemetery.
Presiding Elder.....	Dover, Del., July 5, 1806.....	70	Dover, Del.
Presiding Elder.....	Nashville, Tenn., March 5, 1835.....	77	Campus of Vanderbilt University, Nashville, Tenn.
Presiding Elder.....	Staunton, Va., Aug. 23, 1828.....	60	Mount Olivet, Baltimore.
Presiding Elder.....	Indiana, March 26, 1843.....	64	Campus of De Pauw University.
Pastor.....	Nashville, Tenn., March 6, 1867.....	85	Campus of Vanderbilt University, Nashville, Tenn.
Presiding Elder.....	Poughkeepsie, N. Y., April 9, 1852.....	71	Rural Cemetery, Poughkeepsie.
Presiding Elder.....	March 2, 1871.....	77	Oxford, Ga.
Book Agent.....	Baltimore, Md., Dec. 16, 1835.....	46	Mount Olivet Cemetery, Baltimore.
Book Agent.....	Baltimore, Md., Feb. 9, 1858.....	68	Mount Olivet Cemetery, Baltimore.
Ed. W. Christian Advocate.....	Springfield, Ohio, Sept. 2, 1874.....	80	Fern Cliff Cemetery, Springfield, Ohio.
Editor Ladies' Repository.....	Resigned 1852. Mount Pleasant, Iowa, Feb. 22, 1865.....	67	Rose Hill Cemetery, Chicago, Ill.
Fin. Sec. Am. Bible Soc'y.....	New York City, Sept. 18, 1876.....	69	Greenwood Cemetery, Brooklyn.
Assistant Book Agent.....	Odessa, Del., July 13, 1882.....	79	Old Union, near Odessa, Del.
Ed. W. Christian Advocate.....	Philadelphia, June 18, 1884.....	72	West Laurel Hill Cemetery, Philadelphia.
Prof. Concord Bib. Inst.....	Concord, N. H., Dec. 20, 1871.....	59	Blossom Hill Cemetery, Concord.
Presiding Elder.....	Baltimore, April 25, 1879.....	72	Greenmount Cemetery, Baltimore.
Editor Ladies' Repository.....	Cincinnati, May 23, 1871.....	59	Spring Grove Cemetery, Cincinnati, Ohio.
Ed. The Christian Advocate.....	Wheeling, W. Va., March 22, 1870.....	59	Delaware, Ohio.
Editor W. Christian Advocate.....	Beirut, Syria, April 6, 1870.....	57	Beirut, Syria.
Pres. Indiana Asbury Univ.....	Orange, N. J., March 5, 1914.....	96	Forest Hill Cemetery, Greencastle, Ind.
Missionary Secretary.....	New York City, Sept. 2, 1887.....	69	Rose Hill Cemetery, Chicago.
Pres. Drew Theol. Sem.....	Newton Center, Mass., May 1, 1903.....	83	Greenwood Cem., Brooklyn, N. Y.
Editor Ladies' Repository.....	Foochow, China, Nov. 22, 1884.....	59	Foochow, China.
Ed. W. Christian Advocate.....	Keyport, N. J., Nov. 12, 1905.....	80	Rose Hill Cemetery, Chicago.
Pastor.....	Brooklyn, N. Y., Dec. 31, 1907.....	82	Oakwood Cemetery, Syracuse, N. Y.
Editor Zion's Herald.....	Malden, Mass. Jan. 3, 1880.....	58	Malden, Mass.
Pastor.....	Syracuse, N. Y., May 17, 1883.....	72	Oakwood Cemetery, Syracuse, N. Y.
Pastor.....	Denver, Colo., July 23, 1912.....	81	Fairmount Cemetery, Denver.
Pres. Wesleyan University.....	Philadelphia, Jan. 29, 1910.....	76	Pawling, N. Y.
Pres. Drew Theol. Sem.....	Bethesda, Md., May 4, 1903.....	68	Rock Creek Cemetery, Washington, D.C.
Chancellor Syracuse Univ.....	Salem, Ore., Aug. 2, 1881.....	60	Lee Mission Cemetery, Salem, Ore.
Pres. Garrett Bib. Inst.....	Detroit, Mich., Jan. 3, 1901.....	68	Woodlawn Cemetery, Detroit.
Book Agent.....	Daytona, Fla., Jan. 21, 1914.....	82	Spring Grove Cemetery, Cincinnati.
Presiding Elder.....	Auburndale, Mass., Aug. 1, 1911.....	82	Bay View Cemetery, Sandwich, Mass.
Missionary Secretary.....	New York City, March 20, 1908.....	70	Woodlawn Cemetery, New York.
Sec. Sunday School Union.....	Chicago, Ill., May 9, 1920.....	88	Portville, N. Y.
Rec. Sec. Missionary Soc'y.....	Hongkong, China, April 4, 1907.....	69	Linden, N. J.
Pastor.....	Minneapolis, July 28, 1905.....	68	Lakewood Cemetery, Minneapolis.
Pastor.....	Saratoga, July 5, 1899.....	72	Mechanicville, N. Y.
Sec. Board of Education.....	New York City, Dec. 5, 1909.....	69	Meriden, Conn.
Sec. Missionary Society.....	New York City, Dec. 19, 1906.....	70	Rose Hill Cemetery, Chicago.
Ed. W. Christian Advocate.....	Cincinnati, Nov. 23, 1915.....	76	Athens, Ohio.
Pastor.....	Atlantic City, N. J., March 14, 1910.....	62	Elizabeth, N. J.
Pres. Ohio Wesleyan Univ.....	Pasadena, Cal., March 18, 1919.....	69	Oak Grove Cemetery, Delaware, Ohio.
Presiding Elder.....	Baltimore, June 5, 1928.....	72	Greenmount, Baltimore.
Sec. Sunday School Union.....	Philadelphia, Pa., Sept. 9, 1925.....	83	Philadelpia, Pa.
Pastor.....	Baldwin, Kan., March 9, 1925.....	65	Baldwin, Kan.
Ed. Pittsburgh Chr. Adv.....	Washington, D. C., Oct. 31, 1914.....	74	Homewood Cemetery, Pittsburgh.
Pres. Morning Side College.....	Sioux City, Ia., May 24, 1921.....	64	Graceland Cemetery, Sioux City, Iowa.
Pastor.....	Chicago, Aug. 30, 1914.....	62	Inglewood Cemetery Los Angeles, Cal.
Sec. Bd. of Foreign Missions.....	Omaha, Neb., June 3, 1924.....	66	Forest Lawn, Omaha.
Pastor.....	LaCrosse, Wis., April 1, 1916.....	62	Bellefontaine Cemetery, Saint Louis, Mo.
Pastor.....	Cleveland, Ohio, April 4, 1920.....	57	Salem, Ore.
Chancellor Amer. University.....	Pittsburgh, Pa., May 5, 1918.....	52	Milton, Mass.
District Superintendent.....	Philadelphia, Pa., Dec. 24, 1924.....	56	St. James Cemetery, Philadelphia, Pa.

POST OFFICE ADDRESSES OF BISHOPS AND GENERAL OFFICERS

Bishops

(Names of Retired Bishops in Italics)

- Earl Cranston*, New Richmond, Ohio.
John W. Hamilton, Stoneleigh Court, Washington, D. C.
Joseph F. Berry, 16 Crestmont Road, Binghamton, N. Y.
William F. McDowell, 2107 Wyoming Avenue, Washington, D. C.
William Burt, Lilac Lodge, Clifton Springs, N. Y.
**Luther B. Wilson*, Roland Park, Baltimore, Md.
William F. Anderson, 581 Boylston Street, Boston, Mass.
John L. Nuelsen, 69 Badener Strasse, Zurich, Switzerland.
Edwin H. Hughes, 1609 Chicago Temple Building, Chicago, Ill.
Frank M. Bristol, 100 Maryland Avenue, Washington, D. C.
Theodore S. Henderson, 420 Plum Street, Cincinnati, Ohio.
William O. Shepard, 79 Rue Denfert-Rochereau, Paris, France.
Francis J. McConnell, 150 Fifth Avenue, New York.
Frederick D. Leete, 500 Peters Trust Building, Omaha, Neb.
Richard J. Cooke, Athens, Tenn.
Wilbur P. Thirkield, 331 Marshfield, Mass.
Herbert Welch, 524 Penn Avenue, Pittsburgh, Pa.
Thomas Nicholson, 34 Elizabeth Street, East, Detroit, Mich.
Adna W. Leonard, 602 Jackson Building, Corner Delaware and Chippewa, Buffalo, N. Y.
William F. Oldham, 66 Sherman Avenue, Columbus, Ohio.
Charles B. Mitchell, 456 La Loma Road, Pasadena, Cal.
Francis W. Warne, 428 East Twenty-second Street, Brooklyn, N. Y.
John W. Robinson, 12 Boulevard Road, Delhi, India.
Eben S. Johnson, 8 Devenport Road, Cape Town, South Africa.
Lauress J. Birney, Box 251, Shanghai, China.
Frederick B. Fisher, 3 Middleton Street, Calcutta, India.
Ernest L. Waldorf, 1121 McGee Street, Kansas City, Missouri.
Charles E. Locke, 1000 Portland Avenue, Saint Paul, Minn.
Ernest G. Richardson, 1701 Arch Street, Philadelphia, Pa.
Charles W. Burns, 3 City Hall Avenue, San Francisco, Cal.
Edgar Blake, 307 Hume-Mansur Building, Indianapolis, Ind.
Frederick T. Keeney, 1050 Ponce de Leon Avenue, Atlanta, Ga.
H. Lester Smith, 352 Derby Circle, Chattanooga, Tenn.
Charles L. Mead, 312 Trinity Building, Denver, Colo.
Robert E. Jones, 631 Baronne Street, New Orleans, La.
Matthew W. Clair, 1040 Russell Avenue, Covington, Ky.
George A. Miller, Lavalley, 341, Buenos Aires, Argentina.
Titus Lowe, Artisans Building, Portland, Ore.
George R. Grose, Methodist Episcopal Church, Peking, China.
Brenton T. Badley, Methodist Episcopal Church, Byculla, Bombay, India.
Wallace E. Brown, Methodist Episcopal Church, Helena, Mont.
Raymond J. Wade, Methodist Episcopal Church, Sibyllegatan 18, Stockholm 5, Sweden.
James C. Baker, Methodist Episcopal Church, Seoul, Korea.

Missionary Bishops

- *Joseph C. Hartzell*, Blue Ash, Ohio.
Isaiah B. Scott, 125 Fourteenth Avenue North, Nashville, Tenn.
Edwin F. Lee, 4 Fort Canning Road, Singapore, Straits Settlements, Malaysia.

** Deceased.*

GENERAL CONFERENCE SECRETARIES

The names of the General Conference Secretaries were not recorded previous to the year 1800. Then for twelve quadrenniums they chose a new man each time. Only in 1836 they elected the same person who had served in 1832.

- 1800. Nicholas Snethen, of Baltimore Conference, a Pastor.
 - 1804. John Wilson, of New York Conference, Editor and Assistant Book Agent at New York.
 - 1808. William Penn Chandler, of Philadelphia Conference, Presiding Elder.
 - 1812. Daniel Hitt, of New York Conference, Editor and Book Agent.
 - 1816. Louis R. Fechtig, of Baltimore Conference, Pastor.
 - 1820. Alexander M'Caine, of New York Conference, Pastor.
 - 1824. John Emory, of New York Conference, Book Agent at New York.
 - 1828. Martin Ruter, D.D., of Ohio Conference, Book Agent at Cincinnati.
 - 1832-36. Thomas L. Douglass, of Tennessee Conference, Supernumerary, Nashville.
 - 1840. John A. Collins, D.D., of Baltimore Conference, Presiding Elder.
 - 1844. Thomas B. Sargent, D.D., of Baltimore Conference, Presiding Elder.
 - 1848-52. Joseph M. Trimble, D.D., of Ohio Conference, Presiding Elder.
 - 1856-72. William L. Harris, D.D., of Central Ohio Conference, College Professor.
- In 1860 he was elected by the General Conference an Assistant Secretary of the Missionary Society, which position he held until May 23, 1872, when the General Conference elected him a Bishop. On that day he resigned and they chose as his successor:
- 1872-80. George W. Woodruff, D.D., of New York East Conference, Pastor. (Dr. Woodruff was a member of the Providence Conference in 1876.)
 - 1884-1900. David S. Monroe, D.D., of Central Pennsylvania Conference, Pastor and later a Presiding Elder.
 - 1904-12. Joseph B. Hingeley, D.D., Northern Minnesota Conference, Presiding Elder and later Corresponding Secretary of the Board of Conference Claimants, now Board of Pensions and Relief.
 - 1916. Edwin Locke, D.D., of Kansas Conference, Pastor.
 - 1920. Edmund M. Mills, D.D., of Central New York Conference, District Superintendent.
 - 1924-1928. Raymond J. Wade, D.D., Secretary of World's Service Commission. (Elected Bishop May 23.)
 - 1928. John M. Arters. (Elected May 23 to fill vacancy.) Pastor in Maine Conference.

GENERAL CONFERENCE OFFICIALS

Publishing Agents, Editors, Corresponding Secretaries, Treasurers

I

Secretary of General Conference

JOHN M. ARTERS, 17 Pleasant Avenue, Portland, Me.

The Methodist Book Concern

PUBLISHING AGENTS

New York: JOHN H. RACE, 150 Fifth Avenue.

Cincinnati: GEORGE C. DOUGLASS, 420 Plum Street.

Chicago: O. GRANT MARKHAM, 740 Rush Street.

GEORGE P. MAINS, Emeritus, 2301 North Holliston Street, Altadena, Cal.

MANAGERS

New York, N. Y.: 150 Fifth Avenue, ARTHUR F. STEVENS, Executive Manager.

Boston, Mass.: 581 Boylston Street, HARRY F. KEISER, Manager.

Pittsburgh, Pa.: 105 Fifth Avenue, HARRY D. BURKE, Manager.

Detroit, Mich.: 28 Elizabeth Street, East, C. FOSS CRAWFORD, Manager.

Kansas City, Mo.: 1121 McGee Street, WILLIAM C. HANSON, Manager.

San Francisco, Cal.: 5-7 City Hall Avenue, HOWARD M. BOYS, Manager.

Portland, Ore.: 304 Artisans Building, J. J. BRAUER, Manager.

Editors

ELECTED BY THE GENERAL CONFERENCE

GEORGE ELLIOTT: Methodist Review, 150 Fifth Avenue, New York.

JAMES R. JOY: The Christian Advocate, 150 Fifth Avenue, New York.

HENRY H. MEYER: Sunday School Publications, 420 Plum Street, Cincinnati, Ohio; 150 Fifth Avenue, New York.

RALPH B. URMY: Pittsburgh Christian Advocate, 524 Penn Avenue, Pittsburgh, Pa.

ERNEST C. WAREING: Western Christian Advocate, 420 Plum Street, Cincinnati, Ohio.

A. J. BUCHER: Christliche Apologete, 420 Plum Street, Cincinnati, Ohio.

DAN B. BRUMMITT: Northwestern Christian Advocate, 740 Rush Street, Chicago, Ill.

CLAUDIUS B. SPENCER: Central Christian Advocate, 1121 McGee Street, Kansas City, Mo.

L. H. KING: Southwestern Christian Advocate, 631 Baronne Street, New Orleans, La.

EDWARD L. MILLS: Pacific Christian Advocate, 304 Artisans Building, Portland, Ore.

W. E. J. GRATZ: The Epworth Herald, 740 Rush Street, Chicago, Ill.

E. P. DENNETT: California Christian Advocate, 7 City Hall Avenue, San Francisco, Cal.

J. M. MELEAR: Western Christian Advocate, Southern Edition, Athens, Tenn.

DORR DIEFENDORF: Contributing Editor, 150 Fifth Avenue, New York.

H. E. WOOLEVER: The National Methodist Press, 100 Maryland Avenue, N. E., Washington, D. C.

ELECTED BY THE BOOK COMMITTEE

JOHN W. LANGDALE: Book Editor, 150 Fifth Avenue, New York.

Corresponding Secretaries**ELECTED BY THE GENERAL CONFERENCE**

- JOHN R. EDWARDS, RALPH E. DIFFENDORFER: Board of Foreign Missions, 150 Fifth Avenue, New York.
 E. D. KOHLSTEDT: Board of Home Missions and Church Extension 1701 Arch Street, Philadelphia, Pa.
 WILLIAM S. BOVARD: Board of Education, 740 Rush Street, Chicago, Ill.
 WILLIAM B. FARMER: Board of Pensions and Relief, 222 West Adams Street, Chicago, Ill.

ELECTED BY THE BOARDS

- RALPH A. WARD: World Service Commission, 740 Rush Street, Chicago, Ill.
 CLARENCE TRUE WILSON: Board of Temperance, Prohibition, and Public Morals, 100 Maryland Avenue, N. E., Washington, D. C.
 N. E. DAVIS: Board of Hospitals, Homes, and Deaconess Work, 740 Rush Street, Chicago, Ill.

Treasurers and Assistant Treasurers

- ORRIN W. AUMAN, Treasurer: World Service Commission, 740 Rush Street Chicago, Ill.
 MORRIS W. EHNS, Treasurer: Board of Foreign Missions, 150 Fifth Avenue, New York.
 W. J. ELLIOTT, Treasurer: Board of Home Missions and Church Extension, 1701 Arch Street, Philadelphia, Pa.
 ALBERT W. HARRIS, Treasurer: Board of Education, Harris Trust and Savings Bank, Chicago, Ill.
 JOHN H. RACE, Treasurer: Episcopal Fund, 150 Fifth Avenue, New York.
 GEORGE C. DOUGLASS, Assistant Treasurer: Episcopal Fund, 420 Plum Street, Cincinnati, Ohio.
 FRANKLIN I. BODINE, Treasurer: Chartered Fund, 129 South Fourth Street, Philadelphia, Pa.
 W. A. R. BRUEHL, Treasurer: Trustees of the Methodist Episcopal Church, 420 Plum Street, Cincinnati, Ohio.
 GILBERT DARLINGTON, Treasurer: American Bible Society, Bible House, Astor Place, New York.
 ROBERT W. CAMPBELL, Treasurer: Board of Pensions and Relief, 222 West Adams Street, Chicago, Ill.
 OSCAR P. MILLER, Treasurer: General Conference Expense Fund, Rock Rapids, Iowa.
 WILLIAM T. GALLIHER, Treasurer: Board of Temperance, Prohibition, and Public Morals, 100 Maryland Avenue, N. E., Washington, D. C.
 J. T. BRADLEY, Treasurer: Board of Hospitals, Homes and Deaconess Work, 740 Rush Street, Chicago, Ill.

ADMINISTRATIVE BOARDS AND SOCIETIES**ELECTED BY THE GENERAL CONFERENCE OR APPOINTED BY THE BISHOPS
UNDER THE AUTHORITY OF THE GENERAL CONFERENCE****Book Committee**

- Chairman, WILLIAM F. CONNER
 Secretary, EZRA S. TIPPLE
 Assistant Secretary, LEWIS N. GATCH

Area Representatives

AREA	ADDRESS	TERM EXPIRES
1. James S. Todd (2)	1622 Davis Street, Jacksonville, Fla. . .	1932
2. John M. Arters (1)*	17 Pleasant Avenue, Portland, Me. . . .	1936
3. Louis M. Potter (1)	198 Main Street, Hamburg, N. Y. . . .	1932
4. Arlo A. Brown (3)	University of Chattanooga, Chat- tanooga, Tenn.	1936
5. Ira B. Blackstock (1)	213 East Jefferson St., Springfield, Ill. .	1932
6. William H. McMaster (3)	1304 South Union Avenue, Alliance, Ohio	1936
7. George T. Saxton (1)	1009 East 2d St., Fort Scott, Kansas. .	1932
8. George M. Henderson (1)	Sterling, Colo.	1936
9. ¹ Charles A. J. Walker (1)	905 First National Bank Building, Cincinnati, Ohio	1932
10. Harry S. Hamilton (1)	1521 North Eleventh St., Boise, Idaho. .	1936
11. Claude C. Hall (2)	Lawrenceville, Ill.	1936
12. J. Luther Taylor (2)	Pittsburg, Kan.	1936
13. Matthew S. Davage (3)	Clark University, Atlanta, Ga.	1932
14. Wallace H. Finch (2)	164 Summit Av., Mount Vernon, N. Y. .	1936
15. Horace M. Havner (3)	641 Insurance Exchange Building, Des Moines, Iowa	1932
16. George W. Henson (3)	1019 69th Ave., Philadelphia, Pa. . . .	1936
17. William F. Conner (3)	The King Edward, Pittsburgh, Pa. . . .	1932
18. J. Ralph Magee (1)	Fifth and Marion Streets, Seattle, Wash.	1936
19. Joseph S. Ulland (2)	Fergus Falls, Minn.	1932
20. Frank S. Wallace (2)*	Hotel Maryland, Pasadena, Cal.	1936
21. M. J. Naylor (1)	428 North Pine Street, Baltimore, Md. .	1932

Executive Committee Members

(1) NEW YORK AND CONTIGUOUS TERRITORY

Frank A. Horne (2)	17 Varick Street, New York, N. Y. . .	1936
James E. Holmes (3)	506 Sixth Street, Brooklyn, N. Y. . . .	1936
Morris S. Daniels (3)	Suffern, N. Y.	1936
Ezra S. Tipple (2)	Drew University, Madison, N. J.	1932
William T. Rich (2)	200 High Street, Boston, Mass.	1932

(2) CINCINNATI AND CONTIGUOUS TERRITORY

Valorous F. Brown (1)	114 East Main Street, West Carroll- ton, Ohio	1936
John H. Clark (3)	301 Franklin Street, Marion, Ohio. . . .	1936
Lewis N. Gatch (2)	2215 Union Central Life Building, Cincinnati, Ohio	1932

(3) CHICAGO AND CONTIGUOUS TERRITORY

John L. Hillman (3)	Simpson College, Indianola, Iowa. . . .	1936
Fred D. Stone (3)*	3809 North Keeler Ave., Chicago, Ill. .	1932
Henry S. Henschen (2)	510 South Wabash Ave., Chicago, Ill. .	1932

¹ Died November 12, 1928.

Number after name indicates Standing Committee Membership.
Star (*) indicates Chairman of Standing Committee.

Board of Foreign Missions

OFFICE: 150 Fifth Avenue, New York

President, BISHOP FRANCIS J. McCONNELL.

Vice-President, FRANK A. HORNE.

Corresponding Secretaries, JOHN R. EDWARDS, RALPH E. DIFFENDORFER.

Secretary-Counsel, FRANK MASON NORTH.

Treasurer, MORRIS W. EHNES.

Assistant Treasurer, GEORGE F. SUTHERLAND.

Recording Secretary, WILLIAM B. TOWER.

MANAGERS

The effective Bishops, ex-officio.

MINISTERS

R. E. Brown,	William C. Hartinger,	Allan MacRossie,
J. W. Bunch,	George W. Henson,	Harry W. McPherson,
Frank Cole,	Guy E. Konkel,	John H. Race,
A. A. Callender,	Herbert C. Lytle,	Merle N. Smith,
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See Journal, 1928, Report No. 3, Committee on State of the Church

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3. COMMISSION ON SOCIAL SERVICE ACTIVITIES

See Journal, 1924, Report No. 22 and Journal, 1928, Report No. 13, Committee on State of the Church

Bishops Leonard and Burns, W. H. Van Benschoten,* E. L. Kidney, R. E. Diffendorfer, G. H. Spencer, E. H. Cherrington, E. P. Dennett, G. B. Oxnam.

4. COMMISSION ON WORLD PEACE

MINISTERS: R. W. Sockman, E. F. Tittle, W. J. King, G. B. Oxnam, D. L. Marsh, J. E. Martin, H. P. Sloan.

LAYMEN: Anson C. Fry, Ernest F. Smith, James A. James, W. F. Bigelow, Mrs. C. F. VandeWater, Mrs. M. D. Cameron, Manker Patten, Henry J. Allen.

EXECUTIVE SECRETARY: A. C. Goddard, 150 Fifth Avenue.

* Deceased.

5. COMMISSION ON CENTRAL CONFERENCES

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OTHER MINISTERS: Handel Lee, R. L. Archer, Epigmenio Velasco, G. P. Howard, W. C. Terril, A. A. Parker, S. K. Mondol, R. E. Diffendorfer, L. O. Hartman, C. M. Ferreri, F. H. Otto Melle.

LAYMEN: Hugh H. Cynn, Mrs. Thomas Nicholson, W. A. Elliott, Mrs. F. J. McConnell, J. W. Arbuckle, F. A. Horne, T. F. Holgate, W. H. G. Gould.

6. COMMISSION ON WORSHIP AND MUSIC

See Journal, 1924, and Journal, 1928, Report No. 6, Committee on State of the Church

New Commission not yet appointed.

7. OFFICIAL MEMBERS, FEDERAL COUNCIL OF CHURCHES OF CHRIST IN AMERICA

BISHOPS: W. F. Anderson, T. S. Henderson, Edgar Blake, E. H. Hughes, Robert E. Jones, A. W. Leonard, Francis J. McConnell, C. L. Mead, W. F. McDowell, Thomas Nicholson, J. L. Nuelsen, E. G. Richardson, H. L. Smith, E. L. Waldorf, F. D. Leete, R. J. Wade, M. W. Clair.

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LAYMEN: J. B. Bradshaw, G. W. Dixon, T. F. Holgate, J. R. Joy, O. G. Markham, W. E. Massey, John R. Mott, Frank Nay, W. T. Rich, G. M. Spurlock, F. S. Wallace, H. A. Wheeler, S. J. McDonald, Mrs. Margaret L. Coates.

8. COMMISSION ON MINISTERS' RESERVE PENSION PLAN

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LAYMEN: A. O. Rorabaugh, H. A. Moses, W. A. Walls, G. L. Peck, C. E. Burling.

9. BISHOPS' COMMISSION ON EVANGELISM

Bishop T. S. Henderson, Chairman; Bishops C. L. Mead, L. J. Birney, C. E. Locke, A. W. Leonard, J. C. Baker, C. W. Burns.

10. COMMISSION ON REVISION OF RITUAL

J. W. Langdale, F. W. Adams, George Elliott, A. E. Piper, L. B. Longacre.

II. COMMISSION ON JUDICIAL PROCEDURE

H. L. Jacobs, E. L. Kidney, W. H. G. Gould, F. R. Bayley, G. W. Henson.

12. COMMISSION ON ORGANIZED WORK OF WOMEN

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13. COMMISSION ON SESQUI-CENTENNIAL OF ORGANIZATION OF
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LAYMEN: Mrs. M. A. R. Camphor, J. R. Joy.

16. COMMISSION ON FINANCIAL ASPECT OF REPORTS NUMBERS 27,
28, 29 OF COMMISSION ON JUDICIARY

BISHOPS: E. G. Richardson, F. J. McConnell, E. L. Waldorf.

OTHER MINISTERS: J. H. Race, M. W. Ehnes, H. L. Jacobs.

LAYMEN: C. O. Holmes, E. H. Cherrington, J. B. M. Stephens.

17. COMMISSION ON FEDERATION IN KOREA

Bishop Herbert Welch, J. R. Edwards, Miss Florence Hooper, W. E. Shaw, E. T. Welch. Two additional members may be chosen by the Commission.

18. COMMISSION ON FEDERATION IN MEXICO

Bishop G. A. Miller, Bishop F. J. McConnell, R. E. Diffendorfer, F. S. Wallace, Miss Juliet Knox.

19. COMMISSION ON NEAR EAST RELIEF

Bishop F. J. McConnell, W. W. T. Duncan, George Mecklenburg, A. J. Loeppert, I. E. Miller, R. M. Shipman, E. A. Durham, G. A. Warmer, F. M. North, Robert Bagnell.

20. PUBLISHING COMMITTEE FOR PITTSBURGH CHRISTIAN ADVOCATE

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* Deceased.

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 NORTH-EAST OHIO CONFERENCE: Ministerial, Battelle McCarty, Foster C. Anderson; Laymen, Ross P. Buchanan.
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District Superintendents, Secretaries, Statisticians, Treasurers, and Registrars

This list is believed to be quite correct. Several Conferences have not been heard from when the YEAR BOOK was ready for press; in that case the names of last year are used. The Editor has waited patiently, then gone ahead and closed up the form.

The figures after the name of the Conference are the date of its organization. Spring Conferences are indicated by a *; Fall Conferences are unmarked. The names of the Districts are in *Italics*.

*ALABAMA (1867).—*Birmingham*, W. W. Adcock, Tarrant City; *Boaz and Northwest*, J. M. McGill, Oneonta; *Gulf*, P. U. Green, Foley, Ala.
 Secretary, J. L. Brasher, Boaz, Ala.
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 Chairman Board of Examiners, William Fielder, Boaz, Ala.

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 Statistician, R. B. Kipp, Box 68 Loanda, Angola, Africa.
 Treasurer, A. H. Klebsattel, Pungo, Ndongo, Angola, Africa.
 Registrar, R. B. Kipp, Box 68, Loanda, Angola, Africa.

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 Secretary, N. A. Bridges, Griffin, Ga.
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BALTIC AND SLAVIC MISSION CONFERENCE (1924).—Martin Prikask, Kuresaar, Estonia; *Latvia*, Hans Sote, 15 Elizabeth iela, Riga, Latvia; *Lithuania*, Hans Sote, 15 Elizabeth iela, Riga, Latvia.
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 Secretary, R. S. Gibbons, 72 Corporation St., Calcutta, India.
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Indian, W. W. Bell, 66 Park Road, Rangoon, Burma; *Pegu (Burmese)*, J. R. Boyles, Pegu, Burma; *Rangoon (Burmese)*, C. E. Olmstead, Thongwa, Burma, India.

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Statistician, W. W. Bell, 66 Park Road, Rangoon, Burma, India.

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Statistician, Thomas Williams, Baihar, C. P., India.

Treasurer, J. W. Lanham, Jagdalpur, Bastar State, C. P., India.

Registrar, O. M. Auner, Khandwa, C. P., India.

*CHENG TU WEST CHINA (1908) (1925).—*Chengtu*, Li Tien Yuen, Chengtu; *Tzechow*, Tang Yin Ho, Tzechow, West China.

Secretary, W. M. Crawford.

CHICAGO NORTHWEST (1924).—*Charles City*, O. E. Johnson, Charles City, Iowa; *Chicago*, A. J. Loeppert, 4436 N. Paulina St., Chicago, Ill.; *Milwaukee*, W. H. Schweiring, 2318 McKinley Ave., Milwaukee, Wis.

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 Statistician, Benedicto Garcia, Casilla 25, Tacna, Chile.
 Treasurer, Primitivo Gallardo, Casilla 153, Autofagasta, Chile.
 Registrar, W. D. Carhart, Casilla 89, Concepcion, Chile.

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Secretary, W. A. McCurdy, Chungking, Szechuan, West China.
 Statistician, R. F. Pilcher, Suining, Szechuan, West China.
 Treasurer, W. A. McCurdy, Chungking, Szechuan, West China.

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Secretary, R. M. Smyres, Boite Postale 108, Elisabethville Congo Belge, Africa.

Statistician, E. I. Everett, Kanene, Kinda, District Lulua, Congo Belge, Africa.

Treasurer, E. I. Everett, Kanene, Kinda, District Lulua, Congo Belge, Africa.

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DAKOTA (1884).—*Aberdeen*, S. H. Shurtleff, 703 Jay St., Aberdeen; *Mitchell*, C. B. Harold, Mitchell; *Rapid City*, H. W. Minish, Rapid City; *Sioux Falls*, J. P. Jenkins, 624 W. 11th St., Sioux Falls; *Watertown*, E. E. Hunt, Lock Box 378, Huron, S. Dak.

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Statistician, S. A. Sinisalo, Kapyla, Finland.
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Secretary, C. H. Conley, Nadiad, India.

Statistician, Kalidas Chunilal, Godhra, India.

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Statistician, J. T. Perkins, Hyderabad, Deccan, India.

Treasurer, J. T. Perkins, Hyderabad, Deccan, India.

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Statistician, R. C. Lee, Union, Idaho.

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Registrar, H. G. McCallister, Gooding, Idaho.

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*KANSAS (1856).—*Emporia*, F. E. Ryerson, 915 Merchant St., Emporia; *Fort Scott*, B. F. Gaither, 324 W. Wall St., Fort Scott; *Independence*, R. E. Maclean, Independence; *Kansas City*, H. A. Gordon, 1811 W. 50th St., Kansas City; *Manhattan*, T. O. Grieves, 612 Pierre Ave., Manhattan; *Topeka*, C. W. Odom, 1421 Polk St., Topeka, Kan.
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Treasurer, E. R. Resler, Buffalo, Kan.
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Statistician, Wang Han Hsien, Shantungtu, via Foochow, China.
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Statistician, C. F. Carlson, Pyongyang, Korea.
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Statistician, J. T. Dayrell, Cape Palmas, Liberia, West Central Africa.
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LINCOLN (1902).

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Secretary, L. C. Williams, Box 274, Locksburg, Ark.

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Secretary, W. Scott Chinn, 1923 Marengo St., New Orleans, La.

Statistician, J. C. Calvin, 1836 Hotchkiss St., Shreveport, La.

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Secretary, R. B. Porter, Lal Bagh, Lucknow, India.

Statistician, Saul Johnson, Methodist Episcopal Mission, Arrah, Birah, India.

Treasurer, M. C. Singh, Methodist Episcopal Mission, Arrah, Birah, India.

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Treasurer, W. G. Smart, Funchal, Madeira.

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Big Rapids, J. C. DeVinney, 415 Elm St., Big Rapids; *Grand Rapids*, C. S. Wheeler, 230 Calkins Ave., S. E., Grand Rapids; *Grand Traverse*, J. O. Randall, 616 Washington Ave., Traverse City; *Kalamazoo*, R. E. Meader, Room 16, Y. M. C. A., Kalamazoo; *Lansing*, C. E. Hoag, 720 W. Michigan Ave., Lansing, Mich.

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SAINT LOUIS (1868).—Carthage, D. W. Britton, Carthage; Kansas City, J. W. B. Sunwalt, 1121 McGee St., Kansas City; Saint Louis, F. F. Lewis, 437 Parkhill Road, Webster Grove; Sedalia, C. J. Gilbreath, Warrenburg; Springfield, G. A. Robbins, Springfield; Warrenton, J. W. Wahl, 4018a Greer Ave., Saint Louis, Mo.

Secretary, V. C. Clark, Stuttgart, Ark.

Statistician, E. C. Wadlow, Farmington, Mo.

Treasurer, J. W. Borah, Saint Louis, Mo.

Registrar, T. R. Hicks, Webster Grove, Mo.

*SAVANNAH (1876).—*La Grange*, J. B. Maddux, Greenville; *Savannah*, S. D. Bankston, 628 W. Thirty-ninth St., Savannah; *Waycross*, D. R. Cooper, Waycross; *Waynesboro*, W. H. Odum, Millen, Ga.

Secretary, D. L. Clark, Brunswick, Ga.

Statistician, W. A. Holmes, Charlestown, Ga.

Treasurer, E. D. Giddens, Waynesboro, Ga.

Registrar, D. R. Cooper, Waycross, Ga.

SHANTUNG (1926).—*Taianfu*, Wang Chang Tai; *Tungping*, Yang Jung Lin; *Yenchowfu*, Fang Ting Cheng.

Secretary, Wen Jung Tai.

Statistician, Liang En Po.

Treasurer, E. R. Hibbard.

*SOUTH CAROLINA (1868).—*Beaufort*, N. T. Bowen Jr., Box 57, Sumter; *Bennettsville*, J. D. Whitaker, 203 Kings St., Bennettsville; *Charleston*, C. C. Clarke, Marion; *Florence*, R. F. Harrington, Florence; *Greenville*, J. E. Jenkins, Dunbar St., Greenville; *Orangeburg*, J. B. Taylor, Orangeburg; *Spartanburg*, L. W. Williams, Spartanburg; *Sumter*, B. F. Bradford, Camden, S. C.

Secretary, R. L. Hickson, 132 Wentworth St., Charleston, S. C.

Statistician, S. M. Miller, Clover, S. C.

Treasurer, J. C. Martin, Greenville, S. C.

Registrar, C. C. Clarke, Marion, S. C.

*SOUTH FLORIDA (1905) (1924).—*Atlantic*, W. O. Bartley, 3513 Twenty-Second St., Tampa; *Gulf*, J. S. Todd, 1636 Davis St., Jacksonville, Fla.

Secretary, W. P. Pickens, Daytona Beach, Fla.

Statistician, T. A. Huger, Fort Myers, Fla.

Treasurer, W. R. Stevens, 606 Constant St., Tampa, Fla.

Registrar, W. P. Pickens, Daytona Beach, Fla.

*SOUTH FUKIEN (1923).—*Tatien*, Li Tek Seng, Tatien City, Fukien; *Tehwa*, Lim Gek Chiong, Tehwa City, Fukien; *Yungchun*, Lau Ka Siong, Yungchun City, Fukien, China.

Secretary, E. C. Parlin, Yungchun, Fukien, China.

Statistician, Ng Beng Siong, Yungchun, Fukien, China.

Treasurer, E. C. Parlin, Yungchun, Fukien, China.

Registrar, Lau Ka Siong, Yungchun, Fukien, China.

SOUTH GERMANY (1894).—*Nuernberg*, Heinrich Fellmann, Ludwigstrasse 12, Crailsheim, Wuerttemberg; *Stuttgart*, Jacob Schneider, Obere Birkenwaldstrasse 204, Stuttgart, Germany.

Secretary, Karl Schmidt, Kohlengasse 11, Nuernberg, Germany.

Statistician, Ludwig Harsch, Calw, Wuerttemberg, Germany.

Treasurer, Jacob Elfner, Waiblingen, Wuerttemberg, Germany.

Registrar, Wilhelm Schray, Vaihingen, a. d. F. Wuerttemberg, Germany.

*SOUTH INDIA (1876).—*Bangalore*, E. A. Seamonds, Kolar Town; *Belgaum*, J. D. Harris, Belgaum; *Gokak*, A. B. Coates, Gokak Falls; *Gulbarga*, C. F. Lipp, Gulbarga, Deccan; *Madras*, J. B. Buttrick, Cathedral, Madras; *Raichur*, C. L. Camp, Raichur, Deccan, India.

Secretary, C. F. Lipp, Gulbarga, Deccan, India.

Statistician, P. G. Dibble, Kilpaur, Madras, India.

Treasurer, W. G. Gray, Richmond Town, Bangalore, India.

SOUTHEAST AFRICA MISSION CONFERENCE (1920).—*Inhambane*, W. C. Terril, 37 Saint Amant St., Johannesburg, South Africa.

Secretary, J. A. Persson, Box 75 Cleveland Transvaal, P. E. A.

Statistician, J. S. Rea, Box 45, Inhambane, P. E. A.

Treasurer, K. M. Harkness, Manjacaye, P. E. A.

Registrar, I. E. Gillet, Box 45, Inhambane, P. E. A.

*SOUTHERN (1924).—*Austin*, F. L. Hagberg, Austin; *Brenham*, H. M. Hopkins, Brenham, Texas; *Lake Charles*, C. W. Rodgers, Lake Charles, La.; *San Antonio*, John Hierholzer, 1205 Wyoming St., San Antonio, Texas.

Secretary, H. C. Leonard, Houston, Texas.

Statistician, J. F. Sarnier, Galveston, Texas.

Treasurer, L. J. Rode, Seguin, Texas.

Registrar, Philip Deschner, Brenham, Texas.

Chairman Board of Examiners, C. W. Berquist, Georgetown, Texas.

SOUTHERN CALIFORNIA (1876).—*Arizona*, A. L. Baker, 200 W. Monroe St., Phoenix, Ariz.; *Fresno*, C. D. Lewis, 1350 M St., Fresno; *Long Beach*, A. J. Hughes, 5706 Bay Shore Walk, Long Beach; *Los Angeles*, L. T. Guild, 447 Chamber of Commerce Bldg., Los Angeles; *Pasadena*, W. C. Buckner, 1925 Paloma, Pasadena; *San Diego*, J. L. Gillies, 313 Laurel St., San Diego, Cal.

Secretary, F. G. H. Stevens, 1019 Sixth St., Santa Monica, Cal.

Statistician, O. W. Reinius, 441 S. Ross, Santa Ana, Cal.

Treasurer, M. W. Beckwith, 5268 Adams St., Los Angeles, Cal.

Registrar, Alfred Inwood, Pacific Palisades, Cal.

Chairman Board of Examiners, G. A. Warmer, 862 Victoria Ave., Los Angeles, Cal.

SOUTHERN ILLINOIS (1852).—*Carbondale*, W. M. Brown, 317 W. Walnut St., Carbondale; *Centralia*, C. B. Whiteside, Centralia; *East Saint Louis*, W. H. Whitlock, 730 Veronica Ave., East Saint Louis; *Mount Carmel*, C. L. Peterson, Mount Vernon; *Olney*, F. O. Wilson, 314 S. Morgan St., Olney, Ill.

Secretary, G. R. Goodman, Mount Vernon, Ill.

Statistician, L. A. Magill, Greenville, Ill.

Treasurer, W. C. Bruce, Mound City, Ill.

Registrar, W. E. Bennett, Olney, Ill.

Chairman Board of Examiners, J. W. Cummins, Marion, Ill.

SOUTHWEST GERMANY (1926).—*Frankfort*, J. W. E. Sommer, Ginnheimerlandstrasse 180, Frankfort-am Main; *Karlsruhe*, Johannes Harter, Auerstrasse 20a, Durlach, Baden, Germany.

Secretary, August Ruecker, Dotzheimerstr 51, Wiesbaden, Germany.

Statistician, Karl Schwindt, Oranienstr. 22, Dillenberg Nassau, Germany.

Treasurer, Karl Jahnke, Karlstr. 49c, Karlsruhe, i. B. Germany.

Registrar, Otto Neumann, Bilker Allee 219, Duesseldorf, Germany.

SOUTHWEST KANSAS (1882).—*Dodge City*, O. C. Bronston, Dodge City; *Hutchinson*, J. W. Able, 114 W. Ninth St., Hutchinson; *Kingman*, J. E. Coe, 1140 Carlos Ave., Wichita; *Liberal*, M. C. Brooks, 518 N. Washington St., Liberal; *Wichita*, J. M. McClelland, 244 S. Hillside Ave., Wichita; *Winfield*, W. H. Moore, 1511 E. Eleventh St., Winfield, Kan.

Secretary, D. H. Switzer, Winfield, Kan.

Statistician, W. B. Robertson, Sylvia, Kan.

Treasurer, C. D. Danner, Hoisington, Kan.

Registrar, A. E. Ayers, Argonia, Kan.

Chairman Board of Examiners, A. E. Henry, Hutchinson, Kan.

SOUTHWEST SPANISH MISSION (1924).—H. A. Bassett, Albuquerque, N. M.

Secretary, H. O. Costalles, 210 S. Sixth St., Albuquerque, N. M.

SWEDEN (1876).—*Eastern*, A. W. Norman, Stockholm; *Northern*, Herbert Lihndaker, Stockholm; *Southern*, Walter Hulphers, Stockholm; *Western*, Theodor Arvidson, Goteborg, Sweden.

Secretary, K. G. Karlsson, Sundsvall, Sweden.

Statistician, C. E. Soderlund, Benglsfors, Sweden.

Treasurer, K. J. Westlund, Limhamn, Sweden.

Registrar, Axel Lager, Goteborg 5, Sweden.

SWITZERLAND (1887).—*Eastern*, Hans Luethi, Kasinostr. 24, Zurich; *Western*, Alfred Honegger, Monbijoustr. 34, Bern, Switzerland.

Secretary, Richard Schuepp, Zacherstr. 7, Luzerne, Switzerland.

Statistician, Oswald Bickel, Plankestr. 17, Biel, Switzerland.

Treasurer, R. E. Grob, Muehlebachstr. 148, Zurich, Switzerland.

Registrar, T. C. Rodemeyer, Rue des Beaux Arts 11, Neuchatel, Switzerland.

TENNESSEE (1866).—*Memphis*, L. A. Armstrong, 653 Alston St., Memphis; *Murfreesboro*, 419 E. Main St., McMinnville; *Nashville*, W. B. Crenshaw, 142 Hermitage Ave., Nashville, Tenn.

Secretary, J. D. McCord, 298 Whitsitt Ave., Nashville, Tenn.

Statistician, J. W. Wade, R. R. 8 Woodbine Station, Nashville, Tenn.

Treasurer, G. W. Lewis, 919 First Ave., South Nashville, Tenn.

Registrar, G. W. Lewis, 919 First Ave., South Nashville, Tenn.

***TEXAS (1866).**—*Beaumont*, J. W. Gilder, 729 Poplar St., Beaumont; *Houston*, J. S. Scott, 2414 Saint Charles St., Houston; *Marshall*, A. J. Newton, 201 Moore St., Marshall; *Navasota*, T. S. Pryor, Box 832, Marshall; *Palestine*, W. R. Robinson, Box 40, Palestine; *Paris*, J. H. Anthony, 125 N. Twenty-first St., Paris, Tex.

Secretary, E. W. Kelly, 912 Twenty-eighth St., Galveston, Tex.

Statistician, A. F. Johnson, Richmond, Tex.

Treasurer, J. O. Williams, 405 Carter St., Marshall, Tex.

Registrar, E. O. Woolfolk, 914 Neches St., Beaumont, Tex.

***TROY, (1832).**—*Albany*, G. E. Torrance, 830 Lancaster St., Albany; *Plattsburg*, A. D. Angell, 92 Brinkerhoff St., Plattsburg, N. Y.; *Rutland*, Leigh Diefendorf, 54 Crescent St., Rutland; *Troy*, H. F. Titus, 224 Sixth Ave., Troy, N. Y.

Secretary, E. J. Cummings, Green Island, N. Y.

Statistician, G. E. Stright, Melrose, N. Y.

Treasurer, G. L. Bice, Cobleskill, N. Y.

Registrar, L. E. Barker, Cohoes, N. Y.

Chairman Board of Examiners, Eugene Wiseman, 321 Seventh Ave., Troy, N. Y.

UPPER IOWA (1856).—*Cedar Rapids*, W. C. Cleworth, 1902 Park Ave., Cedar Rapids; *Davenport*, E. A. Baker, Mount Vernon; *Dubuque*, G. J. Chalice, 8 Second Ave., N. W. Oelwein; *Waterloo*, F. C. Witzigman, Cedar Falls, Iowa.

Secretary, E. T. Gough, Charles City, Iowa.

Statistician, T. P. Potter, 150 Fifth Ave., New York City, N. Y.

Treasurer, T. P. Schaffer, Waterloo, Iowa.

Registrar, S. E. Ellis, Marshalltown, Iowa.

Chairman Board of Examiners, W. C. Keeler, Iowa City, Iowa.

*UPPER MISSISSIPPI (1891).—*Clarksdale*, C. W. Butler, Clarksdale; *Durant*, C. V. Heffner, Durant; *Greenwood*, J. H. Wesley, West Point; *Holly Springs*, A. G. Cole, Holly Springs; *Starkville*, Donaldson Green, West Point; *Tupelo*, B. W. Wynne, Box 69, Tupelo, Miss.

Secretary, B. F. Woolfolk, Clarksdale, Miss.

Statistician, J. H. Wesley, West Point, Miss.

Treasurer, J. W. Golden, Holly Springs, Miss.

Registrar, A. G. Cole, Holly Springs, Miss.

UTAH MISSION (1880).—C. W. Hancher, 518 S. Thirteenth St., Salt Lake City, Utah.

Secretary, A. R. Dickson, Tremonton, Utah.

*VERMONT (1844).—*Montpelier*, O. B. Wells, Montpelier; *Saint Johnsbury*, C. C. Chayer, Saint Johnsbury, Vt.

Secretary, A. A. Mandigo, Randolph, Vt.

Statistician, C. W. Kelley, Woodstock, Vt.

Treasurer, W. R. Davenport, Montpelier, Vt.

Registrar, G. C. McDonald, Canaan, Vt.

Chairman Board of Examiners, G. C. McDonald, Canaan, Vt.

*WASHINGTON (1864).—*Alexandria*, J. U. King, 2620 Georgia Ave., Washington, D. C.; *Charleston*, E. A. Haynes, 212 Brook St., Clarksburg, W. Va.; *North Baltimore*, C. Y. Trigg, 2328 Madison Ave., Baltimore; *South Baltimore*, W. H. Dean, 402 N. Calhoun St., Baltimore, Md.; *Washington*, B. F. Coates, 1719 Second St., N. W. Washington, D. C.

Secretary, C. S. Harper, 907 Jackson St., Lynchburg, Va.

Statistician, C. S. Briggs, 330 S. Caroline St., Baltimore, Md.

Treasurer, C. A. Johnson, Ellicott City, Md.

Registrar, A. L. Jenkins, 1653 Eighth Ave., Huntington, W. Va.

Chairman Board of Examiners, G. E. Curry, Bel-Air, Md.

*WEST TEXAS (1873).—*Austin*, S. E. Blacknell, 316 E. Sixth St., Austin; *Corpus Christi*, C. W. Franklin, 1109 Ramirez St., Corpus Christi; *Dallas*, J. H. Childs, 1814 Burford St., Dallas; *San Angelo*, H. H. Qualls, Temple; *San Antonio*, G. A. Deslande, 229 Blue Bonnet St., San Antonio; *Victoria*, W. M. Ellison, Box 525, Yoakum; *Waco*, J. W. Downs, 1025 S. Tenth St., Waco, Tex.

Secretary, C. W. Franklin, 1109 Ramirez St., Corpus Christi, Tex.

Statistician, R. S. Moseby, Luling, Tex.

Treasurer, J. W. Weakley, Box 67, San Antonio, Tex.

Registrar, K. W. McMillan, 1814 Burford St., Dallas, Tex.

WEST VIRGINIA (1848).—*Buckhannon*, G. D. Smith, Clarksburg; *Charleston*, D. C. Pickens, 1580 Quarrier St., Charleston; *Elkins*, J. E. Wells, 145 Buffalo St., Elkins; *Huntington*, S. B. Hart, Huntington; *Morgantown*, W. M. Shultz, 512 Gaston Ave., Fairmont; *Parkersburg*, J. E. Scott, Parkersburg; *Wheeling*, H. C. Howard, Box 457, Wheeling, W. Va.

Secretary, C. C. O'Neill, Huntington, W. Va.

Statistician, L. S. Grose, Richwood, W. Va.

Treasurer, Joseph Van Sickle, Fairmont, W. Va.

Registrar, H. E. Crowder, Kayford, W. Va.

WEST WISCONSIN (1856).—*Eau Claire*, E. E. Goodell, 806 S. Barstow St., Eau Claire; *La Crosse*, W. W. Moore, 611 Division St., La Crosse; *Madison*, F. W. Harris, 1145 Rutledge St., Madison; *Superior*, F. J. Jordan, 36 Humbird St., Rice Lake, Wis.

Secretary, A. D. Willett, Mineral Point, Wis.

Statistician, D. W. Davis, Onalaska, Wis.

Treasurer, A. F. Acker, Spooner, Wis.

Registrar, F. R. Harding, Tomah, Wis.

WESTERN NORWEGIAN-DANISH (1894).—*California*, R. B. Langness, 608 Twentieth St., Oakland, Cal; *Oregon-Washington*, D. C. Hassel, 7025 Twenty-fifth Ave., Seattle; *Rocky Mountain*, Frederick Engebretsen, Spokane, Wash.

Secretary, H. P. Nelson, Route 2, Ridgefield, Cal.

Statistician, D. C. Hassel, 7025 Twenty-fifth Ave., Seattle, Wash.

Treasurer, O. T. Field, 310 Champion St., Bellingham, Cal.

Registrar, D. C. Hassel, 7025 Twenty-fifth Ave., Seattle, Wash.

*WILMINGTON (1868).—*Dover*, W. E. Gunby, Dover; *Middletown*, O. E. Jones, Middletown, Del.; *Salisbury*, E. H. Dashiell, Salisbury, Md.; *Wilmington*, J. W. Colona, Wilmington, Del.

Secretary, D. W. Jacobs, Newark, Del.

Statistician, N. C. Benson, Frederica, Del.

Treasurer, V. E. Hills, Edge Moor, Del.

Registrar, E. W. McDowell, Wilmington, Del.

Chairman Board of Examiners, T. F. Beauchamp, Georgetown, Del.

WISCONSIN (1848).—*Appleton*, Richard Evans, 319 N. Lawe St., Appleton; *Fond du Lac*, W. P. Leek, 253 Sheboygan St., Fond du Lac; *Janesville*, C. F. Spray, 485 N. Chatham St., Janesville; *Milwaukee*, H. J. Root, 231 Seventeenth St., Milwaukee, Wis.

Secretary, C. H. Wiese, Port Edwards, Wis.

Statistician, H. J. Lane, Stoughton, Wis.

Treasurer, H. L. Zea, Pewaukee, Wis.

Registrar, Anton Hatlestad, Milton Junction, Wis.

Chairman Board of Examiners, Allen Adams, 684 Algona Blvd., Oshkosh, Wis.

*WYOMING (1852).—*Binghamton*, G. S. Connell, 363 Conklin Ave., Binghamton; *Oneonta*, A. R. Burke, 350 Chestnut St., Oneonta, N. Y.; *Scranton*, James Benninger, 919 Sunset St., Scranton; *Wilkes-Barre*, F. E. Lott, 248 N. College Ave., Kingston, Pa.

Secretary, W. H. Crawford, 290 Vestal Ave., Binghamton, N. Y.

Statistician, C. C. Vols, 312 Maple Ave., Hawley, Pa.

Treasurer, H. M. Kelley, 2109 S. Main St., Taylor, Pa.

Registrar, G. N. Underwood, 723 Main St., Peckville, Pa.

Chairman Board of Examiners, D. L. McDonald, 222 N. Hyde Park Ave., Scranton, Pa.

WYOMING STATE (1914).—*Cheyenne*, Edwin Dowling, 3519 Warren Ave., Cheyenne; *Sheridan*, W. L. French, Sheridan, Wyo.

Secretary, G. E. Hutt, Rawlins, Wyo.

Statistician, Lewis Weary, Lovell, Wyo.

Treasurer, Hubert Webster, Douglas, Wyo.

Registrar, W. H. Germany, Thermopolis, Wyo.

*YENPING (1916).—*Shayung*, Yang Po Jung, Shayung, Fukien; *Shunchang*, Wang Chen Jui, Shunchang, Fukien; *Yenping*, Hu Chen Yu, Yenping, Fukien; *Yuki*, Ch'en Pi Mao, Yuki City, Fukien, China.

Secretary, J. E. Skinner, Yenping, Fukien, China.

Statistician, K. Y. Liao, Yenping, Fukien, China.

Treasurer, R. C. Su, Yenping, Fukien, China.

Registrar, Hu Chen Yu, Yenping, Fukien, China.

III

CHURCH ACTIVITIES

I. PUBLICATION

THE METHODIST BOOK CONCERN

The Methodist Book Concern had the smallest possible beginnings. The Rev. John Dickins advanced the capital, Six Hundred Dollars, from his private savings, and carried on the business, with the help of a boy-of-all work, in Philadelphia, where he was stationed preacher. After fifteen years (1804) the office was transferred to New York, where Dickins' successor, the Rev. Ezekiel Cooper, gave it a fresh start in the thriving little metropolis.

On September 20, 1824, the Rev. Nathan Bangs, publishing agent, who put new life into everything he touched, introduced printing presses in the building at 14 Crosby Street, in which he had already installed a bindery three years previously. This was in a brick building, 40x65 feet, erected in 1820, for the short-lived Wesleyan Academy, at a cost of \$5,000, and bought by The Methodist Book Concern in 1825, the first real estate ever held by the Concern. In that little building the books were edited, printed, bound, and sold. There on September 9, 1826, was issued the first number of *The Christian Advocate*, the edition of 5,000 copies being printed on a Peter Smith hand press. The subsequent homes of the manufacturing plant, or "factory," have been: 14 Crosby Street (1821-1833), 200 Mulberry Street (1833-1889), 150 Fifth Avenue (1889-1920), and 531 West Thirty-seventh Street (1920-1926). Until 1866 the offices, store, and the factory were under the same roof, "Two Hundred Mulberry Street" being for a quarter of a century a household word as the headquarters of Methodism. In the latter year the offices and store were removed to 805 Broadway, opposite Grace Protestant Episcopal Church, the presses and bindery remaining in the old location. But in 1889 the plant was reunited in the building erected for the purpose at 150 Fifth Avenue. In 1920, however, manufacturing operations were again segregated and established in leased premises at 531 West Thirty-seventh Street, whence they were transferred January 1, 1927, to the commodious and spacious quarters at Dobbs Ferry, designed to promote efficiency and economy in the production of publications, as well as the best physical conditions for the employees that modern building practice and factory design could produce.

The Methodist Book Concern Headquarters are still at 150 Fifth Avenue, New York City. Here are all the offices. To this place all correspondence is addressed as has been for nearly forty years past; for years before that, back to 1869, it was 805 Broadway, N. Y.; and back of that, to 1825, it was 200 Mulberry Street, N. Y.; back of that, to 1804, when it was moved from Philadelphia, it was a wanderer here and there. But for one hundred and twenty-five years it has been seen every day on some one of the streets of this great city, where it has been scattering its "leaves for the healing of the nations."

Business grew apace; the manufacturing plant became too small. Something must be done. The Book Committee wisely made a search for new quarters. They chose a fine spot, with splendid railroad and water facilities at Dobbs Ferry, N. Y., twenty miles north of the city, on the banks of the Hudson River, and there erected what is believed to be the finest Religious Publishing House in America. For light, air, comfort, and modern facilities for work it stands at the head of the line in the whole country.

PUBLISHING AGENTS

A list of all who have served in this capacity and the years of their first election follows. The name of the second person was called the "Assistant" up to 1872, at which time they were made co-ordinate.

Agents in Philadelphia

- 1789. John Dickins.
- 1799. Ezekiel Cooper.

Agents at New York

- 1804. Ezekiel Cooper, John Wilson.
- 1808. John Wilson, Daniel Hitt.
- 1812. Daniel Hitt, Thomas Ware.
- 1816. Joshua Soule (Bishop 1824), Thomas Ware.
- 1820. Nathan Bangs, Thomas Ware.
- 1824. Nathan Bangs, John Emory.
- 1828. John Emory (Bishop 1832), Beverly Waugh.
- 1832. Beverly Waugh (Bishop 1836), Thomas Mason.
- 1836. Thomas Mason (resigned in 1841), George Lane, P. P. Sanford (elected by Book Committee and served three years).
- 1844. George Lane, C. B. Tippet.
- 1848. George Lane, Levi Scott (Bishop 1852).
- 1852. Thomas Carlton, Zebulon Phillips.
- 1856. Thomas Carlton, James Porter.
- 1868. Thomas Carlton, John Lanahan.
- 1872. Reuben Nelson, John M. Phillips.
- 1879. Sandford Hunt, elected by the Book Committee on the death of Reuben Nelson.
- 1880. John M. Phillips, Sandford Hunt.
- 1889. Homer Eaton, by Book Committee on death of J. M. Phillips.
- 1892. Sandford Hunt, Homer Eaton.
- 1896. Homer Eaton, George P. Mains.
- 1912. Homer Eaton, General Agent; George P. Mains, New York; Henry C. Jennings, Cincinnati; Edwin R. Graham, Chicago.
- 1913. On the death of Dr. Eaton the Book Committee chose Henry C. Jennings General Agent, and John H. Race Agent, placing the latter at Cincinnati.
- 1916. Henry C. Jennings, General Agent, Chicago; Edwin R. Graham, New York; John H. Race, Cincinnati.
- 1920. Edwin R. Graham, New York; John H. Race, Cincinnati; Robert H. Hughes, Chicago.
- 1921. John H. Race, Robert H. Hughes; Publishing Agents, Emeritus: Henry C. Jennings, George P. Mains.
- 1924. John H. Race, New York City; George C. Douglass, Cincinnati, Ohio; O. Grant Markham, Chicago, Ill. Emeritus: George P. Mains.

Western Agents

A Western House was established at Cincinnati in 1820. The following are Agents who have served and the years of their first election:

- 1820. Martin Ruter.
- 1828. Charles Holiday.
- 1832. Charles Holiday, J. F. Wright.
- 1836. J. F. Wright.
- 1840. Leroy Swormstedt.
- 1844. Leroy Swormstedt, J. T. Mitchell.
- 1848. Leroy Swormstedt, J. H. Power.
- 1852. Leroy Swormstedt, Adam Poe.
- 1860. Adam Poe, Luke Hitchcock.
- 1868. Luke Hitchcock, John M. Walden.
- 1880. J. M. Walden (Bishop 1884), W. P. Stowe.
- 1884. Earl Cranston (Bishop 1896), William P. Stowe.
- 1892. Earl Cranston, Lewis Curts.
- 1896. Lewis Curts, Henry C. Jennings.
- 1900. H. C. Jennings, Samuel H. Pye.
- 1904. H. C. Jennings, Edwin R. Graham.

From the beginning none but ministers were selected for this position until 1872, when John M. Phillips was elected. Since then four other laymen have been chosen—Samuel H. Pye, who served at Chicago, 1900–04, and E. R. Graham from 1904, with headquarters at the Chicago Depository, but designated Agent at New York by Book Committee in 1916 (where he continued to the time of his death). Robert H. Hughes was elected in 1920, and served at Chicago. In 1924 O. Grant Markham was elected and designated by the Book Committee to Chicago.

The General Conference of 1912 completed the unification of the Book Concern so that there are now not two "Concerns," but THE METHODIST BOOK CONCERN, with headquarters and Publishing Houses at New York, 150 Fifth Avenue, Cincinnati, 420 Plum Street, and 740 Rush Street, Chicago. Depositories—Boston, Detroit, Pittsburgh, Kansas City, San Francisco, and Salesroom at Portland, Ore.

EDITORS

The following is a complete list of the official Editors of the Church during the past one hundred years:

Book Editors

For many years the Book Agents filled this position. Then up to 1904 the Editor of the Methodist Review.

- 1904–12 Richard J. Cooke (Bishop 1912).
- 1912–28 David G. Downey.
- 1928– John W. Langdale.

Editors of the Methodist Review

- 1818–32 The Book Agents.
- 1832–36 Nathan Bangs.
- 1836–40 Samuel Luckey.
- 1840–48 George Peck.
- 1848–56 John McClintock.
- 1856–84 Daniel D. Whedon.
- 1884–88 Daniel Curry.

- 1888-92 James W. Mendenhall.
 1892-96 William V. Kelley. (Elected by the Book Committee.)
 1896-1920 William V. Kelley.
 1920- George Elliott.

Editors of The Christian Advocate (New York City)

- 1826-28 Barber Badger.
 1828-32; 1834-36 Nathan Bangs.
 1832-34 J. P. Durbin.
 1836-40 Samuel Luckey.
 1840-48; 1852-56 Thomas E. Bond.
 1848-52 George Peck.
 1856-60 Abel Stevens.
 1860-64 Edward Thomson. (Bishop in 1864.)
 1864-76 Daniel Curry.
 1876-80 C. H. Fowler. (Elected Missionary Secretary in 1880, and Bishop in 1884.)
 1880-1912 J. M. Buckley.
 1912-15 George P. Eckman. (Resigned in 1915.)
 1915-16 J. R. Joy. (Elected by Book Committee.)
 1916- J. R. Joy.

Editors of the Pittsburgh Christian Advocate (Pittsburgh, Pa.)

- Feb. 1, 1834-June 30, '36—Charles Elliott.
 June 30, 1836-Aug. 11, '36—Charles Cooke.
 1836-40 William Hunter.
 1840-44 Charles Cooke.
 1844-52 William Hunter.
 1852-56 Homer J. Clark.
 1856-60 Isaac N. Baird.
 1860-72 S. H. Nesbit.
 1872-76 William Hunter.
 1876-84 Alfred Wheeler.
 1884-1908 Charles W. Smith. (Bishop in 1908.)
 1908-1928 John J. Wallace.
 1928- Ralph B. Urmy.

Editors of the Western Christian Advocate (Cincinnati, Ohio)

- 1834-36 Thomas A. Morris. (Bishop in 1836.)
 1836-48; 1852-56 Charles Elliott, twice editor.
 1848-52 Matthew Simpson. (Bishop in 1852.)
 1856-64 Calvin Kingsley. (Bishop in 1864.)
 1868-72 Stephen M. Merrill. (Bishop in 1872.)
 1872-84 Francis S. Hoyt.
 1884-89 Jeremiah H. Bayliss.
 1889-92 David H. Moore. (Elected by Book Committee.)
 1892-1900 David H. Moore. (Bishop in 1900.)
 1900-16 Levi Gilbert.
 1916- Ernest C. Wareing.

Editors of Der Christliche Apologete

- 1839-92 William Nast.
 1892-1918 Albert J. Nast. (Resigned in 1918.)
 1918-20 August J. Bucher. (Elected by Book Committee.)
 1920- August J. Bucher.

Editors of the Northwestern Christian Advocate (Chicago, Ill.)

- 1852-56 James V. Watson.
 1856-68 Thomas M. Eddy.
 1868-72 John M. Reid.
 1872-1901 Arthur Edwards.
 1901-08 D. D. Thompson. (Elected by Book Committee in 1901.)
 1908-12 Charles M. Stuart. (Elected by Book Committee in 1909.)
 1912-24 Elbert Robb Zaring.
 1924- Dan B. Brummitt.

Editors of the Central Christian Advocate (Kansas City, Mo.)

In the quadrennium in which the Central was authorized but not officially adopted by the General Conference, the editors were:

- 1852-54 W. D. R. Trotter.
 1854-56 J. L. Conklin.
 1856-60 Joseph Brooks.
 1860-64 Charles Elliott.
 1864-72 Benjamin F. Crary.
 1872-91 Benjamin St. James Fry.
 1891-92 Jesse Bowman Young. (Elected by Book Committee.)
 1892-1900 Jesse Bowman Young.
 1900- Claudius B. Spencer.

Editors of the Pacific Christian Advocate (Portland, Ore.)

- 1855-64 Thomas H. Pearne.
 1864-68 H. C. Benson.
 1868-76 Isaac Dillon.
 1876-80 J. H. Acton.
 1880-88 H. K. Hines.
 1888-92 W. S. Harrington.
 1892-1904 A. N. Fisher.
 1904-11 D. L. Rader.
 1911-12 R. H. Hughes. (Elected by Book Committee.)
 1912-20 R. H. Hughes.
 1920- Edward Laird Mills.

Editors of The Epworth Herald (Chicago, Ill.)

- 1890-1904 Joseph F. Berry. (Bishop in 1904.)
 1904-12 Stephen J. Herben.
 1912-24 Dan B. Brummitt.
 1924- W. E. J. Gratz.

Editors of the California Christian Advocate (San Francisco, Cal.)

- 1851-56 S. D. Simonds.
 1856-68 Eleazer Thomas.
 1868-80 H. C. Benson.
 1880-94 B. F. Crary.
 1894-1900 W. S. Matthew.
 1900-13 F. D. Bovard.
 1913-16 F. M. Larkin. (Elected by Book Committee.)
 1916-24 F. M. Larkin.
 1924- E. P. Dennyett.

Editors of the Methodist Advocate Journal (Athens, Tenn.)**(Now Southeastern Christian Advocate)**

1892-1904 R. J. Cooke. (Elected Book Editor in 1904 and Bishop in 1912.)

1904-16 J. J. Manker.

1916- J. M. Melear.

Editors of the Southwestern Christian Advocate (New Orleans, La.)

PRELIMINARY NOTE.—The New Orleans Advocate was edited and published by John P. Newman from January 6, 1866, to November 29, 1869.

1873-1876 Joseph C. Hartzell. (Private enterprise.)

Adopted by General Conference in 1876.

1876 Hiram R. Revels. (Elected, but resigned.)

1876-82 Joseph C. Hartzell. (Elected by Book Committee. Elected Missionary Bishop for Africa, 1896.)

1882-84 Lewis P. Cushman. (Elected by Book Committee.)

1884-88 Marshall W. Taylor.

1888-92 A. E. P. Albert.

1892-96 E. W. S. Hammond.

1896-1904 Isaiah B. Scott. (Missionary Bishop for Africa, 1904.)

1904-20 Robert E. Jones. (Bishop in 1920.)

1920- L. H. King.

Editors of Sunday School Publications

1844-56 Daniel P. Kidder.

1856-68 Daniel Wise.

1868-88 John H. Vincent. (Bishop in 1888.)

1888-1900 Jesse L. Hurlbut.

1900-04 Thomas B. Neely. (Bishop in 1904.)

1904-14 John T. McFarland.

1914- Henry H. Meyer.

Present Church School Editorial Staff

EDITOR CHURCH SCHOOL PUBLICATIONS.—Henry H. Meyer.

ASSOCIATE DEPARTMENTAL EDITORS.—E. Leigh Mudge, Jonathan B. Hawk, Ethel L. Smither.

ASSISTANT EDITORS.—Ida Angleman, Josephine L. Baldwin, Wilma K. McFarland, Grace I. Alston, Lyndon B. Phifer, Alfred D. Moore, Mary E. Moxcey, Anne M. Buntain, Jessie E. Moore, Stephen H. Fritchman.

ART EDITOR.—George E. Smith.

CONSULTING EDITOR.—Edward S. Lewis.

OFFICIAL PERIODICALS

ENGLISH MAGAZINES.—Methodist Review, George Elliott, D.D., L.H.D., editor; The Methodist Book Concern, publisher, 150 Fifth Avenue, New York; 420 Plum Street, Cincinnati, Ohio. Per year, \$2.50. Bimonthly. Began as the Methodist Magazine in 1818.

ENGLISH PERIODICALS, WEEKLY.—California Christian Advocate, E. P. Dennett, D.D.; The Methodist Book Concern, publisher, 7 City Hall Avenue, San Francisco, Cal. Per year, \$2.00. Began in 1852.

Central Christian Advocate, C. B. Spencer, D.D., editor; The Methodist Book Concern, publisher, 1121 McGee Street, Kansas City, Mo. Per year, \$2.00. Began in 1856.

The Christian Advocate, James R. Joy, Litt.D., editor; The Methodist Book Concern, publisher, 150 Fifth Avenue, New York. Per year, \$2.50. Began in 1826.

Epworth Herald, W. E. J. Gratz, D.D., editor; The Methodist Book Concern, publisher, 740 Rush Street, Chicago, Ill., 150 Fifth Avenue, New York. Per year, \$1.50. Began in 1892.

Southeastern Christian Advocate, J. M. Melear D.D., editor; The Methodist Book Concern, publisher, 420 Plum Street, Cincinnati, Ohio. Per year, \$1.25. Began in 1868.

Northwestern Christian Advocate, Dan B. Brummitt, D.D., editor; The Methodist Book Concern, publisher, 740 Rush Street, Chicago, Ill. Per year, \$2.00. Began in 1852.

Pacific Christian Advocate, Edward Laird Mills, D.D., editor; The Methodist Book Concern, publisher, 304-313 Artisans Building, Portland, Ore. Per year, \$2.00. Began in 1860.

Pittsburgh Christian Advocate, Ralph B. Urmey, D.D., editor; published by special committee of the General Conference, 524 Penn Avenue, Pittsburgh, Pa. Per year, \$2.00. Began in 1833. Adopted by the General Conference in 1840.

Southwestern Christian Advocate, Lorenzo H. King, D.D., editor; The Methodist Book Concern, publisher, 631 Baronne Street, New Orleans, La. Per year, \$1.50. Began in 1876.

Western Christian Advocate, E. C. Wareing, D.D., editor; The Methodist Book Concern, publisher, 420 Plum Street, Cincinnati, Ohio. Per year, \$2.00. Began in 1834.

Contributing Editor, 1924—Dorr Diefendorf, D.D., 150 Fifth Avenue, New York.

The National Methodist Press, 1923—H. E. Woolever, D.D. (elected by Book Committee).

EPWORTH LEAGUE PUBLICATIONS.—“The Editor of the Epworth Herald . . . shall perform such duties as relate to the editorial departments of League publications” (Par. 478, § 5).

GERMAN PERIODICAL.—Der Christliche Apologete (Christian Apologist), A. J. Bucher, D.D., editor; The Methodist Book Concern, publisher, 420 Plum Street, Cincinnati, Ohio. Per year, \$2.50. Weekly. Began in 1839.

THE METHODIST YEAR BOOK

Began in 1834.

EDITORS—David Young	1834-1845
George Peck	1846-1849
	1850-1863
Daniel Wise	1864-
	1865-1870
W. H. Du Puy	1870-1890
A. B. Sanford	1890-1901
S. V. R. Ford	1901-1910
Oliver S. Baketel	1910-

MINUTES OF THE ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, in two volumes, the Spring and the Fall Conferences. Began in 1773. Usually known as the GENERAL MINUTES. Presumably under the editorship of the Publishing Agents, 1773-1869; Joseph Longking (?), 1869-1890; A. B. Sanford, 1891-1901; S. V. R. Ford, 1901-1910; Oliver S. Baketel, 1910-.

SEMIOFFICIAL AND UNOFFICIAL WEEKLIES

The following publications are not under the control of the General Conference. They are not issued by the Book Concern, but are published by local associations or by private enterprises. They have the ring of Methodism, and are true to her doctrines and policy. We place them here that it may be seen how well the church, both officially and unofficially, provides her constituency with a periodical literature:

Aurora, Rev. G. B. Nind, editor and manager, 89 Shawmut Avenue, Boston; 50 cents per year. (For Portuguese people.)

Krestan (Christian), Slovak, Adam Nagay, editor (supported jointly and equally by the Congregational and Methodist Episcopal Churches). Published at Hooper and Ivanhoe Streets, Pittsburgh, Pa. \$1.25 per year.

La Voce ("The Voice," Italian); Rev. Eduardo Mascellaro, editor; \$1.00 per year; 150 Fifth Avenue, New York.

Michigan Christian Advocate, Detroit, Mich.; Rev. William H. Phelps, D.D., editor; \$2.00 per year.

Sandebudet (Swedish), 740 Rush Street, Chicago, Ill.; Rev. David K. Eklund, editor; \$2.00 a year.

The Messenger, Helena, Mont.; C. L. Bovard, editor; 50 cents a year.

The Methodist Herald; published monthly; editor, R. F. Reynolds, Tobaccoville, N. C.; subscription, 50 cents per year.

Zion's Herald, 581 Boylston Street, Boston, Mass.; L. O. Hartman, Ph.D., editor; \$3.00 per year.

Wisconsin Christian Advocate, Milwaukee, Wis.; Rev. A. J. Benjamin, D.D., editor and publisher.

Evangelisk Tidende (Evangelical Times); Rev. C. A. Anderson, editor; \$1.50 per year; 740 Rush Street, Chicago, Ill.

METHODIST EPISCOPAL PERIODICALS PUBLISHED OUTSIDE THE UNITED STATES

AFRICA.—Congo Mission News. Bolenge, D. C. C. Pt., Coquilnatville, Congo Belge. Quarterly. Published by the General Conference of Protestant Missions in the Congo (including ME). H. Ross-Phillips, editor. Annual subscription, Fr. 16.00.

South Africa Missionary Advocate. Bimonthly. In English. Rev. Ira E. Gillet, editor. Box 45, Inhambane, Portuguese East Africa. Annual subscription, 50 cents. Official publication of the South Africa Central Mission Conference of the Methodist Episcopal Church. (Cape Town Area.)

CENTRAL AMERICA AND PANAMA.—Messenger—Union Church of the Canal Zone, Panama. J. F. Warner, editor. Box 246 Balboa Heights, Canal Zone. \$1.

CHINA.—China Christian Advocate (English). Methodist Episcopal. Room 616 Missions Bldg., 23 Yuen Ming Yuen Road, Shanghai. Monthly. Annual subscription, \$1. C. F. Johannaben, L. L. Hale, L. F. Havermale, F. S. Meader, and I. M. Millen, editors.

Chinese Christian Advocate (Hsin Hua Pao). Published in Chinese. Methodist Episcopal and Methodist Episcopal, South. Weekly. Methodist Publishing House, 23 Yuen Ming Yuen Road, Shanghai, China. R. Y. Lo, Ph.D., managing editor.

Hinghwa Revivalist (Chinese). Weekly. Hinghwa City. Rev. W. B. Cole, editor.

Hinghwa Monthly (in English). Published by the Hinghwa Mission Press, Hinghwa City. Mrs. G. W. Hollister, editor.

Young People's Friend (Sing Nein Yil). Monthly. In Chinese. 50 cents per year. Organ of the Sunday School and Epworth League. Managing editor, R. Y. Lo, Ph.D. Methodist Publishing House, 10 Woosung Road, Shanghai.

The Yung Chun Herald (in English). Published quarterly by the missionaries of the South Fukien Conference. Mrs. E. C. Parlin, editor.

Tsong To Po (in Chinese). Published weekly by Chinese members of the South Fukien Conference. Rev. Lim Khe Jin, editor.

West China Missionary News. ABF, CIM, FCMS, FFMA, MCC, MEFB. Monthly. Chengtu, Szechuan, China. Dr. J. Taylor, editor, Annual subscription, \$1.10.

Educational Review. 23 Yuen Ming Yuen Road, Shanghai, China. Quarterly. E. W. Wallace, editor. Organ of the China Christian Educational Association, in which MEFB is represented. Annual subscription, \$1.

INDIA.—Bulletin of the Methodist Episcopal Church in Fukien. Rev. F. T. Cartwright, editor. Occasional. Foochow News, Foochow, China. —The Indian Witness. Weekly. Published in English. J. Waskom Pickett, editor. Annual subscription, \$3. Lucknow, India.

Kaukab-i-Hind (Star of India). Weekly. Published in Urdu. Rev. Amar Dass, editor. Annual subscription, \$1. Lucknow, India.

Burma Mission Herald. Quarterly. Published in English. Rev. H. J. Harwood, editor. Annual subscription, 25 cents. 27 Creek Street, Rangoon, Burma.

Epworth Tidings. Monthly. D. C. Baldwin, editor. Rangoon, Burma.

Baroda District Messenger. Quarterly. Baroda Camp, India.

Harshanad (Gujarati). Rev. Virji Khojabhai, editor. Baroda, India.

Bombay Messenger. Monthly. Bombay, India.

The Junior Methodist. Organ of the Council of Religious Education of the Methodist Episcopal Church in Southern Asia. E. L. King, editor. Darjeeling, India.

The Bengal Tiger. Quarterly. Published by Miss Lulu A. Boles, Calcutta, for the Bengal Conference of the Methodist Episcopal Church.

Khandwa Gleanings. Khandwa, C. P. Monthly.

Basim Notes. Basim, C. P. Quarterly. Rev. Steadman Aldis, editor.

Christian Education. Organ of the Council of Education of the Methodist Episcopal Church in India and Burma. Published in English. Rev. C. B. Hill, Business Manager, Ajmere, C. P. Quarterly. Annual subscription, two rupees, postpaid. American, \$1.

Rafiq-i-Niswan. Weekly. Urdu, Lucknow.

Khair Khwah Atfal. Weekly. Hindi, Lucknow.

The Children's Friend (Roman Urdu). Monthly. For Indian children. Lucknow.

Bombay Bulletin. Monthly. Frederick Wood, editor. Bombay, India.

Dnyanodaya-Union of 7 Missions (including M. E.). English and Marathi. Weekly. Rs. 3. Rev. I. F. Edwards. Gordon Hall House, New Nagpada Road, Byculla, Bombay, India.

Gonda News-Quarterly. Rev. S. Raynor, editor. Gonda, U. P.

The Morning Star-Teluga Weekly. Methodist Publishing House, 19 Mount Road, Madras.

Educational Bulletin, Organ of the Boards of Education of the North India, Northwest India, Lucknow, and Bengal Annual Conferences. Rev. T. C. Badley, editor.

The Temperance Clip Sheet. Published by Board of Temperance of the M. E. Church in India and Burma. Monthly. Rev. J. W. Pickett, editor. Arrah, Bihar.

Tamil Woman's Friend—W. F. M. S. (M. E.) Tamil Monthly. As. 8 per annum. Methodist Publishing House, 19 Mount Road, Madras.

JAPAN.—Japan Christian Quarterly. Published quarterly by the Federation of Christian Missions, of which the Methodist Episcopal Mission is one.

Rev. W. H. Murray Walton, editor. Annual subscription, \$2.25. 1 Shichomeo Ginzo, Tokyo.

KOREA.—Kie Dok Sin Po (The Christian Messenger). Weekly. Published in Korean. Official Union Paper of the Evangelical Churches of Korea. Korean Religious Book and Tract Society, Seoul.

Korea Mission Field. Monthly. Published in English. Official organ of the Federated Council. Miss E. Wagner, editor. Annual subscription, \$2. Y. M. C. A. Press, Seoul.

Sin Sai Kai (Theological World). Bimonthly. Published in Korean. Methodist Episcopal and Methodist Episcopal, South, Seoul.

MALAYSIA AND NETHERLANDS INDIES.—The Malaysia Message. Monthly. In English. Mrs. E. D. Lee, editor. Annual subscription, \$1. 4 Fort Canning Road, Singapore, Straits Settlements.

Bulletin Methodist (Sahabat Masehi). Monthly. In Malay. Veltevreden, Java. Rev. A. V. Klaus, editor.

MEXICO.—El Mundo Cristiano. Weekly. In Spanish. Interdenominational. Rev. A. Blanco, editor. Annual subscription, Gold \$1 U. S. and South America, Gold \$1.50 Foreign. Apartado 97 Bis, Mexico, D. F. Mexico.

Mexico. Bimonthly. In English. Esther Wellman, editor. C. R. Wellman, manager; Gantes 17, Mexico, D. F. Mexico. Annual subscription, 50 cents.

PHILIPPINE ISLANDS.—The Philippine Observer. Manila, P. I. Monthly. In English. O. L. Davis, editor. Annual subscription, 50 cents.

Ang Mabuting Balito. Manila, Tagalog. PN, MEFB. Rev. J. F. Jacinto, editor.

Naimbag a Damag. San Fernando, Ilocano. MEFB, UB. Rev. Felipe Marquez, editor.

Pampanga Advocate. Manila. Pampangan dialect. Rev. Arcadio de Ocera, editor.

Pangasinan Advocate. Pangasinan dialect. Rev. S. Ayson, editor. SOUTH AMERICA.—El Heraldo Cristiano. MEFB and PN. Published in Spanish. Weekly. Annual subscription, \$2. F. Smith and Moises Torregrosa, editors. Santiago, Chile, Casilla 2261.

El Mensajero. Monthly. In Spanish. Rev. Ruperto Algotha. Apartado 408, Lima, Peru. Annual subscription, \$1.

El Estandarte Evangelico. Junin 976, Buenos Aires, Argentina. Weekly. In Spanish. Annual subscription, \$3. Rev. J. P. Howard, editor.

Buenos Aires Christian Advocate. Monthly. In English. Published by the First Methodist Episcopal Churches of Buenos Aires,

Lomas de Zamora, and Montevideo. Annual subscription, "\$3.00 paper per year." 718 Corrientes, Buenos Aires, Argentina.

Regeneracion. San Jose, Costa Rico. Monthly. In Spanish. Annual subscription, \$1. J. Brenes, editor.

L'Aurora. Buenos Aires, Argentina. Weekly. In Spanish. I. A. Vaqq, editor.

El Amigo de la Juventud. Monthly in Spanish for children. \$1.

H. C. Stuntz, editor. Casilla 283, Santiago, Chile.

La Revista Evangelica. Bimonthly in Spanish. \$1.50. Rev. A. F. Wesley, editor. Casilla 283, Santiago, Chile.

Inca-Land. Official publication of the Methodist Mission in Peru. Bimonthly. Subscription, 75 cents United States Currency. Clyde W. Brewster, editor. Address all correspondence to Mrs. Clyde W. Brewster, manager, Apartado 408, Lima, Peru, S. A.

EUROPEAN PERIODICALS

AUSTRIA, HUNGARY AND JUGOSLAVIA.—Evangelist für die Donauländer. Rev. Hinrich Bargmann, editor. Trautsohnsgasse 8, Wien VIII, Austria. Semi-monthly.

BALTIC STATES.—Christiansky Pobornik (Russian Christian Advocate). Rev. Oscar Poeld, editor. Leningrad, S.S.S.R., Soviet Russia, Vasilii Ostrof, Bolshvi Prospect 58.

Kristlik Kaitsja (Estonian Christian Advocate). Rev. Martin Prikask, Rev. Ferdinand Tombo, and Rev. Alexander Kuum, editors, Suur Pernau maantee 19, Reval, Estonia.

Kristigs Aizstavis (Lettish Christian Advocate). Rev. Karl Beike, editor. P. O. address of both, Aku eela 13, Riga, Latvia.

Krikscionystes Sargas (Lithuanian Christian Advocate). Rev. Rudolph Brenneiser, Rev. Jonas Tautoraitis, and Rev. Richard Mett, editors, Kar. Juozapav. pr. 12, Kowno, Lithuania.

Baltic and Slavic Bulletin. English Quarterly. Dr. Geo. A. Simons, editor, 15 Elizabetes iela, Riga, Latvia.

BULGARIA.—Christiani Svett (The Christian World). Varna, Bulgaria. Monthly. Rev. Pavel Mishkoff, editor.

DENMARK.—Kristelig Talsmand (The Christian Talisman). Rev. H. Saermark, editor. Kalunborg, Denmark.

FINLAND.—Nya Budbararen (New Messenger). Helsingfors, Finland. Rev. Karl Hurtig, editor.

The Children's Friend. Helsingfors, Finland. Rev. Carl Ruot-salainen, editor.

Messenger of Peace. Tammerfors, Finland. Rev. Toivo Rajalinna, editor.

GERMANY.—Der Evangelist. Rev. Richard Wobith, Editor. Sophienstr. 21c, Stuttgart, Germany. Weekly.

Christlicher Abstinert. Dr. F. H. Otto Melle, editor. Ginnheimer Landstr. 180, Frankfurt am Main. Monthly.

Dienst am Kinde. Rev. J. W. Ernst Sommer, editor. Ginnheimer Landstr. 180, Frankfurt am Main. Monthly.

Die Friedensglocke. Rev. J. P. Grünewald, editor. Alleestr. 23, Pirmasens, Germany. Weekly.

Der Kinderfreund. Rev. Alexander Goebel, editor. Merianplatz 13, Frankfurt am Main, Germany. Weekly.

Der Leitstern. Rev. Hugo Georgi, editor. Richardstr. 3, Zwickau, Saxony, Germany. Weekly.

Der Missionsbote. Rev. Emil Luering, editor. Ginnheimer Landstr. 180, Frankfurt am Main, Germany.

Sonntagsschul-Helfer. Rev. J. W. Ernst Sommer, editor. Ginnheimer Landstr. 180, Frankfurt am Main, Germany. Quarterly.

Publisher of all these periodicals:

Buchhandlung und Verlag des Traktathauses, G.m.b.H., Nordstr. 78, Bremen, Germany. (Methodist Book Concern).

Wächterstimmen. Bi-monthly. Rev. H. Holzschuher, editor. Halle-Saale.

HUNGARY.—Bekeharang VI. Budapest, Felsőcrdoesor 5.

Bekeharang. Rev. Jakob Wallrabenstein, editor. Dessewffy-ter 10, Nyiregyhaza, Hungary.

Szent Harc (Prohibition paper). Rev. Jakob Wallrabenstein, editor. Dessewffy-ter 10, Nyiregyhaza, Hungary.

Publisher: Keresstyen Konyveshas (Methodist Book Concern), Felső erdősör 5. Budapest, Hungary.

Syent Harc (Prohibition paper) VI. Budapest, Felsőcrdoesor 5.

Keresstyen Konyveshas (Methodist Book Concern) VI. Budapest, Felsőcrdoesor 5.

Bible-Training Liliaal, VI. Budapest, Felsőcrdoesor 5.

ITALY.—L'Evangelista. Via Firenze 38, Rome, Italy. Subscription, Lire 20.

Vita Gioconda. Via Firenze 38, Rome, Italy. Monthly. (For children.) Ines Riacentini Ferreri, editor.

Voz de Madeira. Rua do Conselheiro 39, Funchal, Madeira Islands.

Monthly. In Portuguese and English. Rev. Benjamin R. Duarte, editor.

JUGOSLAVIA.—Put Zitova. Rev. John Jakob, editor. L. Musickog ulica 5, Novi Sad, Jugoslavia.

NORWAY.—Kristelige Tidende. Oslo, Norway. Rev. Julius Holsted, Rev. C. L. Tholander, assistant editors. Rev. Einer Karlsen, editor.

Ungbirken (Young People's Paper). Rev. Thomas Thomasen, editor. Oslo, Norway.

Bornevennen (Sunday School Paper). Oslo, Norway. Rev. Einar Karlsen, editor.

SCANDINAVIA.—Skandinavisk Tidskrift. Organ of the Methodist Episcopal Church in northern Europe. Editors: G. F. Lennarth for Sweden, Andrew Berggreen for Norway, S. N. Gaarde for Denmark, and Karl Hurtig for Finland. 32 pages. Monthly. Publisher and manager, Anton Bast, Rigersgade 21, Copenhagen, Denmark.

SWEDEN.—Svenska Sandebudet. Sibyllegatan 18 Stockholm, Sweden. Weekly. Sondays Skol Klockan. Var Ungdom (Epworth League Paper). John Hurtig, editor.

SWITZERLAND.—Schweizer Evangelist. Dr. R. Ernst Grob, editor. Mühlebachstr. 148, Zurich, Switzerland. Weekly.

Schweizer Kinderfreund. Methodist Book Concern, Badener Str. 69, Zurich, Switzerland. Weekly.

Friedensglocke. Rev. G. A. Marquardt, Habsburgstr. 17. Zurich, Switzerland, editor. Weekly.

Missionsbote. Dr. R. Ernst Grob, editor. Mühlebachstr. 148, Zurich, Switzerland.

DEPARTMENTAL SECRETARIES AND TREASURERS

FROM THE BEGINNING OF THE ORGANIZATIONS TO THE PRESENT TIME

Corresponding and Recording Secretaries of the Missionary Society and Board of Foreign Missions of the Methodist Episcopal Church

Thomas Mason.....	1819-1825	J. O. Peck.....	1884-1888
John Emory (Bishop 1832).....	1825-1828	A. B. Leonard.....	1888-1912
J. J. Mathias.....	1828-1829	A. J. Palmer.....	1896-1900
Beverly Waugh (Bishop 1836).....	1829-1830	W. T. Smith.....	1896-1900
Samuel Luckey.....	1830-1831	H. K. Carroll, Jr.....	1900-1908
Beverly Waugh (Bishop 1836).....	1831-1834	Homer C. Stuntz (Bishop 1896).....	1908-1912
J. P. Durbin.....	1834-1836	S. Earl Taylor.....	1912-1916
Nathan Bangs.....	1836-1841	W. F. Oldham (Missionary Bishop 1904; Resigned 1908; General Super- intendent 1916).....	1912-1916
Charles Pitman.....	1841-1850	Frank Mason North.....	1912-1916
John P. Durbin.....	1850-1872	S. Earl Taylor, Frank Mason North.....	1916-1925
William L. Harris (Bishop 1872).....	1860-1872	Frank Mason North, S. Earl Taylor.....	1920-1921
Joseph M. Trimble.....	1864-1868	Titus Lowe (Bishop 1924), (S. Earl Tay- lor, resigned).....	1921-1924
Robert L. Dashiell.....	1872-1880	R. E. Diffendorfer, J. R. Edwards.....	1924-1928
Thomas M. Eddy (died Oct. 7, 1874).....	1872-1874	J. R. Edwards, R. E. Diffendorfer.....	1928-
John M. Reid.....	1872-1888		
Charles H. Fowler (Bishop 1884).....	1880-1884		
C. C. McCabe (Bishop 1896).....	1884-1886		

Recording Secretaries

1819-1820.....	George Suckley	1880-1888.....	James N. FitzGerald (Bishop 1888.)
1820-1822.....	Daniel Ayres	1888-1902.....	Stephen L. Baldwin
1822-1837.....	Lancaster S. Burling	1902-1915.....	Stephen O. Benton (died Oct. 23, 1915)
1837-1847.....	Francis Hall	1915-1924.....	Frank Mason North
1847-1856.....	John B. Edwards	1924-.....	W. B. Tower
1856-1880.....	David Terry		

Corresponding and Recording Secretaries, Treasurers and Assistant Treasurers of the Church Extension Society, Board of Church Extension, Board of Home Missions and Church Extension

S. Y. Monroe.....	1865-1867
Alpha J. Kynett.....	1867-1899
William A. Spencer.....	1892-1901
James M. King.....	1899-1900, 1901-1907
Robert Forbes.....	1907-1913
Ward Platt.....	1912-1916
Charles M. Boswell.....	1912-1916
Freeman B. Bovard.....	1913-1916
David D. Forsyth.....	1916-1926
W. J. Elliott (ad interim).....	1926-1927
Edward D. Kohlstedt (by Bishops).....	1927-2928
Edward D. Kohlstedt.....	1928-

Recording Secretaries

1867-68....	Robert H. Pattison	1906-16....	Alpha G. Kynett, Recording and Field Sec.
1869-73....	Thomas C. Murphy	1916-28....	Melville E. Snyder
1874-84....	William J. Paxson	1928-....	Alexander Corson
1885-1902....	J. S. J. McConnell		
1903-05....	Charles M. Boswell		

CHURCH ACTIVITIES

Treasurers

1867.....	Colson Hieskell	1874-99....	James Long
1867-68....	Thomas G. Mason	1900-18....	Samuel Shaw
1869-73....	A. H. De Haven	1918-.....	William J. Elliott

Assistant Treasurers

1868-69....	George W. Hill	1898-99....	Samuel Shaw
1870.....	John Lanahan	1900-08....	None
1871-84....	A. V. Stout	1909-13....	John A. Wallace
1885-89....	A. H. De Haven	1913-17....	W. S. Pilling
1890-91....	Robert E. Pattison	1918-21....	Alpha G. Kynett
1892-97....	L. C. Simon	1921.....	W. L. McDowell

BOARD OF EDUCATION

Corresponding Secretaries

C. C. North (appointed by the Board).....	1869-1872
Rev. E. O. Haven (Bishop 1880).....	1872-1876
No Secretary.....	1876-1880
Rev. D. P. Kidder (appointed by the Board).....	1880-1887
Rev. D. A. Goodsell (appointed by the Board) (Bishop 1888).....	1887-1888
Rev. C. H. Payne.....	1888-1899
Rev. W. F. McDowell (Bishop 1904).....	1899-1904
Rev. W. F. Anderson (Bishop 1908).....	1904-1908
Rev. Thomas Nicholson (Bishop 1916).....	1908-1916
Abram W. Harris.....	1916-1924
W. S. Bovard.....	1924-

Recording Secretaries

Rev. W. L. Harris (Bishop 1872).....	1868-1872
Rev. C. A. Holmes.....	1872-1883
Rev. J. W. Lindsay.....	1883-1888
Rev. A. S. Hunt.....	1888-1898
Rev. W. F. Anderson (Bishop 1908).....	1898-1904
Rev. E. S. Tipple.....	1904-1924
Rev. Merle N. English.....	1924-1928
Rev. W. E. J. Gratz.....	1928-

Treasurers

Oliver Hoyt.....	1869-1887
Joseph S. Stout.....	1887-1904
J. Edgar Leaycraft.....	1904-1917
Omar Powell.....	1918-1925
Albert W. Harris.....	1925-

Assistant Treasurers

R. F. Purdy.....	1903
Edgar C. Leaycraft.....	1907
J. C. Burg.....	1917
Lewis N. Gatch.....	1925
Leonard D. Baldwin.....	1925

Corresponding and Recording Secretaries and Treasurers of Freedmen's Aid Society and Board of Education for Negroes

Corresponding Secretaries

J. M. Walden (Bishop 1884)	1866
R. S. Rust	1867-1888
J. C. Hartzell (Missionary Bishop 1896)	1888-1896
J. W. Hamilton (Bishop 1900)	1892-1900
M. C. B. Mason	1896-1912
W. P. Thirkield (Bishop 1912)	1900-1906
P. J. Maveety	1908-1924
I. Garland Penn	1912-1924

Recording Secretaries

J. M. Walden	1867-1882
J. J. Hight	1882-1886
T. H. Pearne	1886-1892
W. H. W. Rees	1892-1900
W. B. Sellers	1900-1909
D. L. Altman	1909-1922
H. H. Garrison	1922-1924

Treasurers

Adam Poe	1866
Luke Hitchcock	1867-1882
J. M. Walden	1882-1884
Earl Cranston (Bishop 1896)	1884-1896
Lewis Curts	1896-1900
H. C. Jennings	1900-1913
J. H. Race	1913-1924
G. C. Douglass	1924-

Corresponding Secretaries of the Sunday School Union and the Board of Sunday Schools

D. P. Kidder	1844-1856
Daniel Wise	1856-1868
John H. Vincent (Bishop 1888)	1868-1888
Jesse L. Hurlbut	1888-1900
Thomas B. Neely (Bishop 1904)	1900-1904
John T. McFarland	1904-1908

BOARD OF SUNDAY SCHOOLS

David G. Downey	1908-1912
Edgar Blake (Bishop 1920)	1912-1920
William S. Bovard	1920-1924

BOARD OF EDUCATION

Corresponding Secretary

William S. Bovard (1924)

Department Secretaries

- I. Educational Institutions, A. E. Kirk, J. P. MacMillan, M. J. Holmes, I. G. Penn.
- II. Religious Education, M. N. English, Blaine Kirkpatrick.

THE WORLD SERVICE OF THE METHODIST EPISCOPAL CHURCH

World Service is the name given to the missionary, educational, and philanthropic work of the Methodist Episcopal Church as carried through its General Boards. An older and familiar name is, "Apportioned Benevolences," or, briefly, The Benevolences.

HOW ORGANIZED

The *administration* of the missionary, educational, and philanthropic work of the Methodist Episcopal Church is committed to six general *Benevolence Boards*. These are:

The Board of Foreign Missions.

The Board of Home Missions and Church Extension.

The Board of Education.

The Board of Hospitals and Homes and Deaconess Work.

The Board of Pensions and Relief, and

The Board of Temperance, Prohibition, and Public Morals.

These six administrative boards cooperate in one World Service Movement.

The Methodist Episcopal Church also shares, through its World Service, in the work of the American Bible Society.

The *oversight* of this cooperative effort is by the General Conference assigned to a *World Service Commission*, which includes in its voting membership "one layman, and one minister from each Episcopal area in the United States, nominated by the General Conference delegates of the respective areas and elected by the General Conference; six members at large, three ministers and three laymen, nominated by the bishops and elected by the General Conference; and three bishops elected by the bishops." It has as advisory members one representative of the American Bible Society, two each from the Woman's Home and Woman's Foreign Missionary Societies, three representatives of fields outside the United States appointed by the bishops annually, and the Executive Secretaries of the Benevolence Boards. The Treasurer of the World Service Commission is also an advisory member of the World Service Commission and of the Cooperating Staff.

To the World Service Commission is given authority to "fix the total budget" for the support of the church's benevolent program, to "determine the plan of division and the ratios" by which the church's benevolent funds are divided, and to "correlate the work of the Boards in the interest of cooperation, economy, and efficiency."

The Commission meets yearly and its Executive Committee once each quarter.

The Commission is especially charged with the responsibility of establishing a Central Receiving Treasury and of electing a treasurer who shall receive and disburse World Service funds according to the ratios established by the World Service Commission.

The *promotion* of World Service interests is by the General Conference entrusted to the *Co-operating Staff*, composed of the secretaries of the several benevolence boards. This group is responsible for the election of "an Executive Secretary from outside their own number who shall work under their direction"; and is given authority to determine what departments are required for the education and cultivation of the church, and the nature and extent of the work to be done.

The promotional work of the Cooperating Staff is at present organized

in three departments, namely, Stewardship, Stereopticon, and Missionary Education. The Department of Missionary Education operates in four divisions: Adult, Young People's, Elementary, and Pageantry. It is also responsible for the publication of a monthly magazine, World Service News, and of the widely used Local Church Bulletin.

The *expenses* of the World Service Commission and of the Central Treasury are paid out of General World Service funds before any division is made between the several boards. The expenses of the promotional work carried on under the direction of the Cooperating Staff is borne by the several boards in proportion to the total receipts of each. The total budget of such expenses is "determined by the secretaries of the constituent boards subject to the approval of the World Service Commission." The approach of the World Service Commission and of the Cooperating Boards to the contributing churches is made through the regularly constituted agencies of the church—bishops, district superintendents, and pastors—and through Area and District Councils and a World Service Council to be established in each local church.

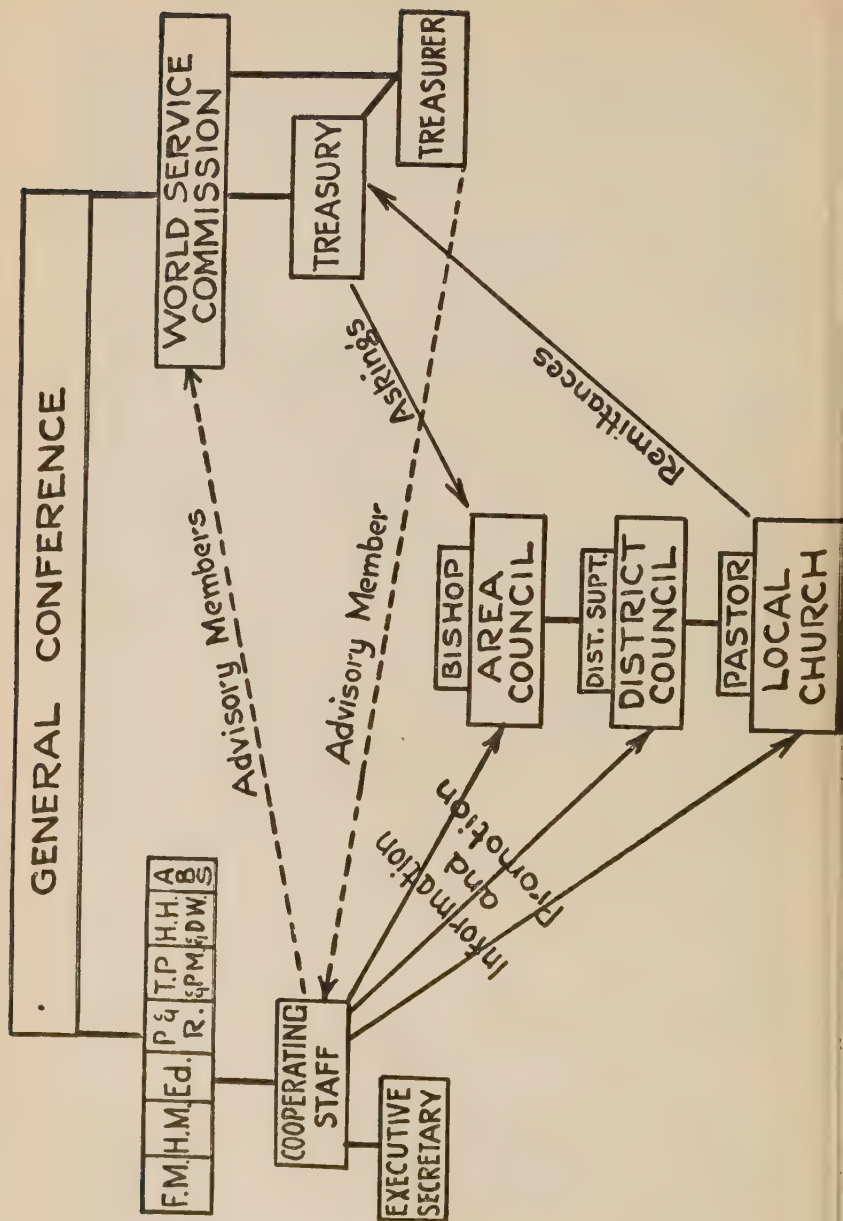
The accompanying graphs pictorially set forth the organization and processes of World Service administration and World Service finance.

Under the legislation adopted by the General Conference of 1928 all contributions accepted for World Service by the World Service Commission or by any of the World Service Boards are entitled to full World Service *credit* on apportionment, except payments subject to annuity contract, bequests, proceeds from estate notes, gifts to permanent funds or for income producing buildings and in response to special emergency appeals.

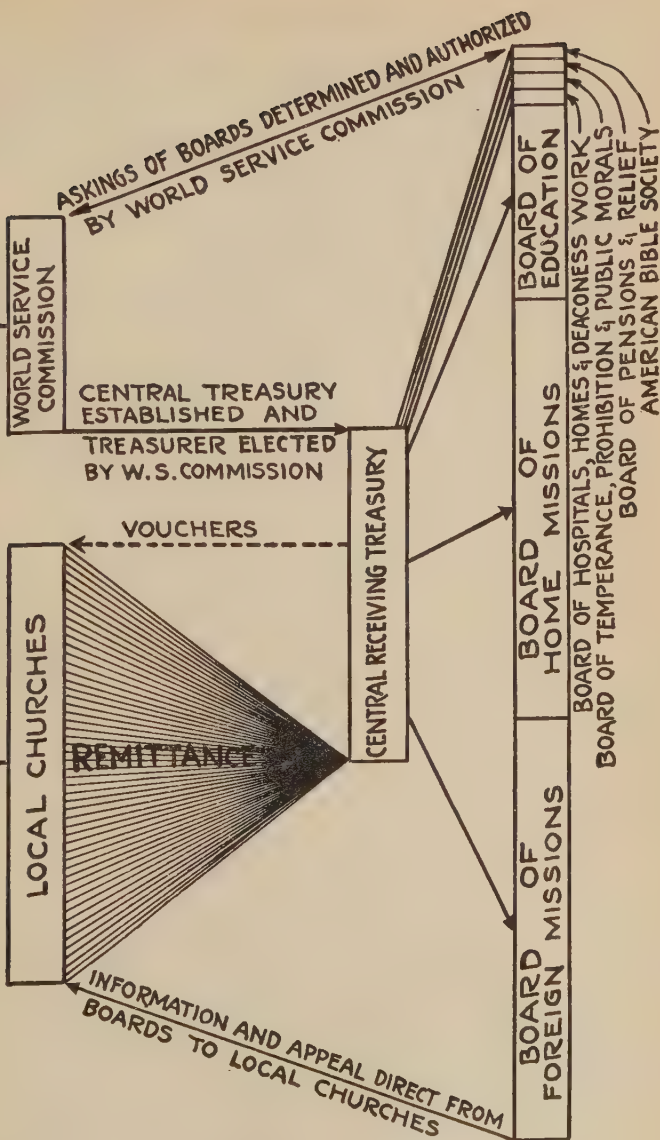
Gifts to any of these excluded classes are acknowledged with World Service Honor vouchers and printed in a second column in the Conference Minutes.

Payments accepted by any World Service Board for specific tasks, when contributed by churches, Sunday schools, or other groups, are applied directly to the work for which they are designated and are received by that Board as a part of its regular share in the church's total World Service giving.

Payments accepted by any World Service Board for a specific task, if contributed by individuals, are applied directly to the work for which they are designated and are in addition to the regular share of that board in the church's total World Service giving.

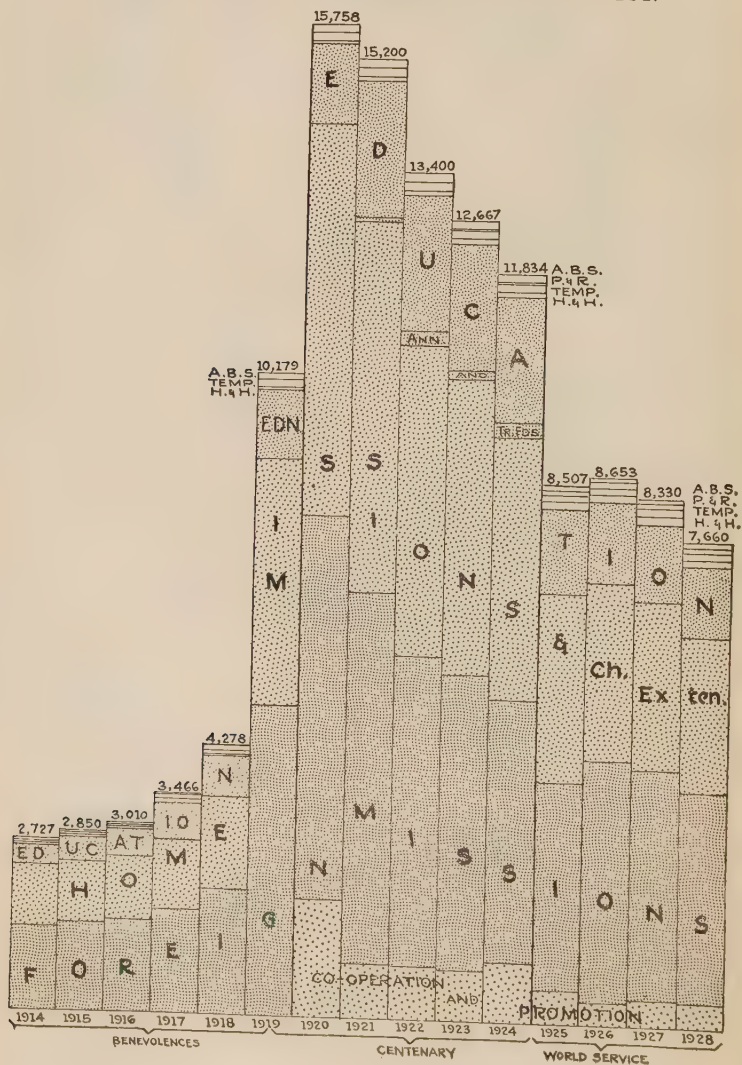


GENERAL CONFERENCE



The accompanying graph shows receipts for World Service during each year of the *last quadrennium* and makes possible a comparison with the church's giving annually since 1914.

BENEVOLENCE RECEIPTS AND DISTRIBUTION



Total amounts (including proportionate distribution, preferential payments, special gifts, etc.) received by the several *boards* in each of four World Service Years, 1924-1928, were as follows:

DISTRIBUTION TO BOARDS FOR FIRST, SECOND, THIRD, AND FOURTH
WORLD SERVICE YEARS

	First World Service Year	Second World Service Year	Third World Service Year	Fourth World Service Year
Board of Foreign Missions.....	\$3,295,329.27	\$3,805,788.35	\$3,624,365.73	\$3,328,247.71
Board of Home Missions and Church Extension.....	2,982,523.44	2,811,492.43	2,666,146.35	2,451,501.85
Board of Education.....	1,340,630.47	1,275,600.89	1,245,497.21	1,117,692.64
Board of Hospitals, Homes, and Deacons Work.....	115,613.08	117,753.12	105,000.93	101,407.83
Board of Temperance, Prohibition, and Public Morals.....	105,337.35	101,180.71	102,466.58	105,241.70
Board of Pensions and Relief...	63,225.53	90,968.81	84,356.63	90,059.71
American Bible Society.....	84,341.86	81,358.79	74,889.03	76,959.73

The several *Conferences and Areas* in the United States paid to World Service in the four years, 1924-1928, the following amounts:

Receipts by Areas and Conferences for First, Second, Third, and Fourth World
Service Years

(JUNE 1, 1924-MAY 31, 1925) (JUNE 1, 1925-MAY 31, 1926) (JUNE 1, 1926-MAY 31, 1927)
(JUNE 1, 1927-MAY 31, 1928)

AREAS AND CONFERENCES	PAID TO WORLD SERVICE ON APPOINTMENT				WORLD SERVICE SPECIALS			
	First World Service Year	Second World Service Year	Third World Service Year	Fourth World Service Year	First World Service Year	Second World Service Year	Third World Service Year	Fourth World Service Year
	\$	\$	\$	\$	\$	\$	\$	\$
ANTA AREA.....	78,517.08	88,657.17	83,583.77	63,098.64	18,925.73	20,551.77	3,977.97	3,712.88
anta.....	10,864.36	9,627.07	10,514.01	8,149.67	.....	26.00	25.00	54.00
orida.....	4,205.50	5,609.26	4,418.30	3,650.20	.....	130.00	3.70	71.50
orgia.....	4,455.44	4,558.93	4,807.54	4,133.44	503.00	510.00	240.00	249.00
int Johns River.....	27,647.29	34,230.34	31,750.86	23,320.99	16,410.73	19,774.42	3,699.27	2,906.35
vannah.....	4,100.87	4,089.65	4,504.65	2,742.23	12.00	5.00	5.00	36.00
uth Carolina.....	23,097.27	24,875.53	22,700.29	18,413.47	2,000.00	3.35	5.00	361.58
uth Florida.....	4,146.35	5,666.39	4,888.12	2,688.64	.....	103.00	.....	34.45
ON AREA.....	360,454.64	332,404.14	324,900.65	305,111.55	24,711.72	19,172.01	20,928.26	26,199.00
aine.....	43,935.02	40,361.96	40,490.47	36,881.93	128.50	860.75	6,947.75	6,557.26
ew England.....	180,761.80	167,513.85	160,403.00	151,817.47	7,599.52	8,154.76	4,758.36	11,967.37
ew England Southern.....	81,242.39	75,141.33	78,056.98	74,549.38	728.00	8,114.50	3,342.90	3,629.44
ew Hampshire.....	40,777.31	34,702.49	31,272.72	28,996.55	3,004.00	1,852.00	4,574.50	3,060.80
rmont.....	13,738.12	14,684.51	14,677.48	12,866.22	13,251.70	190.00	1,304.75	984.13
CALO AREA.....	563,120.81	571,838.26	543,272.89	505,359.05	52,682.85	61,590.85	78,646.09	82,927.46
entral New York.....	149,327.01	171,769.02	156,531.54	145,994.98	36,620.19	11,894.56	33,458.33	42,114.95
ennessee.....	146,085.61	150,417.67	146,040.38	134,684.20	4,861.76	16,636.66	7,585.40	9,453.25
entral New York.....	90,285.85	80,809.38	74,237.60	70,304.43	9,225.90	5,767.19	22,448.35	9,009.81
oy.....	177,422.34	168,842.19	166,463.37	154,375.44	1,975.00	27,292.44	15,154.01	22,349.45
TANOOGA AREA.....	57,915.05	51,407.47	53,099.98	41,681.20	265.00	4,449.55	9,455.21	23,837.23
abama.....	4,757.13	4,946.25	4,163.56	3,475.55	150.00	.....	72.00	69.20
ie Ridge-Atlantic.....	4,740.64	4,610.39	4,867.86	4,032.05	15.00	1.00	65.00	654.17
entral Tennessee.....	2,139.36	2,033.58	2,053.11	1,776.10	.....	.....	170.00	12.00
st Tennessee.....	8,844.41	4,724.57	6,479.68	4,718.26	.....	5.00	.....	.....
lston.....	28,193.50	26,665.67	25,741.58	20,452.14	100.00	4,443.55	6,840.95	20,147.63
orth Carolina.....	9,240.01	8,427.01	9,794.19	7,226.10	.....	.....	2,307.26	2,954.23

Receipts by Areas and Conferences—Continued

AREAS AND CONFERENCES	PAID TO WORLD SERVICE ON APPORTIONMENT				WORLD SERVICE SPECIALS			
	First World Service Year	Second World Service Year	Third World Service Year	Fourth World Service Year	First World Service Year	Second World Service Year	Third World Service Year	Fourth World Service Year
CHICAGO AREA	\$ 483,791.02	\$ 551,759.67	\$ 523,084.88	\$ 448,160.27	\$ 20,877.26	\$ 52,844.50	\$ 30,768.23	\$ 40,894.31
Central Illinois	77,597.94	79,162.29	77,815.89	67,355.65	798.29	8,057.56	2,630.34	5,891.11
Central Swedish	19,419.11	20,121.01	22,236.00	19,825.19	2,108.00	7,905.06	2,917.00	2,076.50
Chicago-Northwest	20,183.60	20,304.19	22,073.52	19,951.01	87.25	15,159.25	1,116.91	1,918.28
Illinois	148,334.81	157,706.31	140,170.03	113,798.91	1,590.10	6,806.65	3,356.68	10,717.42
Norwegian-Danish	11,626.14	11,017.28	8,854.02	7,478.27	25.00	21.00	130.00	564.11
Rock River	206,629.42	263,448.59	251,935.42	219,753.24	16,268.62	14,894.98	20,617.30	19,726.31
CINCINNATI AREA	\$ 303,751.23	\$ 972,555.39	\$ 796,351.62	\$ 723,650.04	\$ 31,184.78	\$ 55,025.93	\$ 88,555.55	\$ 62,967.71
Kentucky	17,064.99	23,887.12	17,311.05	18,755.35	575.00	110.00	427.00	1,034.11
North-East Ohio	384,197.04	471,050.62	405,171.22	362,309.13	11,953.40	20,998.67	19,056.02	21,249.31
Ohio	163,362.46	186,158.70	148,472.62	138,844.18	11,073.00	26,084.01	47,054.22	16,494.11
West Ohio	239,126.74	291,458.95	225,396.73	203,741.38	7,583.38	7,833.25	22,018.31	24,189.31
COVINGTON AREA	\$ 41,227.21	\$ 40,266.86	\$ 37,751.69	\$ 36,152.77	\$ 1.00	\$ 100.00	\$ 270.05	\$ 707.11
Central Missouri	8,707.74	9,200.72	8,767.12	8,883.67	.....	.....	31.13	223.41
Lexington	24,509.91	23,234.80	22,692.19	19,495.81	.....	.....	236.52	412.21
Lincoln	3,426.30	3,327.84	2,305.42	3,081.80	1.00	100.00	.....	69.11
Little Rock	4,583.26	4,503.50	3,986.96	4,691.49	.....	.....	2.40	2.11
DENVER AREA	\$ 133,213.96	\$ 136,332.72	\$ 133,501.54	\$ 123,307.94	\$ 3,075.25	\$ 2,200.75	\$ 1,852.24	\$ 6,343.31
Colorado	98,857.16	102,053.16	98,779.19	92,959.77	137.25	1,868.29	1,667.24	5,903.31
New Mexico	7,804.59	8,676.25	9,715.16	7,681.24	31.00	.....	.....	112.11
Southwest Spanish Mission	1,087.78	1,289.45	1,338.89	1,690.06	.....	3.04	.....	.....
Utah Mission	7,123.38	7,570.04	7,373.05	6,066.37	2,500.00	15.00	15.00	25.11
Western Swedish	7,311.20	6,782.82	5,657.96	5,966.17	129.00	232.42	46.00	20.11
Wyoming State	11,029.85	9,961.00	10,637.29	8,944.33	278.00	82.00	124.00	283.11
DETROIT AREA	\$ 384,238.77	\$ 451,982.08	\$ 409,931.61	\$ 391,486.73	\$ 10,874.84	\$ 15,158.38	\$ 18,895.03	\$ 48,109.31
Central German	42,753.84	46,012.60	39,954.55	37,626.65	4,144.25	2,663.00	3,678.82	5,359.31
Detroit	192,793.00	243,669.91	215,396.89	208,252.82	4,338.77	6,967.27	7,028.54	28,331.31
Michigan	139,551.50	152,263.06	145,033.15	136,715.16	2,331.82	5,096.11	8,153.42	13,883.31
Northern Swedish	6,048.43	7,310.51	6,229.02	5,471.10	20.00	.....	34.25	498.11
Norwegian-Danish Mission	3,692.00	2,726.00	3,318.00	3,423.00	40.00	432.00	.....	37.11
HELENA AREA	\$ 83,429.55	\$ 75,589.26	\$ 71,649.59	\$ 65,168.21	\$ 13,061.08	\$ 5,926.50	\$ 2,886.19	\$ 2,210.31
Inter-Mountain	18,110.55	13,269.80	14,865.24	14,253.00	140.00	4,542.50	848.20	236.11
Montana State	32,166.73	33,056.39	32,319.66	27,127.62	65.00	699.00	702.00	828.11
North Dakota	33,152.27	29,263.07	24,464.69	23,787.59	12,856.08	685.00	1,335.99	1,145.31
INDIANAPOLIS AREA	\$ 471,877.13	\$ 458,154.61	\$ 456,491.95	\$ 437,605.19	\$ 21,487.33	\$ 25,239.52	\$ 33,295.63	\$ 15,750.31
Indiana	120,143.89	143,424.66	136,136.33	132,975.80	5,805.39	6,140.96	2,828.20	2,737.31
North Indiana	197,577.04	193,081.66	193,215.56	188,217.68	10,413.28	16,061.25	5,290.52	10,399.31
Northwest Indiana	103,108.30	87,955.74	92,857.79	86,528.55	5,250.91	2,399.31	23,727.91	2,025.31
Southern Illinois	51,047.90	33,692.55	34,282.27	29,883.16	17.75	638.00	1,449.00	588.11
KANSAS CITY AREA	\$ 500,338.51	\$ 469,581.44	\$ 465,401.86	\$ 401,509.01	\$ 31,899.96	\$ 35,166.33	\$ 35,411.43	\$ 38,937.31
Kansas	146,268.44	150,319.15	143,711.98	129,865.27	6,531.03	5,016.75	7,518.66	7,405.31
Missouri	19,660.16	20,578.16	19,407.93	15,460.62	.....	479.43	352.00	777.11
Northwest Kansas	28,640.34	30,212.97	25,021.97	20,573.74	1,355.00	2,231.06	5,972.50	810.11
Oklahoma	67,429.29	59,733.98	64,327.99	51,924.99	506.70	479.00	1,645.09	3,270.11
Saint Louis	85,459.51	83,358.27	79,204.82	64,888.08	12,425.70	13,926.95	15,424.99	19,420.11
Southern	24,240.72	17,710.28	17,542.64	15,719.06	971.00	500.00	80.50	581.11
Southwest Kansas	128,640.05	107,668.63	116,184.53	103,077.25	10,110.53	12,533.14	4,417.69	6,671.11
NEW ORLEANS AREA	\$ 92,348.63	\$ 76,156.00	\$ 89,204.81	\$ 62,003.04	\$ 57.00	\$ 15.00	\$ 21.35	\$ 562.11
Central Alabama	8,981.43	6,907.33	8,409.58	4,564.56	.....	5.00	13.75	8.11
Louisiana	15,968.61	12,413.78	16,808.11	13,077.00	45.00	.....	5.60	58.11
Mississippi	12,999.50	15,992.31	15,993.12	11,744.67	.....	.....	2.00	129.11
Tennessee	4,714.37	4,437.45	6,057.25	3,696.53	10.00	.....	.....	145.11
Texas	15,770.23	11,756.00	15,991.23	11,137.36	.....	.....	.....	93.11
Upper Mississippi	17,409.80	13,940.55	13,288.20	8,578.15	2.00	10.00	.....	71.11
West Texas	16,504.69	10,708.58	12,657.32	9,204.77	.....	.....	.....	56.11

Receipts by Areas and Conferences—Continued

AREAS AND CONFERENCES	PAID TO WORLD SERVICE ON APPORTIONMENT				WORLD SERVICE SPECIALS			
	First World Service Year	Second World Service Year	Third World Service Year	Fourth World Service Year	First World Service Year	Second World Service Year	Third World Service Year	Fourth World Service Year
	\$	\$	\$	\$	\$	\$	\$	\$
NEW YORK AREA.....	633,451.16	607,282.70	600,572.91	584,172.93	61,106.28	61,049.99	47,455.30	59,203.34
Eastern Swedish.....	11,181.45	10,128.44	10,327.86	10,196.42	236.00	120.00	185.00	265.00
East German.....	20,301.10	19,769.82	17,299.73	15,151.72	6,919.50	2,233.50	716.50	937.65
Newark.....	231,988.89	232,101.21	228,728.33	227,105.57	8,092.24	12,359.09	10,633.26	13,180.50
New York.....	129,072.13	122,766.47	121,548.13	114,506.66	38,743.24	16,000.78	19,749.94	25,833.16
New York East.....	240,907.59	222,516.76	222,668.86	217,212.56	7,115.30	30,336.62	16,170.60	18,987.03
OMAHA AREA.....	464,197.51	486,781.74	460,174.70	351,378.64	23,511.38	16,242.26	31,952.79	14,350.12
Des Moines.....	90,272.59	89,993.15	85,619.32	68,519.36	1,978.59	957.00	3,258.28	2,521.31
Iowa.....	58,619.36	48,995.39	52,950.51	40,335.38	517.50	8,305.08	911.83	2,778.84
Nebraska.....	161,321.89	177,684.30	152,872.58	123,382.94	14,971.38	1,563.25	12,153.90	5,989.72
Northwest Iowa.....	53,405.00	64,231.63	58,617.71	45,540.10	1,328.80	2,541.93	5,331.26	1,339.26
Upper Iowa.....	100,578.67	105,877.27	110,114.58	73,600.86	4,715.11	2,875.00	10,297.52	1,720.99
PHILADELPHIA AREA.....	704,712.66	702,154.41	680,820.53	650,234.01	33,076.52	56,998.11	24,645.25	41,860.48
Delaware.....	34,664.69	38,026.77	39,639.22	34,969.99	.....	41.00	75.05	4,170.76
New Jersey.....	157,360.62	161,040.86	155,574.13	157,564.86	4,027.36	5,820.23	8,542.36	13,762.90
Philadelphia.....	288,800.35	271,913.80	266,381.01	250,877.19	20,114.75	40,031.00	14,418.23	15,015.54
Wyoming.....	223,887.00	231,172.98	219,226.17	206,821.97	8,934.41	11,105.88	1,609.61	8,911.28
PITTSBURGH AREA.....	605,901.06	593,607.50	586,761.23	532,724.04	31,321.11	19,777.77	59,048.65	63,681.58
Erie.....	174,427.60	166,737.74	169,595.34	160,419.33	11,079.31	7,574.68	33,301.93	39,430.76
Pittsburgh.....	320,260.55	326,416.31	319,714.23	286,853.34	19,457.07	6,919.31	18,634.24	19,617.43
West Virginia.....	111,212.91	100,453.45	97,451.66	85,451.37	784.73	5,283.78	7,112.48	4,633.39
PORTLAND AREA.....	154,252.56	148,097.00	151,913.04	124,533.09	3,113.60	8,048.49	6,759.58	15,928.03
Columbia River.....	32,213.01	31,379.56	30,484.70	23,562.67	110.55	1,661.00	504.51	8,700.99
Oregon.....	55,723.14	51,828.63	58,288.80	45,914.98	2,305.05	3,601.50	2,082.65	2,031.53
Puget Sound.....	66,316.41	64,888.81	63,139.54	55,055.44	698.00	2,785.99	4,172.42	5,195.51
SAINT PAUL AREA.....	244,601.96	237,876.68	229,578.42	213,488.62	20,560.72	40,316.14	26,084.19	14,198.00
Dakota.....	37,274.74	27,343.47	20,411.46	25,135.80	768.37	6,486.96	936.31	1,081.87
Minnesota.....	47,457.28	43,593.59	49,074.30	42,376.57	7,257.50	5,424.39	5,382.80	3,783.39
Northern Minnesota.....	54,849.60	56,878.45	45,516.69	44,417.59	3,201.00	6,050.20	6,925.10	5,479.04
West Wisconsin.....	24,766.01	31,625.22	31,892.55	27,717.99	1,614.25	542.34	5,255.75	1,822.43
Wisconsin.....	80,254.33	78,535.95	82,683.42	73,840.67	7,719.60	21,812.25	7,584.23	2,031.27
SAN FRANCISCO AREA.....	435,073.55	409,481.67	418,249.52	386,303.21	60,690.09	13,907.78	35,281.63	58,332.12
California.....	103,351.25	93,092.46	97,514.62	89,439.76	14,376.47	8,019.88	2,447.45	3,987.98
California German.....	4,278.63	3,266.87	Merged	Merged	10.00	325.00	Merged	Merged
Latin American Mission.....	1,109.00	1,531.45	2,496.67	1,811.10	.....	.....	5.00	114.00
Pacific Chinese Mission.....	602.98	1,952.47	883.09	943.78	.....	.....	50.00	40.00
Pacific German.....	2,298.50	2,634.35	2,814.00	2,727.39	.....	7.00	.....	537.50
Pacific Japanese Mission.....	3,867.00	3,786.34	3,119.12	3,111.19	.....	.....	.....	12.86
Pacific Swedish.....	4,847.16	4,152.55	3,849.50	3,999.45	450.00	50.00	110.00	203.50
Southern California.....	310,057.63	295,155.68	303,571.17	280,584.54	45,853.62	5,415.90	32,690.18	52,792.28
Western Norwegian-Danish.....	4,661.40	3,909.50	5,001.35	3,686.00	.....	90.00	179.00	644.00
WASHINGTON AREA.....	595,663.74	620,790.69	608,533.32	544,613.01	6,555.00	10,550.83	31,296.66	25,883.09
Baltimore.....	229,577.05	232,445.26	228,140.12	208,277.52	3,554.92	5,906.10	12,642.36	10,947.34
Central Pennsylvania.....	230,854.34	252,431.68	247,801.51	217,755.78	2,791.08	2,165.73	13,959.20	9,684.87
Washington.....	31,312.70	30,914.89	30,126.21	24,403.91	.....	.....	87.84	251.81
Wilmington.....	103,919.65	104,998.86	102,465.48	94,175.80	209.00	2,479.00	4,607.26	4,999.07
FOREIGN CONFERENCES.....	22,031.11	16,601.85	18,052.00	17,630.99	9,850.69	6,751.87	471.09	1,323.46
MISCELLANEOUS.....	679.36	4,467.56	776.32	2,368.88	112,219.83	4,391.82	2,144.81	5,071.96

THE NEW QUADRENNIUM opens auspiciously. A special appeal to the church to remit promptly all World Service funds on hand and to secure additional contributions in units of \$100, resulted in doubling the receipts of October, 1928, over October, 1927, bringing World Service income, including both special gifts and sums distributed proportionately, for the twelve months ending October 31, 1928, to a total of \$8,421,250.19; not only wiping out an anticipated deficit of perhaps three quarters of a million dollars, but yielding an increase over the twelve months which ended October 31, 1927, of \$447,730.39.

THE BOARD OF FOREIGN MISSIONS

This organization that began as the Missionary Society in 1819 is still functioning. It early established a mission among the Wyandotte Indians. It opened its work in the Foreign field in 1833 in Liberia; 1836 in South America; 1847 in Foochow; in Germany in 1849; Norway in 1854; India in 1856; Central China in 1868; West China in 1869; Italy in 1871; Japan in 1872; Mexico in 1873. From these as centers Methodism moved out until her lines have gone to the ends of the earth. They took with them the Open Bible and the Spirit of God, and devoted themselves to seed-sowing; some of it fell on good ground and in time began to bear fruit. The little lane down which they traveled began to widen out into a great highway of civilization, until the advance movements brought about by steam and electricity became the adjuncts to help forward the new life of the gospel in the Oriental world.

The good and the bad often travel together to the same destination. Here alight grace, mercy, and truth. Here come business enterprise and scientific research; here comes the pleasure promoter; here comes the fiend with all the elements of darkness and sin. All are here for conquest.

This statement of Drs. John R. Edwards and Ralph E. Diffendorfer, Corresponding Secretaries of the Board of Foreign Missions, gives a vivid picture of the development that has taken place in non-Christian lands during recent years: a development that means that Christianity—far from being considered "foreign" to Asia and Africa—is becoming a part of the everyday life of these continents:

THE NEW LEADER OF THE ORIENT

"Can the Oriental, having Christ, be trusted to work out his own future?" "The sufficient answer is that he is doing so," say the Secretaries.

"The East is taking the Christian program into its own hands and modifying it to meet its own needs. This marks the greatest triumph of Christianity since it became indigenous in Northern Europe as a result of the patient visitations of missionaries from Rome.

"A Christianity that must continually be imposed from without is a misfit and a mistake. The fact that Christianity is becoming self-propagating in Asia, Africa, and South America is proof of its fitness to meet the needs of all mankind. Christ is fully a North American Christ; he is just as fully an Oriental Christ, an African Christ, a Christ of the Andes.

"Many autonomous churches now exist outside the 'home base.' Witness the Church of Christ in China, the Lutheran Church in China, the Church of Christ in Japan, the South India United Church, the Presbyterian Church in Brazil, and the Churches or provinces of the Anglican Communion in India, China, Japan, and South Africa—to mention only a few.

"A striking example is the Japan Methodist Church. It is entirely

self-governing. Its self-supporting churches have increased in number during the last ten years from 31 to 90. The total membership has more than doubled. The total giving by Japanese church members has tripled.

"Does this mean that America's help is no longer needed? On the contrary, this advance would have been quite impossible but for the continued help of American Christians. Help, not domination. The Church in Japan has progressed to such a point that while western help will stimulate it, western domination would benumb it.

JAPAN'S OWN MISSIONARIES

"Leaders, more leaders, are desperately needed. These will be Japanese—but they must be trained for leadership. In such great institutions as Aoyama we are training the leaders. A recent report states that the senior class of the Aoyama Theological Department propose to go on an evangelistic tour through Manchuria and Korea. Japan's own missionaries! College men who have been under the influence of an American missionary at Sendai have organized a Gospel Team and hold street Sunday schools in the fishing villages along the coast. Practically all the great Japanese leaders and preachers of the Japan Methodist Church are the product of missionary training.

TO UPLIFT—GET UNDERNEATH

"Our men and money are still vitally necessary—but they must respect the strong nationalistic spirit which exists in Japan as elsewhere and take their place humbly as helpers, remembering, with George Ade, that 'If you want to do any uplifting, you've got to get underneath.'

"The task in Japan is only well begun. In a population of 56,000,000 there are but 130,000 Protestant Christians. Large sections of the country are entirely untouched by the gospel message. There are cities of 50,000 inhabitants in which no Christian work of any kind is being done. In reviewing the crying need for further, and greater, missionary cooperation, Dr. H. Hirata speaks thus for the Japan Methodist Church:

"We would humbly, yet most earnestly, tender our most sincere request to the authorities of the Board of Foreign Missions and the Woman's Foreign Missionary Society of the Methodist Episcopal Church speedily to increase their missionary forces in Japan. . . . We sincerely pray and trust that the Methodist Episcopal Church will rise up to seize the great and unprecedented opportunities for the Christianization of Japan and stand side by side with us in winning Japan for Christ, and make our young Church yet stronger in the coming ten years."

LEADERS NEEDED—AND MEN TO TRAIN THE LEADERS

"'Give us men' is the appeal also of Korea. They mean it in a double sense. Korean leaders are wanted—and Westerners who by their co-operation, example, and teaching will train these Korean leaders.

"The average educated Westerner will not do. The specialist in some particular field is needed to train Koreans in his specialty. Startling, but sound, is the statement of Dr. Edmund Brunner: 'The Occidental of average training no longer has a contribution to make, because thousands of Koreans are trained as well as he, or better trained. There are more than 600 Koreans who have had, or who are receiving, post-graduate training in the West, more than 300 in America alone. . . . The Koreans with this normal collegiate training can teach and reach their own people better than any missionary with no more than the

traditional training. The specialist, on the other hand, still has a contribution to make in training leaders.'

"That is the modern strategy—build leaders—then let the people with their leaders build their own Church program. Support them in this enterprise—but encourage them to self-support as speedily as possible.

CHINESE NATIONALISM AN AID TO CHRISTIANITY

"We may thank the nationalistic spirit for the greatest opportunity the Christian Church has ever had in China. The spirit of nationalism causes China to wish to do her own work in her own way. Nothing could be more favorable to the progress of Christianity. A handful of outsiders could never evangelize 400,000,000 Chinese. The Christian Chinese are now ready themselves to assume more of the burden—and in that direction alone lies hope.

"But again—leaders—strong, consecrated Christian leaders are required. All available have instantly been snapped up and placed in control of important evangelistic, educational, and medical enterprises. More are needed at once. And just as the Chinese Church is turning hopefully to such great training institutions as Yenching University, Nanking, West China, Shantung and Fukien, the support of these institutions is endangered by the illogical impression in America that China should not be given help until her troubles are over.

DARE NOT WAIT UNTIL CONDITIONS ARE SETTLED

"What is a revolution? Not a matter of guns. They are incidental. Minds make revolutions. There is a mental overturning and upturning in China to-day. What will come out of it all depends upon what goes into it now. China is in the conviction-forming stage. She questions everything, including Christianity. The answers to her questions, if made at all, must be made now. Answers in deeds, not words.

"When conditions are settled it will be too late for the gospel to get a hearing,' warns Bishop Grose. 'Now of all times is the strategic hour for American Christians to give money and prayers and lives for the redemption of China. . . . There has been no time since the beginning of the revolution in 1912 when generous gifts will do so much for the permanent building of the Christian Church in China as to-day. But the giving must be both wise and generous.'

MORE NEED THAN EVER FOR MISSIONARIES

"The independent spirit is proving a great help in actuating the Filipino churches to take their burdens upon their own shoulders. Paradoxically, yet logically, there is a greater demand than ever for missionaries in the Philippines. The new urge for progress on the part of our 56,000 Filipino Methodists means new need for missionaries to serve as counsellors, to do evangelistic work, to train leaders in Union Theological Seminary and in the several important dormitories (connected with government schools) where thousands of students who will make the future Philippines come under daily Christian influence.

AN "ORIENTAL CHRIST"

"An 'Oriental Christ' performs miracles in India. Indian ministers, not Western missionaries, have won practically all of the 185,000 Christians who now constitute the Northwest India Conference. A very few missionaries have helped with counsel and training.

"These Indian ministers live in the villages,' writes Dr. Benson Baker, 'and usually serve from eight to twenty of them. Going from village to village, preaching, teaching the folks to sing, to pray, to live. All that our people know of the Christ they must get from the preacher who may reach their village once a week.'

"Here, in the heart of the mass movement, in a Conference which alone numbers more Methodists than all China, Japan, and Korea combined, there has recently been strategically placed the Ingraham Training Institute. Think of its task! To raise up leaders, preachers, teachers for a present church of nearly two hundred thousand and a future church within the next twenty years of perhaps half a million.

THE WORK MUST MARK TIME—AWAITING LEADERS

"Half a million! The church will grow to this extent if allowed—if we of America allow it—but it is against policy to take more into the church than can be properly taught. Therefore whether hundreds of thousands shall be debarred or accepted depends upon the speed with which leaders are trained—and that, in turn, depends upon American churches, since the Indian villages are too impoverished to undertake so tremendous a program.

THE NEW CONQUERORS

"In the golden lands discovered by Columbus and Lindbergh there is just now opportunity to mold the future of what will be one of the world's wealthiest and most powerful sectors. Latin America needs Christian leaders who will insure her future against the perils of wealth. A sum of \$250,000 is needed now from Methodism to help endow the great training centers, Wolfe Memorial in Lima, the Union Training Schools in Mexico, Santiago and Buenos Aires, in which the Christian conquistadores of a new Latin America may be developed.

THE GREATEST MIRACLE OF MISSIONS

"We remember the tale of the Frankenstein monster. It is but a tale. No man has yet joined rods and pulleys together to make another living man. Yet the Church of America has made a living church abroad, which increasingly acts, breathes, progresses of its own accord. Without Christ, the life spark, it would have been impossible.

"This is the greatest achievement of missions. All else pales into insignificance beside it. Our diminutive corps of 1,800 Methodist missionaries look up in awe to the army of 19,000 national workers which they have developed, and which is now ministering to a Methodist constituency abroad of 868,000 souls. The eternal light is kindled—it will never go out.

"But it may sometimes sputter—and it must be carried to the dark corners. For in our moment of satisfaction we cannot forget that of the 1,900,000,000 people of the world, only 682,000,000, or less than one third, are even nominally Christian. Christian missions may still enjoy the inspiration of a herculean task ahead.

EDUCATION—TO WIN THE NEW GENERATION

"How can the other two thirds be won—also most of the 'Christian' third who are Christian by tradition only?

"The answer lies largely in carrying the training process down to the multitudes of children—training not only a few adult leaders, but great numbers of those who will then be fit to be led and who will in turn develop other leaders.

"Education of the masses of children will largely form the basis of a

continuing church throughout the world. If the nations are to direct their own Christian destiny they must be trained, from the ground up, from the inside out. The veneer of modernism will not regenerate. Christian education will.

THREE THOUSAND LIGHTHOUSES

"How much are we now doing? A great deal, when compared with nothing. Methodism abroad has 3,000 schools, with 900 foreign teachers and 7,000 national teachers, instructing 146,000 students. A magnificent work, with untold significance.

"But it shrinks when we compare it with the need. More than half the world's people have never entered a schoolhouse. Three hundred million in India alone unable to read or write! More than three hundred million in China. Our 146,000 students and those of all the other Christian communions begin to look like a lonesome band.

"There is some comfort in the fact that one member of this select company is worth a hundred of the untrained, in fashioning the world's future. According to the Eastern Asia Episcopal Address of this year: 'To call the roll of men who are in leadership in business enterprises, in government schools, in the learned professions, and in the great social and political movements in the East, will reveal an altogether disproportionate number who were trained in the schools of the church.'

"Moreover, Christian children stand a better chance of education than do the others. In India about thirty per cent of the children of Christians are educated, as against five per cent among Moslems, seven per cent among Hindus.

THE TRAGEDY OF THE SEVENTY PER CENT

"However, the mere statement of these figures discloses a tragedy. Thirty per cent. How about the other seventy per cent?

"There are 50,000 children of Methodists in the mass movement area alone who are growing up entirely without schooling. Will they make good Methodists, good Christians, good citizens? Or will they drag Christianity down to their level?

"Sheets of paper covered by thumb-marks appeal for admission of 16,000 more adults in Anupshahr district alone; each would bring with him several children. They cannot be admitted to the church until those already in are provided for. This seems harsh—but it is necessary to the future health of the church.

THE WAITING LIST

"Meanwhile there is hesitation and bewilderment, instead of vigorous action. The adult inquirers wait. Their children wait. The children already within the church wait. The waiting list stretches for weary miles down the Indian road along which Christ does not yet walk. And at the time when there should be greatest advance, schools not only refuse to take more children, but 220 boys have had to be dismissed from the Central Boarding Schools during the last two years for lack of funds! Who has \$100? That will support a teacher for a year. One teacher with a large school of eager, appreciative children can do an immortal work.

DEATH SENTENCE UPON THE CHILDREN

"One in every two African babies dies before he is a year old.

"No continent is more sore in body and more in need of the science of health than Africa. None is more neglected by missionary America.

"There is but one missionary doctor for every half million people in Africa. In the United States there is one doctor for every thousand.

"In a continent of nearly two hundred million people our church has but a dozen small dispensaries and hospitals.

"There is now a call for us to join with governments and other churches in an attack upon sleeping sickness, an epidemic which wipes out entire villages, reducing the population in a year in one district of Uganda from 22,000 to 8,000."

HOME MISSIONS AND CHURCH EXTENSION

The Field

The field of activity allocated to the Board of Home Missions and Church Extension by the General Conference of the Methodist Episcopal Church covers all of the territory under the United States flag, with the exception of the Philippine Islands. In addition to our missionary work in such distant lands as Alaska, Hawaii, and Porto Rico, we are at present engaged in interdenominational evangelistic, educational, social, and medical activities in the Dominican Republic.

The Board's Program

The Board helps to erect churches in needy fields, shares in the support of between 4,000 and 5,000 missionary workers and gives special attention to the training of present and prospective workers in home missionary fields. Through its Department of Evangelism it employs a number of special evangelists for work in particularly difficult fields and it provides a program of evangelism for all the churches.

Church Extension

Church Extension is primary and essential to all phases or departments of home mission activity. The herald of the Cross must have a place in which to assemble his hearers, even if, by the force of divine compulsion, he has gathered them from the hedges and highways. As the gathered group is to be "discipled," what is needed more quickly than a House of God? Whether it be the masses who throng the crowded ways of the throbbing city, or the scattered folk of hamlet and heath, whom the shepherd seeks, some whither he must draw them, and somewhere shepherd them. Other departments of home mission work there may be and should be, each absorbed in important aspects of the whole task, but undergirding all and making the success of all possible and permanent, is Church Extension.

One of the most striking developments in the expansion of our Church Extension program, in recent years, was the establishment of the Revolving Loan Fund, authorized by the General Conference in 1924. The main characteristic of this fund is that it seeks to provide necessary church extension aid, especially for what might be known as "Opportunity Building Projects," by means of loans on somewhat liberal conditions, rather than by donation. For instance, at the option of the Department of Church Extension, and with the approval of the Executive Committee, loans from this fund may be made for a certain limited period of time without any interest charges, or with interest at a merely nominal rate.

A second provision makes it possible to permit the trustees of the church involved to have a loan for a limited period of time, without requirement on our part for the repayment of any part of the principal sum during the period agreed upon.

A third provision allows the Department, with the approval of the Executive Committee, to fix a comparatively low rate of interest, after the non-interest-bearing period shall have expired, this rate to continue until the principal of the loan shall have been repaid.

The report for the fiscal year ending October 31, 1927, showed a total of \$402,230 in loans at that time from the Revolving Fund. In addition, the loans from the Regular Fund totaled \$992,081.61, making a total of \$1,394,311.61 out on loans to churches from the Permanent Loan Fund.

The Task of Evangelism

The Department of Evangelism performs two important types of ministry. It employs a number of workers to do evangelistic work, but it also provides programs and helps for churches which desire to do their own evangelistic work and gives special attention to the training of pastors for evangelistic work. About 6,500 pastors have been in demonstrations put on by the Department.

During recent years visitation evangelism has been stressed. It is conducted primarily upon the personal interview method used so effectively by Jesus, by the twelve disciples, and by the seventy others whom he trained and sent out. They stopped on the highway, tarried in the market-place, or sat by the fireside. Anywhere they found a listening ear or longing heart they repeated the good news.

Properly organized, this form of personal visitation evangelism includes every effective kind of evangelism used in other evangelistic endeavors. It contemplates a period of special meetings, prayer, consecration, and training, followed by a time of visitation by teams of two, this to be followed by a series of services given over to evangelism and instruction of the new-found converts.

Visitation evangelism helps a church to face its total responsibility, and to measure up to the opportunities offered in its field.

That this method of evangelism brings definite results may be judged from the following report of what happened in a number of such visitation campaigns:

A church of	2,860 members made	740 calls and received	326 members
A church of	348 members made	380 calls and received	78 members
A church of	195 members made	246 calls and received	54 members
A church of	28 members made	42 calls and received	21 members
A church of	322 members made	284 calls and received	47 members

A four months' report of an evangelist employed in one of our northern industrial cities by the Board of Home Missions and Church Extension shows the following work done:

- 2 churches organized, with a membership of 120 persons.
- 2 Sunday schools organized, with an enrollment of nearly 400.
- 5 special evangelistic campaigns conducted, with a total of 300 decisions.

Factory meetings were conducted at the Buick or Chevrolet plants each day at noon. From the first of November to the end of February these workers spoke at 85 such shop meetings before at least 35,000 men.

The summer season has come to be an important one in evangelistic endeavor. The countryside is filled with tourists. Through gospel wagons, special advertising of church services, and through special services, the Department cooperates in getting the gospel message before these people.

Visitation evangelism helps laymen to take Christ in earnest. It trains

them in a technique that enables them to present him in a winning way. They get enthusiastic over soul-winning. In the twentieth century, as in the first, this method of Jesus throbs with power. It gets folks to Christ and into a place of service in his church.

The work of the evangelist speaks for itself: discouraged communities cheered by a new vision of God, church quarrels arbitrated, factions united in praying for others, pastors encouraged in difficult fields, salaries increased, buildings renovated and new ones erected, electric lights put in to replace smoky coal-oil lamps, song books provided, tithers and intercessors increased, Advocate subscriptions secured, family altars erected, church debts raised, surveys made, World Service pledges revived, Epworth and Junior Leagues organized, Sunday schools started or increased, seemingly "hopeless" task changed by help of God to cause of rejoicing.

By their fruits are they known!

Some Interesting Facts Come to Light

There is nothing like a parish survey to unearth home missionary information which no one knew before. That general fact has once more been demonstrated by the Rev. G. F. Francombe, of the Rockford City Missionary Society of Illinois.

When Mr. Francombe took charge some time ago of the Winnebago Street Church, located on the south side of Rockford, he decided that he would have to know what the facts were in regard to his community. He therefore organized the young people of the Epworth League and also a number of pupils of the Rockford Women's College. When these volunteer workers had been trained he sent them out into the homes. In a community of about 10,000 people they were able to gain access to 1,500 homes representing 7,205 individuals. They found that they had in their community 29 nationalities as follows: Italian, American, Lithuanian, African, Polish, German, Irish, English, Swedish, Mexican, Jewish, French, Serbian, Scotch, Austrian, Eukovanian, Chinese, Czechoslovakian, Albanian, Finnish, Greek, Norwegian, Bohemian, Swiss, Belgian, Roumanian, Spanish, Slovenian, Russian.

Twelve of these nationalities are now represented in the activities of the Winnebago Street Church. They discovered that the community was 75 per cent Roman Catholic and approximately 25 per cent Protestant.

In order to meet the varied needs which the survey revealed, an extended seven-day-a-week program, including social and religious activities for groups of different ages, has been inaugurated. At a recent communion service 15 young people were taken into the church membership. The daily vacation school enrolled 140 pupils, with an attendance of 120, being one of the largest vacation schools in the city, and having among its attendants representatives from 13 different nationalities.

Inasmuch as the Winnebago Street Church is the only Protestant church in its particular community, the importance of maintaining this work, which must, for a long time at least, be supported on a missionary basis, can clearly be seen.

Five Years Old and Still Growing

The Spanish Department of the Church of the Saviour, in New York City, finds many opportunities to meet human need. During the past year it has helped place 2 children in the "Children's Village" through the Children's Court, has aided 30 hospital and clinic cases, secured employment

for 84 people, received and assisted 98 Spanish-speaking persons arriving on shipboard, has assisted and visited 2 persons in jail, aided 3 workmen's compensation cases, and 8 children's court cases, as well as a women's court case and 2 criminal court cases. It has aided and recommended for free transportation to Porto Rico 24 needy people, helped reconstruct 2 homes, has aided 3 charity cases, and recommended 10 children for placing in institutions.

Requests for many kinds of information are received from all the Spanish-speaking countries, from consulates, and from state social agencies. In one instance a dignitary of the Mexican Consulate recommended to this Spanish church a young man of his own family in search of a job. He was placed. The next week many Mexicans appeared at the church office, seeking help in securing work. They had been referred there, they said, by the Mexican Consular Office, which continues to recommend this church office to its countrymen.

This church has an Epworth League and a Junior League, as well as a Ladies' Aid Society. The Sunday school has a membership of 177, and the church a membership of 311. During the year 1927 the congregation raised a total of \$984.09, and added many new members.

This work was established in 1923 by F. B. Aparicio, who is now pastor of the congregation.

A Farm Which Pays Dividends

Agriculture may be up or it may be down, but the Carson-Simpson Farm, owned by the Philadelphia City Missionary Society, goes steadily on paying dividends in either case. That assertion is based, not on the estimated value of the growing crops, nor on the income which the fine herd of cows owned by the farm produces, but rather upon the returns in human life, for during the summer months Carson-Simpson Farm is an unduly busy place.

This interesting piece of property is located just a few miles northeast of the city of Philadelphia. It has all of the attractions that the ordinary farm has, and, for good measure, a fine flowing stream of water, alluring wood-lots, a profusion of wild berries, recreation equipment, dormitories, and the other equipment which a farm owned by a city missionary society should have. The mission churches of Philadelphia are assigned periods at the farm when they can take their boys and girls for a genuine outing. A house mother, a recreation director, and special caretakers are provided, and under their direction the young people roam over the property, learn to swim, catch fish, pick berries, play games, and in general share in a well-organized community life which gives them new ideas as to the way that life can be lived. There are special services each evening at flag retreat, which are followed by Bible stories and evening devotions. Once each week a camp-fire party is held at an old stone quarry. About fifty children are accommodated at one time. During a recent week when the farm was turned over to children from the Fifth Street Community Center, ten nationalities were represented as follows: Irish, Bohemian, Ukrainian, Polish, German, Lithuanian, Russian, Hungarian, Spanish, American. Among the names appearing in the list were Jennie Koshinski, Tillie Karpiak, Mildred Mocrytzki, Julia Tomaszewsky and her sister Rose. Anna Washiewicz was also present, and Anna, Mary, and Sophie Zohachie.

Among the boys were to be found Otto Prokopovitz and his brother Arthur. There were also Eli Promchick and Stephen Konchak. One difficult name was John Gulischipka, and another one Frank Jendrewski.

Philadelphia's Goodwill Enjoys Its New Home

For the first time since its organization, more than seven years ago, the Philadelphia Goodwill Industries find themselves established in a home of their own. Nearly a year ago, under the leadership of Mr. John W. Willcox, the Philadelphia Goodwill got up courage to purchase a building. In this purchase it lived up to one of its fundamental principles of action, for it secured a dilapidated old structure and then proceeded, by a process of renovation and repair, to make it as good as new. So neat and attractive has the place been made that no one would suspect that it had ever been otherwise. The industries are now giving employment to about sixty needy individuals, and the demands for help are numerous. The director has some very definite ideas upon the subject of raising standards by the demonstration of neatness, orderliness, and cleanliness. An attractive lunchroom has been provided and is kept in perfect condition. All employees are expected to eat in this room, some bringing their lunches from home, and others purchasing the wholesome food which is served at moderate prices. Thrift is also encouraged, and, in cooperation with the Philadelphia Savings Fund, a thrift club is operating.

In the seven complete years of its ministry the Philadelphia Goodwill has received from the homes of Philadelphia at least a million different articles and has distributed through its various Goodwill stores, scattered in the poorer sections of the city, approximately 900,000 pieces of clothing, furniture, or household articles. The reclamation of this material has given employment to the aged, the infirm, the crippled, and those who for one reason or another find life unusually difficult.

An attractive chapel has been provided in the new building, and one of the interesting features of the work is the daily chapel service, at which the entire family of employees gathers. The spirit engendered at these morning meetings permeates not only the entire activities of the day, but also the lives of the individuals who are employed.

Mexicans in Iowa

The spread of Mexicans to various parts of the country is placing added responsibilities upon home missionary agencies. The report of the Rev. E. A. Rocha, of Mason City, Iowa, for one year's work among the Mexicans of that city, shows the organization of a Sunday school with 3 teachers, of a congregation which has had as many as 40 in attendance, 23 baptisms, 518 visits in homes, and numerous tracts and Scripture portions distributed.

In addition to the work just indicated, Mr. Rocha undertakes to help his people in many ways as emergencies arise. He carries them to and from the church in his car, gets a doctor for them when they are ill, finds employment for those who need work, helps needy families to obtain groceries and coal, assists them in time of bereavement by making arrangements with the undertaker, the county poor commissioner, and other agencies, and, on occasion, distributes baskets of food, clothing, and toys.

This work is made possible by the fine cooperation of the First Methodist Episcopal Church of Mason City.

This Work Helps

In the month of May the Americanization school, conducted in connection with the First Methodist Church of Steubenville, Ohio, held 36

citizenship classes and 42 English classes, with a total attendance for the month of 445. Three of the pupils were recent arrivals in this country, but, being well educated in their native tongue, they progressed rapidly with the work. During the month 20 men who had been attending the school were called for their final hearing in the matter of citizenship. Nineteen passed their examination satisfactorily and received their papers. The one who failed had not been a regular attendant at the class.

Close-Ups from Northern Michigan

A letter recently received from Superintendent F. L. Leonard, of the Marquette District, Detroit Conference, contains the following pungent paragraphs:

"There is a place called Diorite, having a population of about three hundred, about eleven miles west of Ishpeming, that I am sure has had no Protestant service for five years, until about a month ago when I sent in one of our missionary pastors to organize a Sunday school and preach on a week evening. This pastor drives about fifteen miles to get to the place, and it is seven miles to the nearest church, one of the same pastor's appointments. He drives forty-six miles each Sunday, and preaches three times. He will now preach at Diorite on week evenings. Only for home mission aid we could not supply any of these four places.

"A place called Turin, thirty miles south of Negaunee, and eighty miles north of Escanaba, has not had any religious service for two years, except a funeral which I conducted. There is no English Protestant service nearer to this place than Negaunee (thirty miles). There are more than two hundred people in the community, mostly pioneer farmers.

"A good example of the many places absolutely dependent upon missionary aid is Grand Marais, having six hundred people, and located fifty miles from the nearest church. Our 'Sky Pilot,' the Rev. Alvin Doten, goes to this place every alternate Tuesday; he is going there to-day, making the last fifteen miles on snowshoes. This man, working under the Department of Evangelism, and supported by missionary funds, is now taking care of twelve such places, not one of which would ever see a Protestant minister otherwise, barring possible special occasions when one might be sent for at a very long distance."

The Negro Has Discovered the City

The World War and the enactment of rigid immigration laws on the part of the United States created the labor vacuum which drew the Southern Negroes from the South to the North in great numbers. It was natural for industry to turn to that great Southern reservoir of labor to meet its needs. Within five years 600,000 Negroes moved, at the behest of industry, out of the South to fill the depleted ranks of labor. The rate of increase of Negro population ranged from 58.9 per cent in Philadelphia to 1,283.6 per cent in Gary, Ind. This growth of Negro population in so brief a space of time created problems of many sorts. The public school problem has proved to be not the least vexatious. In one mid-Western city Negro pupils increased 330 per cent in six years.

The situation created by the coming of Negro boys and girls into cities has been complicated by the fact that a large number of Negro mothers work away from home, one survey showing that of 16,951 Negro pupils 5,698 were left to themselves either all of the time or part of the time. Four thousand nine hundred and four of these boys and girls did not eat breakfast or lunch at home. In Chicago 47.7 per cent of the Negro women

over 20 years of age are gainfully employed. As a result of this condition thousands of children become the victims of social maladjustment, and often find their way into our courts.

The question of health and housing conditions has created grave concern in many communities, due to the rapid urbanization of so many people. Overcrowding in small apartments, and sometimes in basement rooms, is not uncommon. Altogether too frequently this matter is left to solve itself. In a single year Philadelphia realtors built 35,000 new dwellings, yet none of them were available for Negroes.

Many of our Negro Methodist Episcopal churches are carrying on programs that operate through the entire week, these programs including attention to such matters as health, housing, recreation, employment, day nurseries, medical clinics, Bible study, and worship. We have 49 well-developed social centers operated with full or part-time trained workers.

Many Negroes Still Follow the Plow

The Negro's adaptability to agricultural life has been demonstrated. He needs still to learn how to operate successfully a family-sized farm.

Of the 2,093 appointments in our 20 Negro Conferences, 1,661 are rural. Two States in the South, Mississippi and South Carolina, which are almost entirely agricultural, have one fourth of all the Negro members of the Methodist Episcopal Church. So far as the Negro is concerned, the Methodist Episcopal Church is still the church of the plowman.

One Young Man

The pastor of our Mexican church in Denver, Colo., was one day doing some home visitation in his community when he was introduced to a rather nervous young man who showed signs of having lived a dissipated life. In spite of that fact, the pastor was attracted by the qualities which he seemed to see in the young man, and gave special attention to the winning of his allegiance to Christianity and to the church. He not only urged him to attend the church services, but he introduced him to the young people of the congregation and the Epworth League.

The pastor's preaching appealed strongly to the young man. He secured a Bible and began to read it with great interest. Soon after he became an attendant at the prayer services, where he participated regularly. The young people of the congregation recognized his ability and made him the president of the Epworth League. He was so faithful in his church duties that in a year's time the official board voted to give him a local preacher's license. He took this matter seriously, and succeeded in bringing 14 people into church membership, and, in addition, built the Epworth League from a membership of 20 to 65.

He has since moved to Indiana, where he is now doing a remarkable work among the Mexican people of Gary.

A Business of Reconciliation

The Rev. Clarence V. Howell, a representative of the Department of Evangelism, has become the prophet of reconciliation. For years his conviction has been that one of the troubles of our social order is the fact that different groups do not understand each other. How to get them to meet one another was the problem. To study the problem was to work out some kind of a solution, and Mr. Howell conceived the idea of Reconciliation Trips, which would enable groups of one sort to visit groups of another sort, not with the idea of slumming, or sight-seeing, but rather

with the serious purpose of coming to understand the ideas and motives which dominate lives.

The work began in New York City in 1921, with trips of Methodist pastors, students, and others to radical headquarters, to Chinese communities, and institutions within the city, and to other racial and social groups. Since then the idea has been extended to include still other groups.

More recently return visits have been arranged, so that Negro groups, Oriental groups, radical groups, and others may visit the institutions which more distinctly represent the older American groups, and have a chance to exchange ideas with leaders in such institutions.

College professors, students, and visitors from all over the United States have shared in these trips, which have resulted not only in the acquisition of new ideas, but also in the development of attitudes of friendship and goodwill between the groups involved.

The reconciliation idea is now spreading to other cities, and trips have already been made in other cities, including Chicago, Milwaukee, and Boston.

Oregon Indians Send Gifts to the Board of Home Missions and Church Extension

The Board has recently received a token of appreciation from the Indians in the vicinity of Beatty, Ore., consisting of a number of articles which are now rarely made by the Indians, and which are greatly prized by them because of that fact. The items include three basket hats, linen table cover and napkins, a beaded bag, necklaces, arrow-heads, and a woven paddle. These articles formed a part of the Board's exhibit at General Conference. Most of them are from the Modoc Indians, although some come from the Klamaths and the Piutes.

The work in this section of Oregon is under the direction of the Rev. R. McIlvenna. It covers three separate points, and includes a variety of activities, such as mid-week services, ladies' aid meetings, and community club work, the club work being the only thing of the sort on the reservation. The club is rated as a very strong civilizing factor. There are two Indian Sunday-school teachers, and one Indian who is able to conduct the services in English when the missionary is absent. There is also a number of good musicians who can be counted upon to help.

Five Years of Coal

The word "Kansas" may suggest waving wheat fields, prohibition, or what-not. But to most individuals it does not call to mind the subject of coal. Yet southeastern Kansas has a well-developed and extended mining section.

Five years ago the Rev. G. Russell Fosmire, fresh from Garrett Biblical Institute and from a pastorate at Midlothian, Ill., dropped into the coal-mining town of Frontenac, Kan., to take charge of the work of the Crawford County Mission. With people of many different races in the community, he set himself to the task of serving their religious and moral needs. After five years it is possible to take stock and get a little idea of what has been accomplished, particularly as that accomplishment has been recorded in statistics. The real gain in the enrichment of community life and the transformation of individual character is not so easy to compute.

From Frontenac the work has been extended until it has included seven or eight other communities within a radius of about seventeen miles. Most

of these communities are mining centers. In 1923 the church membership at Frontenac was 76. It is now 202. The Sunday school has also grown, and on a recent Sunday had a total attendance of 193. Contrary to what might be expected in a community made up of many different kinds of people, a strong mid-week service is maintained, the attendance at this service having been as much as 227. The W. H. M. S. cooperates with the Board of Home Missions and Church Extension in this enterprise. During the past year, owing to distressing economic conditions, it has been necessary to distribute clothing and other materials to the needy people of the communities included in the mission. The Epworth League of this mining community recently acted as host to the Epworth Leagues of the entire county, and served dinner to 246 young people.

The various Sunday schools of this mission, together with the week-day classes and clubs, and the daily vacation church school maintained are providing religious instruction for hundreds of boys and girls who come from all sorts of homes. One of the fine things about this entire work is that it is made possible by the gifts of Methodist church members who do not know very much about this particular enterprise, but who contribute regularly to missionary and World Service causes, for without the regular appropriations from the Board of Home Missions and Church Extension this work could not go forward.

"We Want to Be Married"

On Christmas Day eight Porto Rican couples presented themselves before the Rev. P. T. Mendez, of Utuado, Porto Rico, all expressing the same wish, namely, "We want to be married."

As a matter of fact, the marriage business in Mr. Mendez's parish has been thriving throughout the entire year, the total number of marriages during the twelve months being 80. It is encouraging to add that there were also 140 baptisms, most of them children. Evidently the second generation is coming into its own in the Protestant work in Porto Rico.

Utuado is a mountain community almost in the center of Porto Rico. It is our largest mountain center. In addition to the town work, there are four circuits connected with the enterprise, with four assistant pastors going out into hidden communities where only men who know the country thoroughly, and are accustomed to it, can accomplish good work. Altogether there are 16 Sunday schools in this parish, with 998 pupils enrolled. In addition to the assistant pastors, there are 6 exhorters, who, without any remuneration whatever, help in the carrying on of the work. There are 5 Epworth League organizations and 1 Junior League, all of them active.

A Letter from Bishop Burns

In a letter addressed to the Rev. A. G. Kynnett, of the Board of Home Missions and Church Extension, in Philadelphia, Bishop Charles Wesley Burns, of California, includes the following paragraphs:

"I have recently returned from the Redwood-Shasta District, which is the largest continuous district in Methodism. I went into Del Norte County, where no bishop has been for seventy-five years. We have here a consecrated preacher and his daughter, who are ministering to the entire county, living some fifteen miles apart at Crescent City and Smith River. I went in by stage, as it is ninety miles from the railroad.

"A few miles beyond Smith River is a tribe of Indians who are our responsibility, as we are the only Protestant church working in the valley. In the little schoolhouse placed there by the Government, at least seventy-five Indians—men, women, boys, and girls—met me. They were crowded

into the little schoolhouse, sitting on benches. The services must be held in the daytime, as there are no lights. It was altogether the most pitiful and impoverished group, spiritually and otherwise, that I have met since I left Montana. I wish I had had a photograph taken of the group of women, with their papooses on their backs, the stolid men standing by, and the fine group of boys and girls. Not for a long time has my heart been so stirred as by the needs of that community. We have designated as a worker here a Mrs. Rice, a consecrated young woman whose husband was invalidated by the War, and who, as a nurse during the week and a preacher and Sunday school superintendent on Sundays, is ministering to the homes (which are really shacks and tepees), teaching the mothers how to care for the babies and children, and teaching them the Bible and Christian hymns.

"Had it not been so tragic it would have raised a smile had you been there to hear them sing the hymns in our language, for which they had been coached for some weeks, for the great event when the 'White Bishop' should come! Their simple reverence and eagerness to improve themselves were immeasurably moving. Chief George of the tribe made a speech in which he recounted the spiritual poverty of his people, their lack of work, poor results from trapping and fishing, and the hope that the boys and girls might be so trained and prepared for life that they would advance from the pitiful condition of the men and women of his generation. He promised, if I would aid them, that with their own hands they would dig the foundations, carry the gravel, pour the cement, and build a little chapel in which they could worship, and which would be the social center for the community, which consists of some three hundred or more souls.

"I asked, if I should secure a memorial gift of \$250, if they could build a chapel worth at least \$1,000. They conferred in their own tongue for a little while, and again the Chief made a speech, in which he promised his white friends that, if a gift of \$250 could be secured for buying the lumber and sand, they would build the chapel. On a pure venture of faith, I promised that I would do this, thinking that perhaps we could find one or two folks in the East who would be glad, perhaps, to be real founders of Christianity in this distant spot."

She Takes Her Stove to Sunday School

One of the incidental tasks which fall to the lot of Miss Viola Schuldt, Director of Religious Education on the Enfield Falls Larger Parish, New York State, is the conducting of a Sunday school at Pony Hollow. This Sunday school is attended by American children of foreign parentage who, prior to the organization of the Enfield Falls Larger Parish, did not have any Sunday school at all. The services are held in a private home, the heating arrangements of which were not planned to meet the needs of a large group. During the winter months, therefore, Miss Schuldt carries her oil heater with her to Sunday school, so that the pupils may be warm. On one Sunday when three regular Sunday schools in the parish had no service, and the snow was so deep that the director could not get through, five pupils walked a mile and a half to the Sunday school, and others in closer proximity also came.

In addition to conducting Sunday schools, Miss Schuldt gives her time during the week to the carrying on of week-day religious instruction in connection with nine public schools within the confines of the parish. By this means nearly 900 boys and girls who were previously not connected with any church or Sunday school have been brought under religious instruction.

A Mountain Worker at Work

A recent report of Dr. Robert F. Thomas, home missionary doctor in the Tennessee Mountains, records 111 office calls and 133 house calls during the month. Travel totaled 305 miles, all but 8 of which were covered on horseback. There were 5 night calls, and on one Sunday the doctor was called from his Sunday-school class to care for a child who had been burned. In addition to this medical work, Doctor Thomas found time to supply the pulpit twice at Pittman Center, once at Webbs Creek and once at Evans' Chapel.

"Old" Broadway

"Old" Broadway was not always old. Once she was a mere infant but now she has just celebrated her eightieth birthday. There is a genuine note of affection in this name, as applied to one of the famous old Methodist churches of Baltimore. In the eighty years of her existence the Broadway Church has witnessed many community changes, but she herself has stayed steadily on the job and is to-day ministering to human life in a community made up of individuals who have come to Baltimore from many different lands. This institution is Baltimore's "Church of Goodwill," now in charge of the Rev. John S. German. It is the place where the old and infirm find employment and help and where children find friends who are genuinely interested in their welfare. After eighty years of service, Old Broadway is still going strong and with a program of ministry probably broader than ever before in her history.

The nursery school during six days of the week cares for the little tots from two to five years of age. This part of the enterprise is directly under the charge of a deaconess and one helper, who, fortunately, is able to speak several foreign languages, and can therefore welcome many of the little ones in words which they can understand. She can also converse with the mothers, thus gaining their confidence and cooperation.

Home Missions in Arabic

A unique feature of the work at Morgan Memorial, Boston, is the Syrian service conducted in the Arabic language, the mother tongue of the Syrian people, each Sunday afternoon at 5:30 o'clock. In addition to this service, the pastor, the Rev. Shibly D. Malouf, teaches Arabic to the Syrian children Tuesdays and Fridays of each week from 4:00 P. M. until 6:00 P. M. This is to enable the children to understand the language of their parents. The program, however, does not stop there, for English is then taught to the parents as a part of the Americanization and citizenship program which is carried out by the mission. The religious education of the Syrian children is carried on in the Morgan Memorial Sunday school in the English language, along with the training of the many other groups which are included in Morgan Memorial's Church of All Nations.

Japanese Methodism in the United States

The work of the Pacific Japanese Mission covers the western half of the United States, with 15 organized churches in California, 3 in Washington, 2 in Colorado, and 1 in Oregon. The number of Japanese adults in the United States is decreasing, last year 6,280 more Japanese having left than entered our country. But the stork is not to be restrained by exclusion acts, and American children are still being born to Japanese parents at the rate of from 4,000 to 5,000 a year. The average number of children per family is slightly less than three, and the birth-rate is now

rapidly decreasing. In 1921, 707 Japanese children were born in Seattle, and in 1927 only 255. In Japan but one in 200 of the population is a Christian, but in America the proportion is one in 30. No Japanese anywhere is satisfied with our discrimination against them, but the sharp irritation is subsiding, and it is possible again to win some of the adults for Jesus Christ. However, the great task of the present is the winning of the second generation, many thousands of whom are now in our schools.

A Notable Record

On Easter Sunday the Church of All Nations, of New York City, contributed, through its various congregations, a total of \$567.72 for World Service causes, that is, for missionary work outside of the local church program. The Russian group gave \$87.72, the Chinese \$130, the Italian \$100, and the International group \$250. For World Service this year the Church of All Nations gave \$1,085. During the same time they contributed for Annual Conference Benevolences a total of \$8,847.

This is an amazingly encouraging report when it is remembered that the Church of All Nations is a missionary institution located on the Lower East Side of New York City, and that the record covers a period during which the community has suffered one of the worst unemployment crises in its history. In a year when one might reasonably have expected a decrease, these loyal people have responded with an increase which is both an encouragement and a challenge.

The Italian Department Thrives

The Italian Department of the Church of All Nations in New York City is a busy place. Besides its religious ministry it carries on an extensive social work. Every month about seventy persons are taken to the clinic of Saint Mark's Hospital, which recognizes the work the church is doing, and gives particular attention to the people it brings. During the past year the church has enabled 30 people to be operated on as free cases at Saint Mark's. So extensive is this hospital work that Italian people from Brooklyn and Long Island come to the Church of All Nations for medical aid.

The Department is also interested in workmen's compensation cases. Often such affairs fall into the hands of swindlers, and the confidence of workmen in this church is evidenced by an average of six applications every month for aid in compensation cases.

So well organized is the large Mothers' Club of seventy members that the New York League of Mothers' Clubs pronounces it one of the best in the city. Naturally, its fame has spread, and visitors are present at every meeting. Saint Mark's Hospital has again shown its interest by preparing a special clinic for the exclusive use of these mothers. At the regular meetings educational pictures are provided, or a doctor speaks on family health and hygiene. The average attendance at the club meetings is 55.

Recognizing the need for help in adjustment to American life, an English night school is conducted, with a total enrollment of 35, divided into an elementary and an advanced class. Twenty-five men and women have received their citizenship papers as a direct result of this training.

Home and Foreign Missions Do Meet

Home missionary workers in polyglot communities are continually reminded that home and foreign missions are a part of one enterprise. Recently Mrs. Maude Zimmerman, in prospecting around the streets of

Binghamton, found several Armenian families. By calling for them each Sunday morning it was possible to bring a number of the Armenian children into Sunday school. In the course of these calls Mrs. Zimmerman met a young Armenian woman named Alice. Conversation revealed the fact that she had attended a foreign mission in Turkey, and was a devoted Christian, but that she was hindered from coming to the church by the fact that her husband did not understand English. She pleaded for the establishment of an English class, so that he might learn to speak the language. The class was arranged, and a number of their friends have already joined it.

A Slavic friend, who learned her first words of English in one of these church classes, is now able to read the newspaper very intelligently. She has a keen sense of humor, and gets lots of fun out of her study. When the teacher was leaving the class recently she said: "Come soon again. We had such good laughs to-day. It is very good to laugh so."

Another Slavic woman, who had very little educational background, has learned to speak, read, and write English. Her favorite textbooks now are the Bible and the Hymnal. Another student studies persistently, but at the end of the lesson she always comes around to this, "Now I ask you about the doctor." She is under the doctor's care, and she insists that she be trained in a conversation which will enable her to interpret her symptoms to the doctor. These women feel that the doctor is not able to do for them what he ought to do because he cannot understand what they say.

The teaching of English Mrs. Zimmerman carries on almost as a side line of a very busy program. However, it gives her many contacts with the various race groups in her community, and it opens up a new world to the members of her classes.

All Rural People Are Not Farmers

At one time the terms "rural" and "agricultural" were used interchangeably. Every rural dweller was supposed to be a farmer. However, that time has now long since passed. Rural industry has been extended into so many sections of the country that we have literally millions of people living in small towns or country places who have no direct connection with agriculture as such. This is particularly true of our mining sections in such States as Pennsylvania, West Virginia, Northern Michigan, and Minnesota, Colorado, and Wyoming.

In addition, there are extended oil areas in Oklahoma, Kansas, and a number of other States where rural industry is characteristic of rural conditions. There are also hundreds of thousands of men living in logging camps and other similar and semitemporary communities. All of these present a very distinct challenge to the churches of America, and they constitute a situation with which home mission boards must continue to deal.

"But Ah Never Falls Down Any More"

Bill Austin tends the furnace at the Milwaukee Goodwill Industries, and, while his furnace sends out heat, his face radiates good cheer. He is the best furnace man the Industries ever had. Fires he tends are steady and even. The furnace grates never burn out. There is warmth throughout the building for the hundreds of handicapped men and women working upstairs.

"Ah keeps this building just like Georgiah in the springtime," says Bill, and his expansive smile bespeaks the other brand of good cheer which he creates. He explains the vagaries and whimsicalities of the

furnace as though it were another person. He nods his head in the direction of an impressive-looking sign nailed to the wall.

This sign sets forth the fact that Bill has passed all tests as a high pressure boiler operator. Bill's furnace boasts a low pressure boiler, but when Bill's knowledge of boilers was tested, he was handed out a certificate as qualified operator of high pressure boilers.

When Bill moves about one sees that he has one almost useless leg and that one arm is twisted. Handicaps? Perhaps. One notices that at times he stumbles in spite of the dexterity with which he has learned to walk. But Bill explains with a philosophical, "Ah never really falls down, you know."

There have been times when, had Bill given up, no one would have censured him. When he was six years old he was stricken with a disease which left one leg withered. In spite of this he learned to walk with a crutch and to lead a busy life. Then, in 1914, he was working in a saw-mill when he broke an arm. Unfortunately, the break was imperfectly set, and Bill was left with only partial use of his right arm.

This time, but for Goodwill Industries, Bill might have fallen down. But they found him, and now not only is he supporting himself, but he is making life a little more pleasant for those about him.

"Just Tell Them About God"

"Oh, little girl, I don't care what you teach them; just tell them about God." The speaker was a Montenegrin woman in a coal-mining town in northern Wyoming, and the person addressed was Miss Louise Ward, a worker on the Burden Larger Parish. She had stopped at this Montenegrin home to invite the children to come to Sunday school. In three rooms she found a family of nine children, six of them under school age.

Hidden away in this valley of coal are immigrants from Hungary. Poland, Serbia, Greece, Italy, and Mexico—altogether about twelve different nationalities. These people have found their way into this valley, believing that money could be dug from the earth with pick and shovel.

Many of the mines have closed recently, and some of the people have left. About 1,500 persons, over 500 of whom are children, remain in the camps, dependent upon part-time work, which is all that they now have.

From camp to camp Miss Ward walks, in all kinds of weather; yet, as she says, these children have "gotten on my heart. Unless the church can continue a ministry to them they will be left to their own fate, whatever that may be."

Rural industrial fields, of the sort to which Miss Ward is ministering, are now scattered by the thousands throughout many of our Eastern, middle Western, and far Western States.

Plymouth Wants a Church

The band of Pilgrims who landed some years ago at Plymouth Rock brought the church with them, yet a new band of Pilgrims now living on that exact spot are pleading desperately, and thus far ineffectually, for a church. These newer Pilgrims are of Portuguese extraction. They are employed at day labor, chiefly in the cordage works of Plymouth, and at relatively small wages. At present there is some unemployment. In spite of that fact this loyal congregation has saved up, and now has in the bank about \$1,200 in cash for a building; and recently members of the congregations came to the Portuguese pastor and said: "We can wait

no longer. We must have a church building. If you will go to the cordage concern and borrow \$3,000, we will authorize the firm to take this money out of our wages over a series of years." It is not possible to doubt the sincerity of these people when it is backed up by such actions as these. Possibly there is someone in the Methodist Church who would like to help this foreign group in a genuinely substantial way.

Looking Ahead With Our Foreign-Language Churches

How long will the foreign-language church be essential? Conservative estimates place the period from twenty-five to thirty-five years, especially in the larger and less Americanized groups. But the language situation has already become acute in many foreign-language churches, due to the presence of the adults whose knowledge of English is comparatively slight, and the children and young people who know English well, but are losing the mother tongue. The foreign-language pastor recognizes his language handicaps, and dreads the ordeal of speaking in English in the presence of these young people. Some pastors are working hard to master English, and a few have already opened English services.

Young men who are preparing for our foreign-language ministry are being urged to perfect themselves in the use of English, so that eventually they may be in fact bi-lingual ministers. This may mean that these bi-lingual ministers will become the pastors of English-language churches, ministering to people of their own language group in missions or departments connected with the English-language church.

Recent studies seem to show an increasing number of foreign-language peoples are taking up their residences in the parishes of our English-speaking churches. In some cases they may have attended the language church in the colony from whence they have moved. If unshepherded, these newcomers become immediately the privilege and responsibility of the local pastor and church.

The Bureau of Foreign-Language Work has appointed a special committee to make an investigation of work among foreign-speaking groups by English-language churches. Under the direction of this committee a pamphlet is soon to be published by the Bureau, giving suggestions and advice to pastors and churches wishing information on this kind of work.

BUREAU OF ARCHITECTURE

The Bureau of Architecture of The Methodist Episcopal Church is conducted jointly by the Board of Home Missions and Church Extension and the Board of Education.

Offices, 1701 Arch Street, Philadelphia, Pa., 740 Rush Street, Chicago, Ill.

JOINT COMMITTEE.—Melvin P. Burns, H. Almon Chaffee, Alexander Corson, Mark A. Dawber, Glen W. Leighbody, Daniel L. Marsh, Whitford L. McDowell. Ex-officio—Edward D. Kohlstedt and William S. Bovard. Elbert M. Conover, Director.

TECHNICAL STAFF.—Walter H. Thomas, A. I. A., Consulting Architect. Edward F. Jansson, A. I. A., In Charge of Chicago Office. A. Hensel Fink, A. B. Architect, Chief of Design. Thoralf M. Sundt, A. I. A., Chief Architect. Bruce C. Wenner, A. I. A., Supervising Architect. Harold E. Wagoner, A. B. Architect, Squad Captain.

How the Bureau aids the local church in planning the House of God for a seven-day-a-week ministry of worship, religious education and Christian fellowship:

1. The church requesting aid is given a questionnaire on which local conditions and requirements are described.
 2. Typical preliminary or tentative plans indicating how similar problems have been solved are sent with suggestions and advice regarding the specific problem under discussion.
 3. Circulars, stereopticon slides, etc., to aid in promoting the local building program are supplied.
 4. A visit is made where desired and possible by a representative of the Bureau to make a thorough study of all the local conditions and requirements and to counsel with the building committee.
 5. Preliminary or tentative plans may be specially prepared indicating a practicable solution of the problem.
 6. Where desired these preliminary plans are further developed until a satisfactory solution of the problem is completed and estimates of the cost secured.
 7. Plans prepared by local architects are reviewed and suggestions offered. (This should always be done while the plans are in the preliminary stage and before working drawings and specifications are ordered.)
 8. Consultations may be held in the Philadelphia and Chicago Offices of the Bureau. The Bureau advises confidentially regarding the selection of competent architects. Assistance is given in preparing publicity material for financial campaigns, colored perspectives, booklets, etc.
- A booklet describing in greater detail the services of the Bureau will gladly be sent.

LIST OF PUBLICATIONS THAT MAY BE SECURED FROM THE BUREAU

- Questionnaire to describe local conditions and requirements.
 A Suggested Plan of Organizing the Building Campaign.
 An Information Booklet.
 Plant Efficiency Score Card for a critical study of existing buildings.
 Seven Deadly Sins in Church Architecture by Halford E. Luccock.
 Rebuilding the Town and Country Church—monograph containing suggestive plans for enlarging the small church building.
 Circular on Acoustics.
 Selecting an Architect.
 Pastor's Leadership in Church Building.
 The above booklets and circulars are supplied to Methodist Episcopal Churches for the amount of postage.
 Booklet on Landscaping Church Grounds, 25 cents.
 Church School Building Booklet (32 pages, well illustrated) 25 cents.
 Seven-Day-a-Week Church 32 page monograph, 25 cents.
 Building the House of God, \$2.50—22 chapters covering various phases of church building, organizing building campaigns, etc., well illustrated.

MISSIONARY WORK OF THE BUREAU

The staff of the Bureau has endeavored to render the largest possible service to our smaller churches. In co-operation with the Department of Church Extension plans have been provided freely to aid in replacing churches destroyed by the Mississippi Flood. Plans for school centers, hospital buildings and teachers' residences have been provided for projects in the Southern Mountains. Aid has been extended to Negro churches in the South. Various groups of ministers and church workers have been addressed in the interest of better church building. The new booklet on **REBUILDING THE TOWN AND COUNTRY CHURCH** is already rendering a good service in aiding the small church in its rebuilding program. Typical



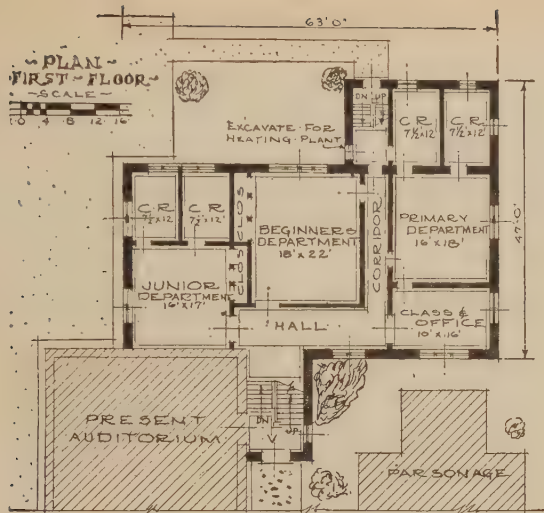
WESLEY METHODIST EPISCOPAL CHURCH AND SANCTUARY,
WORCESTER, MASS.



TRINITY METHODIST EPISCOPAL CHURCH, SHELBYVILLE, IND.
ERECTED IN 1927



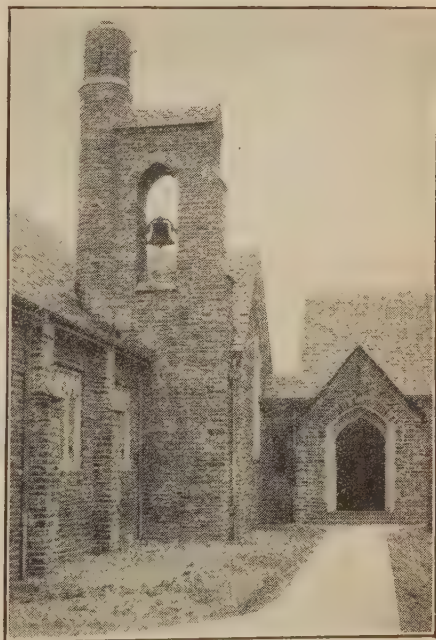
REBUILT CHURCH AT ENOLA, PA. (IN 1927), WITH OLD CHURCH IN THE REAR
DIVIDED INTO DEPARTMENTAL AND CLASS ROOMS



MAIN FLOOR PLAN FOR RELIGIOUS EDUCATIONAL ADDITION TO A ONE-ROOM CHURCH PROVIDING DEPARTMENTAL AND CLASS ROOMS



THE OLD CHURCH AT ENOLA, PA.



TRAINER, PA. Bell Cote and Entrance to Church School Building, Erected in 1928

or tentative plans have been provided without charge to churches of all types. For the smaller churches, sets of working drawings have been provided at a nominal charge.

THE RANGE OF THE WORK OF THE BUREAU

During the past year the staff of well trained and experienced architects rendered services for every type of enterprise from our smallest frontier churches to income-producing plants and cathedral-like layouts involving an expenditure of millions of dollars and requiring several years for their completion.

THE BOARD OF EDUCATION OF THE METHODIST EPISCOPAL CHURCH

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Division of Religious Education in the Local Church

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Epworth League and Young People's Work.—Blaine E. Kirkpatrick, Warren T. Powell, Nelson P. Horn, John C. Irwin, Roy E. Burt, Chester L. Bower.

Work Among Negroes.—F. H. Butler.

Religious Education of Adults.—Nathaniel F. Forsyth.

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The Board of Education enters upon the new quadrennium with a greatly simplified organization. It administers the manifold interests committed to it by the church under two distinct but closely related divisions. First, the Division of Educational Institutions. This Division includes all matters relating to secondary schools, colleges, universities, theological schools, institutions for Negroes, Wesley Foundations, and the system of Student Loans. To all these enterprises the Board of Education has advisory relationship, and in most instances makes a considerable appropriation of funds.

The second division is called the Division of Religious Education in the Local Church. Under this Division are all the activities relating to the religious education and training of children, also the religious education and training of the young people under the auspices of the local church. This, of course, includes not only the work of the Epworth League, but also the work of the Church School in the field of youth, also the activities relating to adult education and the special work for men; the enterprises of the church relating to leadership training, the large number of institutes conducted during the year and the movement on behalf of week-day schools of religion and daily vacation Bible schools, and the entire field of research on behalf of better religious education.

The Division of Educational Institutions is under the immediate administration of Dr. Albert E. Kirk, formerly president of Southwestern College. The Division of Religious Education in the Local Church is administered by Dr. Merle N. English, who has had wide experience as a pastor in the organization and administration of local church work. These men with their staffs of special workers are associated with the Corresponding Secretary in carrying out the policies of the church in the field of Christian education as formulated by the Board of Education, consisting of forty-five trustees, five of whom are bishops, the other forty being equally divided among ministers and laymen.

The Board administers annually about \$1,250,000 in current funds. It also administers permanent funds totalling about \$5,500,000. The educational institutions of Methodism represent property and endowment values of about \$130,000,000. These institutions have enrolled each year not far from 100,000 students. The pupils reached by the educational enterprises of the local church and the young people's organizations number about 5,000,000. These local schools have 500,000 volunteer teachers. These figures may indicate something of the scope and variety of the interests committed to this great Board of the church.

Men's Work Commission

The Board of Education adopted the following resolutions at its annual meeting held February 1, 1928:

1. That the direction of the men's work be placed in the hands of a Commission on Men's Work, consisting of fifteen members of the Board of Education and fifteen other men chosen at large throughout the church.
2. That the members at large be nominated by the Men's Work Committee of the Board of Education and chosen by this Board.
3. That the activities of this Commission on Men's Work be submitted to the Board of Education, or its Executive Committee, for review and approval.
4. That this Commission seek to achieve self-support for this movement as rapidly as possible.
5. That this Commission be authorized to organize immediately and create the sub-committees necessary to carry forward this work.

6. That the annual meeting of this Commission be fixed immediately preceding the annual meeting of the Board of Education.

7. That the Committee on General Conference legislation take the plan into account and recommend such action as may be necessary.

OFFICERS

PRESIDENT.—Edgar T. Welch, Westfield, N. Y.

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MOTTO

A Million Methodist Men Making the Mind of the Master Their Main Motive and Mission.

The Division of Religious Education in the Local Church

HISTORICAL STATEMENT

Through the formation of the Division of Religious Education in the Local Church, comprising under its jurisdiction all the work of religious education in the local church as carried out through the agency of Church Schools and Epworth Leagues and certain other agencies, we have an administrative organization which, in its very form and function, recognizes the unity of life and of the educational task. What has increasingly been acknowledged in theory is now recognized in fact and in administrative organization, namely, that in our churches we have a single body of young people whose needs can best be met by a unified program of religious training.

The Sunday school has a history which reaches back well toward the beginnings of our denomination. In days before the educational value of social and recreational activities began to be recognized, and before the need of self-initiated effort on the part of young people began to be sensed, it was only natural that the main emphasis of the Sunday school should have been upon instruction. But since the opening of the present century the program of religious education has broadened its emphasis far beyond the mere matter of instruction. Instruction itself has been made vastly more efficient by (1) the more scientific classification of pupils, (2) the creation of graded teaching materials aimed to meet the needs of the various grades, (3) the organization of pupils into homogeneous age-group departments [those for adolescents becoming pupil governed organizations], (4) the provision of plant equipment which makes possible a more effective program of instruction, and (5) the development of a curriculum and program of training which makes for the increased efficiency of our teaching and administrative force. It is a matter of gratification that closely graded lessons have come to be used in whole or in part by more than two thirds of our schools, and that, for the rest of our pupils, Group lessons (graded by departments) have replaced the old Uniform Lessons through the Young People's Department. It is also greatly encouraging that, in the last twenty years, approximately 300,000 persons have taken one or more units of training credit and that literally hundreds of new or remodelled church buildings have provided facilities for a modern program of religious education. Since the organization of

the Board of Sunday Schools in 1908 the enrollment of our Sunday schools has increased approximately 33 1-3 per cent, while during the same period the population of the country has increased less than 20 per cent; more than \$20,000,000 have been contributed by our pupils to missions and other benevolences, and more than 3,500,000 pupils have been led into the Christian life.

For many years before the developments just referred to there was growing the conviction that a complete program of religious training involved more than mere instruction; that, in the process of growing worth-while character, what young people do for themselves is of paramount importance, and that real character is developed chiefly by practicing the principles of right living. Also there arose the insistent demand on the part of young people for some sort of an organization in which they could give spontaneous expression to their own ideas and initiative. Consequently, there sprang up a wide variety of organizations for Methodist young people, some of them, such as the Oxford League and the Young People's Methodist Alliance, achieving something like denominational proportions. The very multiplicity of these organizations called for unification, and, on May 15, 1889, there was organized at Cleveland, Ohio, The Epworth League of the Methodist Episcopal Church. From the very beginning this new organization has specialized in the social and religious activities for young people, and through its entire history has majored in the expressional side of religious training and in the self-initiated enterprises of young people. The Epworth League has grown until, in 1927, it reported 19,501 Chapters, with a total membership of 697,247, with 375 district organizations and, in many cases, Conference and Area organizations.

One of the best known features in Christian work for young people is the system of summer and winter institutes conducted under the auspices of the Epworth League movement. It is no exaggeration to say that at least 800,000 young people profit by the specialized programs fostered by the League.

The development by the Church School of a program of activity which would supplement and complete the religious instruction given has brought about the increasing need of a closer correlation of these two agencies dealing with the religious training of children and young people. Attention has already been called to the uniting of the administrative responsibility for these two agencies in the Division of Religious Education in the Local Church. For the important post of Secretary of this Division the Board was fortunate in securing Dr. Merle N. English, who has been a member of the Board of Education and its Recording Secretary for four years and who brings to the task not only an outstanding record as a religious educational leader in the pastorate, but also a fine administrative experience as a District Superintendent. The following paragraphs will give a bird's-eye view of the new organization in its various phases of work.

RELIGIOUS EDUCATION OF CHILDREN

Here are grouped together all phases of religious education for children under twelve years of age, including Cradle Roll, Nursery, Kindergarten, Primary and Junior Departments, and the Junior League. Miss Moody herself will have particular jurisdiction in the field of Junior work, including the Junior League. Miss Hazel Orton will have charge of primary work and of missionary education for all the elementary groups; a specialist in Nursery and Kindergarten work is yet to be selected. The purpose here is to cross-section each of these age-groups with a complete and unified program of Religious Education.

EPWORTH LEAGUE AND YOUNG PEOPLE'S WORK

Here, again, the aim is to present a comprehensive and correlated program of religious education for young people in the local church. Dr. Blaine E. Kirkpatrick has administrative responsibility for this large and complex task. Associated with him are the following persons, with their particular responsibilities:

Young People's Work in Church Schools—Warren T. Powell.

Intermediate League (yet to be selected).

Epworth League Institutes—Nelson P. Horne.

League Work in Colored Conferences—F. H. Butler.

Bible Study and Evangelism—John C. Irwin.

Mission Study, Citizenship and Social Service—Roy Burt

Recreation and Culture—Chester L. Bower.

RELIGIOUS EDUCATION OF ADULTS

Increasing attention is being given to the large fields of education open to adults, and religious education is making an emphasis on this very point. Reduced income has for two years left us without any special supervision in this field, but Dr. Nathaniel F. Forsyth, who was already associated with the staff, has taken this work in addition to his other responsibilities. An aggressive program of study and activity for adults is being developed and some much-needed literature on organization and program has recently been printed. When the new plans become operative in our churches a new impetus to adult work should result.

CONFERENCE BOARDS AND DIRECTORS

An important phase of work which has developed through the years is the intensive direction of religious education in Annual Conferences and in Episcopal Areas. The Conference is the natural unit for such supervision. Twenty such Directors are now working in as many Annual Conferences, promoting and supervising the work of Church Schools and Epworth Leagues. The work accomplished by these Directors is ample justification for the Board's policy of contributing to their support, for they are the most effective agency for carrying over the total program to the field. The most conspicuous instances of progress have come from the fields where these men are at work. The aim should be "A Director of Religious Education in Every Annual Conference." Dr. Merle N. English, in addition to his general administrative responsibilities, has particular charge of this work, and already the field has felt the stimulus of his fine leadership.

RELIGIOUS EDUCATION IN FIELDS OUTSIDE UNITED STATES

An outstanding piece of cooperative work is being done by the Board of Education and the Board of Foreign Missions in maintaining this department of work which has charge of the total program of religious education in foreign fields in Church Schools and Epworth Leagues. That the responsibility is staggering should be obvious. When it is remembered that there is involved not only the administration and supervision of the total program of religious education in all the mission fields where our denomination is at work, but also the creation, for all of these fields of an indigenous lesson literature for both teacher and pupils, it should be evident that even the total financial resources of the whole Division would be inadequate for the task. Much is being done, however, and an in-

creasing program is being carried out. The Department now has under its charge 9,769 Sunday schools, with a total enrollment of 468,826. The statistics of Epworth Leagues on the foreign field cannot be definitely reported, but substantial progress is being made in South America, Europe, and the Orient in the promotion of Young People's organizations.

LEADERSHIP TRAINING

One of the earliest projects developed by the Board of Sunday Schools was that of providing effective training for officers and teachers in the Church School. Starting without textbooks of a standard which could be accredited, the Department has pioneered in the production of texts, in the formulation of standards, and in the promotion of every phase of training through local church classes, correspondence courses, Institutes, Standard Training Schools and Summer Schools of Religious Education, and has had an important influence in the initiation of religious educational courses in colleges. Under the supervision of the Department approximately 300,000 persons have taken one or more units of credit in denominational or interdenominational training schools and classes. One important phase of Leadership training is that which is carried on by and for young people in Epworth League Institutes which in recent years have been held all over the country. This work is under the direction of Mr. Nelson P. Horne. During the summer of 1928 there were held 159 institutes, with an enrollment of more than 45,000. These institutes are an important factor, not only in training our young people for leadership in our local churches and directing them into vocational channels of Christian service, but also in leading many of them into an open acceptance of Christ.

WEEK-DAY AND VACATION CHURCH SCHOOLS

Since one receives his education through the total experience of the process of living, it cannot be expected that a sufficient religious training can be accomplished for the pupil by a program limited to one hour on Sunday. Hence, in recent years there has been a growing demand for a larger proportion of time to be devoted to religious education. The demand has been met in two ways: (1) by the rapid growth and popularity of Daily Vacation Church Schools and (2) by Week-Day Church Schools conducted during the school year. No authentic figures are available as to the number of week-day schools which our denomination is conducting or in which we are participating, but the movement is growing far more rapidly than are our facilities for its promotion and supervision. Latest reports indicate that for 1928 approximately 3,000 Daily Vacation Church Schools were conducted or participated in by Methodist churches. An interesting feature of both these types of schools is the unexpectedly large percentage of attendants who are not enrolled in any Sunday school.

EDUCATIONAL RESEARCH

The rapid growth of the religious educational movement has developed a large number of problems for the study of which there have not been adequate facilities. A forward movement of our division is the establishment of a Department of Research which will specialize in the study of educational problems, and in the development of experimental centers where methods and materials can be tested out before being recommended for general use. The International Council of Religious Education has

for some time had an effective Department of Research, and the denominations also are taking up the work in their own fields. Important results may be expected to accrue from this new phase of work.

PROMOTION AND PUBLICITY

It is one thing to formulate a program and to create materials, but it is a different and even more difficult thing to get these to the field. To get the program and materials of the Division of Religious Education down to the local church, to make its needs and work known to the denomination, is the rather difficult problem involved. It means the reaching of our constituencies through Sunday school publications, Church Advocates, World Service news, and all the avenues of printed access to the field. Included under this responsibility are the promotion of the Rally Day offering, the establishment of staff contacts with the field, and various other phases of promotional activity.

BUREAU OF ARCHITECTURE

The Bureau of Architecture is supported jointly by the Board of Education and the Board of Home Missions and Church Extension. Its function is to aid local churches in the building and remodelling of church buildings that shall be beautiful, worshipful, and adapted to the needed educational and social program. Much of its service is rendered without charge to the local church.

SPECIAL SOURCES OF INCOME

So far have the needs of the program of religious education outrun the financial resources for its support that subsidiary means of income have had to be provided. This has been done, in the case of Sunday school work, since 1896, through the Rally Day Offering. This fund amounted to \$32,007.90 in 1926 and to \$28,701.94 in 1927. For the present year (1928) returns have been larger and the total promises to run to approximately \$40,000.00.

In the case of the Epworth League, the subsidiary support has been achieved through the Twenty-Four-Hour-Day plan of giving. The receipts from this source for 1927 amounted to \$44,664.60. Another source of income has been from the Pioneer Fund, from which a total of \$1,778.00 was realized from its inception in May, 1927, to January 1, 1928.

The auxiliary funds for both Church School and Epworth League work need to be materially increased in order to enable the work of religious education to keep pace with the enlarging opportunities and needs.

EVANGELISM

The aim and end of all valid religious education is evangelism, and the winning of children and young people to Christ and the church has been the continuous achievement of our Sunday schools and our Epworth Leagues. In the last twenty years alone there have been reported the winning of more than 3,500,000 of our Sunday school pupils to Christ. While the Epworth League has no complete statistics on the results of its evangelism, it has been dealing largely with the same groups and has played an important part in this significant result, besides rendering incalculable service in turning literally thousands of young people into productive lines of Christian service.

Division of Educational Institutions

At the Christmas Conference of 1784 the Methodist Episcopal Church was organized, and a report, previously formulated, was adopted to establish a college at Abingdon, Md. The subsequent growth of educational institutions makes it obvious that the two actions were not merely coincidences. From the very simple beginnings at Cokesbury College, which was in operation from 1785 to 1795, a great system has developed embracing forty-four colleges and universities, three junior colleges, twenty-nine secondary schools, and a remarkable group of schools of theology. In a recent report for 1926-27 they show an investment of over \$78,000,000 in campuses, buildings and equipment, holdings in productive endowment of \$69,000,000 and expenditures on the educational program of the year totalling \$17,000,000. They list faculties of 4,510 and an enrollment during the academic year of over 86,000.

The schools are of every type and have programs to meet the particular needs of their constituencies. Some are largely local in character, others recruit their student bodies from the whole of the United States and many foreign lands. Provision is made for instruction in all the professions and in the great university catalogues one finds a bewildering array of subjects that indicate how widespread are the services of the institutions.

The Methodist Episcopal Church is served by a group of splendid schools of theology, which heretofore have been almost entirely supported by a few individuals of rare vision and generosity. The General Conference of 1928, however, prompted by church-wide consciousness of the church's dependence upon these schools and its indebtedness to them for their large contribution of trained leadership, enacted legislation providing for some increased budget support for the schools of theology.

At the heart of this system of schools and auxiliary agencies is the Board of Education. It began with no prestige and little authority. The declaration of purpose was broad and the charter provided for expanding service. But the government and the support of educational institutions were mainly local. The schools determined for themselves the scope of their work and the courses of study they would offer. They recognized neither obligation to each other nor responsibility to a central body.

There has been no infringement on the local autonomy of the schools, but all have come to an increasing appreciation of the benefits of co-operation. The Board of Education stands in the capacity of counsellor to them in matters of business and finance, and has tried to give a common distribution to the experiences and successes of all who wrestle with this difficult aspect of administration. In the highly technical field of educational administration it has attempted to serve as a clearing house for the experimental work now in process and the best practices thus far evolved.

CHILDREN'S DAY AND THE STUDENT LOAN FUND

While the interest in general education and a trained ministry goes back to the very beginnings of the church in the United States, it was not until the General Conference of 1868 that formal provision was made for student aid through the observance of Children's Day. From the comparatively small offering of those early days Children's Day collections have increased year by year until for the year ending June 30, 1928, we have reached the figure of \$184,408. During the history of the Fund 38,301 persons have borrowed a total of \$4,903,416.

The Children's Day collection, moneys repaid by borrowers, and special gifts for the purpose make up the Fund available from year to year. It is evident that this Fund makes church-wide appeal, for interest in it is unwavering and it grows steadily.

Methodist young people desiring aid and who are attending Methodist secondary schools, colleges and universities, and theological schools may make application to the Loan Officer at the institutions attended.

Provision is made under certain restrictions for loans to our young people at non-Methodist institutions. For information about this possibility, applications should be made directly to the Board of Education, 740 Rush Street, Chicago.

The Fund is so administered as to take into account the intent of the church to help every possible worthy young person and at the same time is guarded in its business administration so as to protect the principal. No scholarships can be granted from it, for by the law of the church it is a revolving loan fund and its success depends on the promptness with which the borrowers repay the money and allow it to be put into circulation again.

Institutions for Negroes

The Board of Education of the Methodist Episcopal Church sponsors the higher education of more Negro youth than any other single agency, according to the recent investigation of an officer of the General Education Board. His report shows for 1926-27, 13,658 students of college classification, including normal students in the Negro colleges of the country. Of this number, 3,472 are in State institutions, 2,797 in independent institutions, and 7,389, or more than half, are in denominational colleges, of which number 2,120 are in schools sponsored by the Board of Education. The fall of 1928 sees an increase in liberal arts enrollment, which, together with the students in medical and theological schools, means a total of 2,607 of college classification or higher.

The church supported college is destined to increasing and permanent importance in the higher education of the Negro. The figures shown above indicate that State supported schools provide facilities for only a minority of Negro youth who seek higher education, and the courses offered center essentially about vocational training. Supplementing the work of the State schools, the church college provides a liberal education, as contrasted with vocational, and pays particular attention to the study of the Christian way of life for the individual and for society, sending its graduates out with ideals of community progress essential to the development of the Christian element in civilization. There is no substitute for the specific service rendered by the Christian college in the developing of Christian leaders.

In connection with the cultural training of the liberal arts course three important features should be mentioned:

1. The importance of education in the advancement of the Negro race makes teacher training a primary objective for these colleges. There are nearly 50,000 Negro teachers in Negro public schools, more than half of whom are but poorly prepared. It is impossible to predict how many years will yet elapse before the supply of well-trained teachers is equal to the need.

2. The pre-professional training for medicine, dentistry, pharmacy, law, and theology is a significant feature of the liberal arts courses. Much of the pre-professional training, and all of the professional training in these fields, is dependent upon other than State supported institutions.



NORTHWESTERN UNIVERSITY, MCKINLOCK CAMPUS

Buildings, left to right: E. H. Gary Library of Law, Levy Mayer Hall of Law, Welch Hall of Chemistry, Warrel Memorial Building—Schools of Medicine, Dentistry, Liberal Arts, and Administrative Office.

3. The preparation of college students for Christian leadership in their home communities is promoted in a three-fold way: by college courses in Bible and Religious Education; by the promotion of campus religious activities, including participation in the work of Christian Association organizations, Epworth League and Sunday school, and actual contact with the working program of the church during college days, through gospel teams and other forms of service. The Board of Home Missions cooperates at this point by providing summer salaries for certain teachers of Religious Education, who are therefore available for the promotion of Epworth League Institutes, Daily Vacation Bible Schools, and Summer Training Schools, thus carrying the educational interests of the college campus out through the churches of the Conference in the training of local church leaders.

PROFESSIONAL TRAINING.—The professional schools deserve special mention. Gammon Theological Seminary, whose student group includes a rapidly increasing proportion of men who are college graduates, or at least half way through college, has added to its faculty a distinguished scholar and pastor of the Colored Methodist Episcopal Church as a further step toward strengthening the interdenominational service which the Seminary already renders.

Meharry Medical College, one of the two Class A medical schools for Negroes in the nation, has won the approval and financial support of the General Education Board and the Carnegie Corporation, which two agencies, together with the Board of Education of the Methodist Episcopal Church, now promote the development of this school.

Flint-Goodridge Hospital and Nurse Training School has made added advance during the past year in the efficiency of its organization. The Nurse Training School requires full high school graduation for admission, and a half dozen young women are on the waiting list for admission to the freshman class, who could be received if there were living quarters for them. Resources are being sought for a building of a new hospital and training school on a site recently purchased.

COOPERATION WITH THE WOMAN'S HOME MISSIONARY SOCIETY.—The Woman's Home Missionary Society maintains homes for young women at five of the colleges, conducting also Home Economics courses. Until recently these classes have been limited to the high school department. This year in three institutions Home Economics work is offered for regular college credit.

At Philander Smith College a two-year college course for the training of Jeanes supervisors (who are virtually county superintendents for Negro schools) is being developed with the cooperation and advice of the Arkansas State Board of Education.

Bennett College for Women, whose Board of Trustees was created by the joint action of the Woman's Home Missionary Society and the Board of Education, is experiencing a rapid but wholesome growth and is the outstanding illustration of cooperation between the two organizations.

COOPERATION WITH OTHER DENOMINATIONS.—Rust College, at Holly Springs, Miss., is immediately adjacent to the Mississippi Industrial College, a school twenty years younger, sponsored by the Colored Methodist Episcopal Church. A cooperative program in the college level is in operation this year, by which Rust College offers all the work in biology for both institutions, and Mississippi Industrial College all the work in chemistry. This arrangement remedies unnecessary duplication of classes and teachers and is a distinct step forward in educational efficiency and economy. If the experiment works well, additional steps will be taken

another year looking toward the further development of a joint college program.

FACULTY PROBLEMS.—The central problem in college administration is 'the securing of faculty personnel. A shortage of well-qualified teachers appears in the college field as well as in the public school field. Specific plans must be developed for the training and holding of superior teachers for our college faculties. The Slater Fund is giving excellent help this year in providing the salary, in part or in whole, of a teacher of English or Science in each of six of the colleges, thus helping the Board of Education to retain the service of a teacher of higher ability than would otherwise be possible.

ENDOWMENT.—The Discipline has for several quadrenniums contained the provision that "special effort shall be made to secure permanent endowment for schools (for Negroes) under the direction of the Board. In furtherance of this purpose, Wiley College has swung into a campaign for \$600,000, of which the General Education Board will give half, provided the full amount is raised.

Morristown Normal and Industrial College has been authorized to undertake a campaign under the direction of its president for \$500,000.

Clafin College carries forward a continual campaign, chiefly in the bounds of the South Carolina Conference.

The recent success of the educational institutions for Negroes, as reflected in the rapidly growing enrollment in the college departments, is their embarrassment. Some measure of endowment for each school is an indispensable safeguard for the future.

The following is a complete list of the educational institutions for Negroes sponsored by the Board of Education:

PROFESSIONAL SCHOOLS

Flint-Goodridge Hospital and Nurse Training School.....	New Orleans, La.....	H. W. Knight, M.D., Superintendent
Gammon Theological Seminary.....	Atlanta, Ga.....	F. H. Clapp, M.A., D.D., President
Meharry Medical College.....	Nashville, Tenn.....	J. J. Mullooney, M.D., President

COLLEGES

		President
Bennett College for Women.....	Greensboro, N. C.....	David D. Jones, B.A.
Clafin College.....	Orangeburg, S. C.....	J. B. Randolph, M.A.
Clark Univeristy.....	Atlanta, Ga.....	M. S. Davage, M.A.
Morgan College.....	Baltimore, Md.....	John O. Spencer, Ph.D.
New Orleans University.....	5318 St. Charles Avenue, New Orleans, La.....	Otto E. Kriege, D.D.
Philander Smith College.....	Little Rock, Ark.....	George C. Taylor, M.A.
Rust College.....	Holly Springs, Miss.....	L. M. McCoy, M.A., Litt.D.
Samuel Huston College.....	Austin, Texas.....	T. R. Davis, M.A.
Wiley College.....	Marshall, Texas.....	M. W. Dogan, Ph.D., D.D.

JUNIOR COLLEGES

Bethune-Cookman College.....	Daytona Beach, Fla.....	Mrs. Mary McLeod Bethune, M.A.
Haven Teachers' College.....	Meridian, Miss.....	J. B. F. Shaw, Ph.D., D.D.
Morristown Normal and Industrial Coll.....	Morristown, Tenn.....	Judson S. Hill, D.D.

SECONDARY SCHOOLS

Princess Anne Academy.....	Princess Anne, Md.....	T. H. Kiah, M.A., Ped.D.
Walder School.....	Nashville, Tenn.....	W. M. Brown, B.A.

UNIVERSITY SENATE

Dean Francis Asbury Alabaster.....	Nebraska Wesleyan University
President James Albert Beebe.....	Allegheny College
Professor Robert N. Brooks.....	Gammon Theological Seminary
President Elmer Guy Cutshall.....	Iliff School of Theology

President William J. Davidson.....	Illinois Wesleyan University
President Carl Gregg Doney.....	Willamette University
Professor George Matthew Dutcher.....	Wesleyan University
Dean Mervin Grant Filler.....	Dickinson College
President Wallace Bruce Fleming.....	Baker University
Chancellor Charles Wesley Flint.....	Syracuse University
Headmaster Francis Harvey Green.....	Pennington School
President Charles E. Hamilton.....	Cazenovia Seminary
President John Linnaeus Hillman.....	Simpson College
Dean Raymond Asa Kent.....	Northwestern University
President Rufus B. von KleinSmid.....	University of Southern California
Vice-President Henry Boyer Longden....	DePauw University
President Lee M. McCoy.....	Rust College
President Edward Peter Robertson.....	Wesley College
President John Lawrence Seaton.....	Albion College
Dean William Emory Smyser.....	Ohio Wesleyan University
President Ezra Squier Tipple.....	Drew University
Dean George B. Woods.....	American University
President Henry Merritt Wriston.....	Lawrence College

WESLEY FOUNDATIONS

The General Conference of 1928 cordially endorsed the Wesley Foundation movement and strengthened its working basis. The elected membership of the Wesley Foundation Joint Committee is increased from six to ten, five from each of the two cooperating Boards.

The new legislation calls for a new study of the possibilities of the field, including normal schools and teachers' colleges, and recommends a definite place for this activity in the program of each area "where the opportunity offers."

A typical Wesley Foundation program, under the leadership of Rev. T. T. Brumbaugh, formerly in the work at Harvard, is under way at Sapporo, Japan, seat of Hokkaido Imperial University. The presence of Bishop James C. Baker in the Seoul area will doubtless tend to increase attention to similar possibilities in other lands.

Forward movements characterize the entire circuit in the United States. Financial limitations do not permit rapid extensions, but the quality of the work done, as pastors gain experience and skill, is constantly improving.

The department cannot offer the largest congregations or the largest salaries, but it does offer to pastors and their co-workers some of the greatest opportunities for vital, strategic Christian service afforded by the church to-day.

The Wesley Foundation Joint Committee

Administrative Secretary, Warren F. Sheldon,
740 Rush Street, Chicago, Ill.

BOARD OF EDUCATION

Bishop Edgar Blake,
Bishop Herbert Welch,
Frederick C. Eiselen
W. E. J. Gratz,
W. C. Coffey,
William S. Bovard.

BOARD OF HOME MISSIONS

Edward D. Kohlstedt.
(Other members to be
named at annual meet-
ing of Board of Home
Missions and Church
Extension, November
22-24.)

Methodist Workers in State and Independent Universities

1. Where there is only one name it is that of a regular pastor of a Methodist Episcopal Church with an organized student work, except at Lincoln, Neb., where our university pastor cooperates with the pastors of several churches, and at Huntsville, Ala., where the worker is Chaplain of the institution.

2. Where there are two names, the first is pastor of the Methodist Episcopal Church. The second is a full-time worker or pastor for students.

3. The asterisk (*) indicates a cooperative worker supported by several denominations.

INSTITUTION	PASTOR AND STAFF	ADDRESS
ALABAMA		
Agricultural College.....	A. W. McKinney.....	807 Franklin St., Huntsville
ARIZONA		
Arizona, University of.....	E. W. Stricker.....	219 South Fifth Ave., Tucson
	C. V. Gustafson.....	137 South Sixth Ave., Tucson
North'n Ariz. State Teachers' Coll.	Recter W. Johnson.....	408 West Aspen Ave., Flagstaff
CALIFORNIA		
California, University of.....	H. H. Frost.....	959 Cragmont Ave., Berkeley
	E. W. Blakeman.....	2302 Dana St., Berkeley
State Teachers' College.....	J. E. Vandagriff.....	Fresno
COLORADO		
Colorado, University of.....	C. O. Beckman.....	2118 Fourteenth St., Boulder
	Herbert Clugston.....	1405 Twelfth St., Boulder
Colorado State Agricultural Coll.	E. C. Wright.....	310 South College Ave., Fort Collins
	Charles A. Nowlen.....	227 West Mulberry St., Fort Collins
Colorado School of Mines.....	W. I. Jones.....	Golden
	*Ray Roberts.....	Golden
Colorado State Teachers' College.....	C. O. Thibodeau.....	Greeley
	J. Clyde Keegan.....	1515 Ninth Ave., Greeley
CONNECTICUT		
Yale University.....	Franklin J. Kennedy.....	183 Elm St., New Haven
IDAHO		
Idaho, University of.....	William Hints.....	Moscow
ILLINOIS		
Saint Paul's Church, Chicago.....	Steuart D. White.....	608 South Ashland Boulevard, Chicago
Illinois State Normal University.....	Sanford P. Archer.....	105 North Fell Ave., Normal
	Agnes L. Archer.....	105 North Fell Ave., Normal
Illinois, University of.....	Paul Burt.....	1203 West Green St., Urbana
	Wilbur D. Grose.....	1203 West Green St., Urbana
	W. A. Goodell.....	1203 West Green St., Urbana
INDIANA		
Indiana University.....	Clarence E. Flynn.....	Bloomington, Box 273
Indiana State Normal School.....	Earl Pittenger.....	304 North McKinley, Muncie
Purdue University.....	M. C. Hunt.....	435 State St., West Lafayette
	H. D. Bollinger.....	435 State St., West Lafayette
IOWA		
Iowa State College of Agriculture.....	Elmer E. Higley.....	Box 341, Sta. A, Ames
Iowa State Teachers' College.....	W. Glenn Rowley.....	804 Washington St., Cedar Falls
	Mary Ellen Cummins.....	2422 College St., Cedar Falls
State University of Iowa.....	W. C. Keeler.....	214 E. Jefferson St., Iowa City
	C. G. Fort.....	120 North Clinton St., Iowa City
	Rose C. Reeve.....	120 North Dubuque St., Iowa City
KANSAS		
Kansas State Teachers' College.....	C. L. Hovgard.....	Emporia
Kansas State Teachers' College.....	Leon H. Sweetland.....	311 West Normal Ave., Hays
	C. L. Van Metre.....	Hays
Kansas, University of.....	Harry Gordon.....	1527 Massachusetts St., Lawrence
	Edwin F. Price.....	1213 Ohio St., Lawrence
Kansas State Agricultural College.....	O. E. Allison.....	1211 Houston St., Manhattan
	B. A. Rogers.....	1630 West Osage St., Manhattan
Kansas State Teachers' College.....	William R. McCormack.....	510 West Euclid Ave., Pittsburg

CHURCH ACTIVITIES

	INSTITUTION	PASTOR AND STAFF	ADDRESS
LOUISIANA			
	State Agricultural College.....	George W. Carter.....	Scotlandville, Box 87
MAINE			
	Maine, University of.....	H. C. Metzner.....	38 Oak St., Orono
		Majorie Griffin	
MASSACHUSETTS			
	Harvard University.....	J. Edwin Lacount.....	38 Langdon St., Cambridge
		Frank Goodnough.....	60 Wendell St., Cambridge
	Smith College.....	C. R. Prewitt.....	15 Massasoit St., Northampton
MICHIGAN			
	Michigan, University of.....	Arthur W. Stalker.....	125 North State St., Ann Arbor
		Samuel J. Harrison.....	Ann Arbor
	Michigan Agricultural College.....	N. A. McCune.....	People's Church, East Lansing
		*N. W. Kunkel.....	People's Church, East Lansing
		*Neva Lovewell.....	People's Church, East Lansing
	Western State Normal School.....	D. Stanley Coors.....	208 South Park St., Kalamazoo
		Mrs. John Ayling.....	703 South Rose St., Kalamazoo
	Michigan State Normal College.....	Dunning Idle.....	212 Ellis St., Ypsilanti
MINNESOTA			
	Minnesota, University of.....	Paul Snyder.....	1209 Fourth St., S. E., Minneapolis
		Fred Smith.....	1209 Fourth St., S. E., Minneapolis
	Univ. of Minnesota Dept. of Agric.....	Lloyd H. Rising.....	2207 Knapp St., Saint Paul
		Jane McCulloch.....	1212 Raymond Ave., Saint Paul
MISSOURI			
	Missouri School of Mines.....	H. R. Osborne.....	Rolla
	Central State Teachers' College.....	C. M. Kennebaugh.....	136 East Market St., Warrensburg
MONTANA			
	Montana, University of.....	Charles M. Donaldson.....	316 East Main St., Missoula
		*Jesse W. Bunch.....	Missoula
NEBRASKA			
	Nebraska State Normal College.....	W. H. Shoaf.....	320 West Third, Chadron
	Nebraska, University of.....	W. C. Fawell.....	1417 R St., Lincoln
NEVADA			
	Nevada, University of.....	A. J. Case.....	128 Mill St., Reno
NEW HAMPSHIRE			
	New Hampshire Coll. of Agric.....	Fred W. Buschmeyer.....	Durham
		*Benjamin F. Andrews.....	Durham
		*Oril Henthorne.....	Durham
NEW JERSEY			
	Princeton University.....	Arthur M. Shenefelt.....	2 Hamilton Ave., Princeton
NEW MEXICO			
	New Mexico, University of.....	E. W. Spencer.....	423 South Seventh St., Albuquerque
		Gerald P. Webb.....	Men's Hall, Albuquerque
NEW YORK			
	Cornell University.....	A. P. Coman.....	208 East Court St., Ithaca
		G. Eugene Durham.....	Barnes Hall, Ithaca
OHIO			
	Ohio University.....	C. M. Coulter.....	25 North College St., Athens
		Irene Park.....	8 Lash St., Athens
	Bowling Green State Normal Coll.....	Wilbur Vorhis.....	117 North Prospect St., Bowling Green
		William S. Dunipace, Jr.....	West Wooster St., Bowling Green
	Cincinnati, University of.....	W. H. Fowler.....	365 Terrace Ave., Cincinnati
	Ohio State University.....	Indianola Church	
		Robert L. Tucker.....	1877 Summit St., Columbus
		Robert G. Bowden.....	82 Sixteenth Ave., Columbus
		King Avenue Church	
		Isaac E. Miller.....	368 Sixth Ave., Columbus
		Donald Timerman.....	429 West Eighth Ave., Columbus
	Muskingum College.....	Paul L. Carter.....	22 East High St., New Concord
	Oberlin College.....	Charles B. Ketcham.....	Oberlin
	Miami University.....	S. R. Dunham.....	101 East Church St., Oxford

WESLEY FOUNDATIONS

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INSTITUTION	PASTOR AND STAFF	ADDRESS
OKLAHOMA		
Central State Teachers' College.....	George Q. Fenn.....	103 North Broadway, Edmond
Oklahoma, University of.....	Jesse R. Caffyn.....	215 West Linn St., Norman
Oklahoma Agricultural College.....	Fred Mesch.....	616 Duck St., Stillwater
OREGON		
Oregon State College.....	J. E. Milligan.....	Corvallis
	Mildred Bartholomew.....	146 North Twelfth St., Corvallis
Oregon, University of.....	J. Franklin Haas.....	1960 Willamette St., Eugene
	Mary Findley.....	341 East Twelfth St., Eugene
PENNSYLVANIA		
State Teachers' College.....	Harry A. Babcock.....	455 Market St., Bloomsburg
Bucknell University.....	Lester A. Weliver.....	Lewisburg
Pennsylvania, University of.....	Harold F. Carr.....	3601 Locust St., Philadelphia
	Alexander K. Smith.....	3601 Locust St., Philadelphia
University of Pittsburgh and Carnegie Institute of Technology.....	Homer C. Renton.....	3904 Forbes St., Pittsburgh
	(To be supplied)	
Pennsylvania State College.....	A. E. Mackie.....	310 East College Ave., State College
	E. H. Witman.....	310 East College Ave., State College
SOUTH DAKOTA		
State College of Agriculture.....	F. E. Morrison.....	619 Fifth St., Brookings
South Dakota, University of.....	L. A. McDonald.....	25 Bloomingdale, Vermillion
WASHINGTON		
Washington State Normal School.....	J. Randolph Sasnett.....	302 East Third St., Ellensburg
	Ivan McCollum.....	Ellensburg
Washington, State College of.....	Norman McCay.....	1301 Maple Ave., Pullman
Washington, University of.....	James E. Crowther.....	4138 Brooklyn Ave., Seattle
	Stanley G. Logan.....	4205 Fifteenth Ave., N. E., Seattle
WEST VIRGINIA		
West Virginia, University of.....	W. E. Lowther.....	505 High St., Morgantown
	Myron S. Collins.....	136 Willey St., Morgantown
WISCONSIN		
Wisconsin, University of.....	Arlie H. Krussell.....	1127 University Ave., Madison
	George V. Metzel.....	1127 University Ave., Madison
	Elmer L. Cooper.....	1127 University Ave., Madison
WYOMING		
Wyoming, University of.....	J. G. Brawn.....	204 South Fifth St., Laramie

TABLE I—COLLEGES AND

No.	INSTITUTION	LOCATION	PRESIDENT	Date of Charter	No. of Buildings	Value of Buildings
1	Albion College	Albion, Mich.	John L. Seaton	1835	12	\$969,194
2	Allegheny College	Meadville, Pa.	James A. Beebe	1817	13	1,557,064
3	American University	Washington, D. C.	Lucius C. Clark	1893	9	1,921,500
4	Baker University	Baldwin, Kan.	Wallace B. Fleming	1858	9	383,640
5	Baldwin-Wallace College	Berea, Ohio	Albert B. Storms	1845	13	879,180
6	Boston University	Boston, Mass.	Daniel L. Marsh	1869	10	3,406,288
7	Central Wesleyan College	Warrenton, Mo.	Ira N. Chiles	1864	10	202,500
8	College of Puget Sound	Tacoma, Wash.	Edward H. Todd	1903	5	343,724
9	College of the Pacific	Stockton, Cal.	Tully C. Knoles	1851	11	949,237
10	Cornell College	Mount Vernon, Iowa	Herbert J. Burgstahler	1853	15	517,203
11	Dakota Wesleyan University	Mitchell, S. Dak.	Earl A. Roadman	1883	7	422,615
12	De Pauw University	Greencastle, Ind.	G. Bromley Oxnam	1837	18	1,151,450
13	Dickinson College	Carlisle, Pa.	Mervin G. Filler	1783	10	535,500
14	Evansville College	Evansville, Ind.	Earl E. Harper	1919	6	433,388
15	Gooding College	Wesleyan, Idaho	Charles W. Tenney	1913	2	143,564
16	Goucher College*	Baltimore, Md.	William W. Guth			
17	Hamline University	Saint Paul, Minn.	Alfred F. Hughes	1854	9	512,168
18	Illinois Wesleyan University	Bloomington, Ill.	William J. Davidson	1853	10	549,500
19	Illinois Woman's College	Jacksonville, Ill.	Clarence P. McClelland	1847	8	724,369
20	Intermountain Union College	Helena, Mont.	E. J. Klemme	1923	3	189,700
21	Iowa Wesleyan College	Mount Pleasant, Iowa	James E. Coons	1842	7	465,000
22	Kansas Wesleyan University	Salina, Kan.	Larkin B. Bowers	1886	6	447,500
23	Lawrence College	Appleton, Wis.	Henry M. Wriston	1847	15	929,194
24	McKendree College	Lebanon, Ill.	Cameron Harmon	1839	9	201,000
25	Missouri Wesleyan College	Cameron, Mo.	Edward Justus Gale	1883	8	184,000
26	Morningside College	Sioux City, Iowa	Frank E. Mossman	1894	11	699,187
27	Mount Union College	Alliance, Ohio	William H. McMaster	1858	10	655,000
28	Nebraska Wesleyan University	University Place, Neb.	I. B. Schreckengast	1887	8	418,899
29	Northwestern University	Evanston, Ill.	Walter Dill Scott	1851	27	8,104,521
30	Ohio Northern University	Ada, Ohio	Albert E. Smith	1871	13	668,000
31	Ohio Wesleyan University	Delaware, Ohio	Edmund D. Soper	1842	14	1,747,698
32	Oklahoma City College	Oklahoma City, Okla.	Eugene M. Antrim	1919	6	409,000
33	Simpson College	Indianola, Iowa	John L. Hillman	1867	11	421,142
34	Southwestern College	Winfield, Kan.	Ezra T. Franklin	1885	9	497,000
35	Syracuse University	Syracuse, N. Y.	Charles W. Flint	1870	26	7,407,000
36	Union College	Barbourville, Ky.		1880	7	243,000
37	University of Chattanooga	Chattanooga, Tenn.	Arlo Ayres Brown	1889	9	590,000
38	University of Denver	Denver, Colo.	Frederick M. Hunter	1864	10	637,000
39	University of Southern California	Los Angeles, Cal.	Rufus P. von KleinSmid	1880	11	1,262,000
40	Upper Iowa University	Fayette, Iowa	James P. Van Horn	1862	7	259,000
41	Wesley College (affil. with State Univ.)	University Station, Grand Forks, N. Dak.	E. P. Robertson	1892	7	170,650
42	Wesleyan University	Middletown, Conn.	James L. McConaughy	1831	22	2,263,618
43	West Virginia Wesleyan College	Buckhannon, W. Va.	Homer E. Wark	1890	7	290,000
44	Willamette University	Salem, Ore.	Carl G. Doney	1853	7	384,000
JUNIOR COLLEGES						
1	Blinn Memorial College,†	Brenham, Tex.	Phil Deschner	1884	7	116,850
2	Ozark Wesleyan College,†	Carthage, Mo.	William Wirt King	1871	4	305,377
3	Tennessee Wesleyan College	Athens, Tenn.	James L. Robb	1866	11	300,500
Less Duplications in Table II—Professional Schools						45,867,920
TOTAL						8,134,903
TOTAL, 1922-1923						469 37,733,017
Increase						392 23,611,728
						77 14,121,289

* No report.

† Includes academy.

COLLEGES AND UNIVERSITIES

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UNIVERSITIES

Value of Real Estate	Total Value of Plant	Productive Endowment	Unproductive Endowment	Grand Total Endowment	Annual Income from Endowment	FACULTY			STUDENTS			Alumni
						Men	Women	Total	Men	Women	Total	
\$1,034,196	\$1,218,418	\$965,969	\$.....	\$965,969	\$38,910	27	20	47	419	346	765	1,650
1,770,714	2,011,741	1,204,967	.....	1,204,967	68,797	27	11	38	412	255	667	3,103
2,299,500	2,361,500	827,188	72,858	900,045	.....	40	11	51	259	135	430	240
431,617	578,749	878,008	.....	878,008	44,741	23	14	37	243	274	517	1,543
994,180	1,147,546	1,386,716	.....	1,386,716	87,679	40	15	55	224	255	479	1,599
6,406,288	6,671,288	3,322,261	549,787	3,872,048	135,404	544	101	645	6,505	7,325	13,830	16,852
252,500	300,400	181,152	97,155	278,307	8,000	21	11	32	192	248	440	1,456
490,959	548,577	755,478	2,725	758,203	40,135	21	7	28	309	368	677	663
1,101,069	1,263,603	317,250	17,500	334,750	20,000	37	20	57	378	484	862	1,211
587,471	705,994	1,602,387	24,807	1,627,194	73,168	34	21	55	289	346	635	3,128
470,799	532,404	509,632	34,190	543,822	17,932	16	17	33	178	326	504	1,167
1,241,335	1,422,335	4,746,102	2,500	4,748,602	234,520	95	52	147	872	746	1,618	4,906
610,500	680,500	940,500	.....	940,500	44,430	27	3	30	400	153	553	3,600
549,332	645,288	109,912	20,600	130,512	4,970	24	9	33	483	503	986	241
153,564	176,064	.....	105,000	105,000	140	6	5	11	59	101	160	56
634,619	729,249	1,137,569	226,159	1,363,728	61,443	32	8	40	258	215	473	1,505
656,130	761,030	1,269,896	133,055	1,402,951	52,778	34	18	52	394	331	725	2,441
803,747	942,413	705,390	.....	705,390	30,193	5	34	39	.....	599	599	1,546
199,450	223,782	97,471	.....	97,471	5,515	9	11	20	86	111	197	137
540,000	660,000	417,856	52,400	470,256	10,244	19	14	33	165	166	331	2,703
517,500	586,500	284,163	.....	284,163	10,282	13	6	19	183	319	502	680
1,089,410	1,317,191	1,806,520	.....	1,806,520	97,006	53	37	90	493	613	1,106	2,192
216,000	242,000	317,473	2,580	320,053	15,600	16	7	23	150	176	326	962
259,000	292,100	168,000	89,700	257,700	9,700	14	10	24	125	246	371	538
1,049,187	1,164,372	595,746	.....	595,746	15,036	28	25	53	348	569	917	1,245
905,000	1,109,400	1,088,488	.....	1,088,488	29,093	31	13	44	369	400	769	2,027
533,899	635,866	896,806	20,992	917,798	47,864	12	13	25	392	701	1,093	1,543
11,395,633	12,712,455	14,460,854	180,418	14,641,272	722,148	407	38	445	7,893	3,958	11,851	26,552
768,000	978,000	307,000	.....	307,000	17,862	50	17	67	1,043	668	1,711	9,100
1,897,698	2,294,442	1,992,915	2,256,750	4,249,665	122,950	95	43	138	902	1,028	1,930	8,942
509,000	582,103	171,000	.....	171,000	10,829	28	6	34	506	827	1,333	444
496,142	578,656	706,826	.....	706,826	30,000	30	24	54	331	542	873	1,494
529,400	599,470	454,543	.....	454,543	.....	30	21	51	485	861	1,346	1,196
7,807,000	9,107,000	3,449,908	.....	3,449,908	182,011	497	92	589	4,984	3,364	8,348	12,969
293,000	320,700	423,200	.....	423,200	22,105	10	5	15	155	191	346	331
1,190,000	1,284,400	1,005,600	75,000	1,080,600	56,500	32	31	63	255	358	613	1,085
747,000	912,038	1,799,161	.....	1,799,161	60,419	135	34	169	1,464	2,003	3,467	6,017
2,387,000	2,774,446	1,236,698	.....	1,236,698	25,144	177	142	319	7,316	6,741	14,057	7,601
284,000	302,100	371,201	21,200	392,401	14,270	10	13	23	135	247	382	1,008
200,650	214,148	22,904	.....	22,904	667	6	4	10	241	447	688	183
2,348,618	2,694,062	4,802,492	200,918	5,003,410	269,510	74	15	89	621	.....	621	4,314
365,000	447,170	491,449	151,092	642,541	33,972	25	15	40	291	364	655	1,416
634,000	713,500	959,156	43,969	1,003,125	33,000	27	8	35	293	330	623	2,037
134,550	139,500	65,209	3,365	68,574	3,646	5	4	9	18	18	36	500
355,377	384,011	113,050	.....	113,050	.....	15	15	30	127	293	420	653
380,500	397,500	50,000	.....	50,000	.....	11	9	20	116	270	386	400
58,520,534	66,364,011	59,416,065	4,384,720	63,800,785	.....	.....	.....	.....	.....	.....	.....	.....
8,134,903	9,343,494	.....	.....	6,784,233	.....	.....	.....	.....	.....	.....	.....	.....
50,385,631	57,020,517	.....	.....	57,016,552	2,808,615	2,912	1049	3,961	41,397	38,821	80,218	145,326
28,037,500	33,048,973	35,554,529	2,850,692	38,405,221	1,787,975	.....	.....	3,127	.....	.....	63,090	115,113
22,348,131	23,971,544	.....	.....	18,611,331	1,020,640	.....	.....	834	.....	.....	17,128	30,213

TABLE II—PROFESSIONAL AND GRADUATE SCHOOLS

INSTITUTION AND LOCATION		Value of Real Property	Volumes in Library	Total Value of Plant	Total Endowment	Faculty	Students	Alumni
GRADUATE SCHOOLS								
1	Boston University Graduate School, Boston, Mass.	\$*	\$*	\$*	\$*	*	509	1,119
2	Northwestern University Graduate School, Evanston, Ill.	*	*	*	*	31	360	1,280
3	Syracuse University Graduate School, Syracuse, N. Y.	*	*	*	*	*	180	*
4	University of Denver Graduate School, Denver, Colo.	*	*	*	*	*	61	61
5	University of Southern California Graduate School, Los Angeles, Cal.	*	*	*	*	*	528	528
COMMERCE								
1	Boston University College of Business Administration, Boston, Mass.	*	10,400	*	500	97	4,179	....
2	Boston University College of Practical Arts and Letters, Boston, Mass.	612,756	15,000	612,756	....	38	909	....
3	Kansas Wesleyan University College of Commerce, Salina, Kan.	30,000	200	48,250	....	63	....	....
4	Northwestern University School of Commerce, Chicago, Ill.	1,083,463	7,100	1,073,835	10,050	7	5,398	857
5	Ohio Northern University School of Commerce, Ada, Ohio.	*	*	*	*	3	55	....
6	Syracuse University School of Business Administration, Syracuse, N. Y.	*	10,085	10,085	....	99	1,052	352
7	University of Denver School of Commerce, Denver, Colo.	79,500	1,185	94,508	....	40	798	175
8	University of Southern California College of Commerce and Business Administration, Los Angeles, Cal.	*	*	*	*	*	1,424	....
DENTISTRY								
1	Northwestern University Dental School, Chicago, Ill.†	*	*	*	*	30	340	4,131
2	University of Denver School of Dental Surgery, Denver, Colo.	45,000	*	72,000	....	36	189	44
3	University of Southern California Dental School, Los Angeles, Cal.	70,000	1,500	88,000	....	49	581	....
ENGINEERING								
1	College of the Pacific School of Engineering, Stockton, Cal.	101,175	*	139,901	252,593	17	243	....
2	Northwestern University College of Engineering, Evanston, Ill.	*	*	*	*	19	216	....
3	Ohio Northern University College of Engineering, Ada, Ohio.	125,000	*	211,042	*	79	261	....
4	Syracuse University College of Applied Science, Syracuse, N. Y.	*	*	*	*	*	*	....
5	University of Denver School of Chemical Engineering, Denver, Colo.	*	*	*	*	*	*	....
6	University of Denver School of Electrical Engineering, Denver, Colo.	*	*	*	*	*	*	....
LAW								
1	Boston University School of Law, Boston, Mass.	468,318	15,000	495,465	15,660	30	654	4,338
2	Dickinson College School of Law, Carlisle, Pa.	80,000	6,000	95,000	*	8	259	807
3	Northwestern University Law School, Chicago, Ill.	730,902	46,000	961,743	153,480	15	277	2,713

4	Ohio Northern University College of Law, Ada, Ohio.....	125,000	*	.....	125,000	*	.....	4	143	.....
5	Syracuse University College of Law, Syracuse, N. Y.	100,000	*	5,975	101,028	*	.....	17	146	907
6	University of Denver Law School, Denver, Colo.	150,000	*	13,000	33,000	*	700	29	129	444
7	University of Southern California College of Law, Los Angeles, Cal.	150,000	*	12,000	167,909	*	.....	8	362	823
8	Willamette University College of Law, Salem, Ore. ....	*	*	*	*	*	.....	2	63	317
MEDICINE										
1	Boston University School of Medicine, Boston, Mass.	257,312	7,500	.....	275,312	246,046	.....	112	209	1,688
2	Northwestern University Medical School, Chicago, Ill. † ..	2,984,507	20,000	.....	3,359,480	4,116,905	.....	85	571	4,150
3	Syracuse University College of Medicine, Syracuse, N. Y.	290,000	11,894	.....	324,281	*	.....	128	182	1,051
THEOLOGY										
1	Boston University School of Theology, Boston, Mass.	339,000	20,000	.....	354,300	761,295	.....	15	353	2,319
2	Drew Theological Seminary, Madison, N. J.	1,459,100	144,000	.....	1,693,100	1,176,839	.....	40	330	2,352
3	Garrett Biblical Institute, Evanston, Ill.	649,556	152,092	.....	900,301	3,177,445	.....	18	440	2,024
4	The Iliff School of Theology, Denver, Colo.	246,000	12,300	.....	276,305	322,000	.....	6	132	150
5	Kimball School of Theology, Salem, Ore.	30,000	7,500	.....	41,150	34,880	.....	6	17	58
6	Baldwin-Wallace College, Berea, Ohio.	*	3,000	.....	*	126,850	.....	7	18	.....
7	Baldwin-Wallace Theological Seminary, Evanston, Ill.	20,000	6,000	.....	29,500	10,800	.....	3	15	117
8	University of Southern California School of Religion, Los Angeles, Cal. ....	*	*	.....	*	*	.....	4	49	.....
9	Wesley Academy and Theological Seminary, Evanston, Ill.	150,000	1,000	.....	155,500	30,585	.....	4	12	197
PHARMACY										
1	University of Denver School of Pharmacy, Denver, Colo. ....	*	*	.....	*	*	.....	*	*	*
2	University of Southern California College of Pharmacy, Los Angeles, Cal. ....	*	*	.....	*	*	.....	5	193	.....
FORESTRY										
	New York State College of Forestry at Syracuse University, Syracuse, N. Y. ....	*	*	.....	*	*	.....	46	343	.....
MISCELLANEOUS										
1	Boston University School of Education, Boston, Mass.	25,000	626	.....	29,279	1,000	.....	51	1,569	601
2	Boston University School of Religious Education and Social Service, Boston, Mass.	768,145	5,000	.....	777,791	699	.....	42	499	433
	Total.....	10,989,734	524,272	.....	12,221,540	10,438,937	.....	1,230	24,311	**33,687
	Total, 1922-1923.....	6,017,035	412,167	.....	7,186,129	6,311,329	.....	1,089	19,027	31,372
	Increase.....	4,972,699	112,105	.....	5,035,411	4,127,608	.....	141	5,284	2,315

* Included in general University Report.

** Figures incomplete.

† The Dental School and the Medical School are housed in the same building.

TABLE III—SECONDARY

	INSTITUTION	LOCATION	PRESIDENT	Date of Charter	N. of Buildings	Value of Buildings
1	Baxter Seminary	Baxter, Tenn.	Harry L. Upperman	1910	4	\$72,800
2	Cazenovia Seminary	Cazenovia, N. Y.	Charles E. Hamilton	1825	13	383,005
3	Centenary Collegiate Institute	Hackettstown, N. J.	Robert J. Trevorrow	1866	7	554,806
4	Drew Seminary for Young Women	Carmel, N. Y.	Herbert E. Wright	1866	4	227,000
5	East Greenwich Academy	East Greenwich, R. I.	A. Talmadge Schulmaier	1803	7	95,913
6	East Maine Conference Seminary	Bucksport, Me.	Ralph E. Peck	1851	4	239,000
7	Epworth Seminary†	Epworth, Ga.	W. H. Patton	1908	3	13,500
8	Genesee Wesleyan Seminary	Lima, N. Y.	Frank MacDaniel	1832	10	310,370
9	Harwood Boys' School	Albuquerque, N. M.	H. A. Bassett	1887	7	75,000
10	Iowa Military Academy	Epworth, Iowa	A. S. Watson	1857	7	75,000
11	Jennings Seminary	Aurora, Ill.	Abbie Probasco	1855	1	70,000
12	John H. Snead Seminary	Boaz, Ala.	William Fielder	1898	5	315,700
13	Maine Wesleyan Seminary	Kents Hill, Me.	T. W. Watkins	1821	9	231,129
14	McLemoresville Collegiate Institute	McLemoresville, Tenn.	Elmer H. Harrell	1886	3	23,250
15	Montpelier Seminary	Montpelier, Vt.	John W. Hatch	1833	9	127,764
16	Mount Zion Seminary	Mount Zion, Ga.	Estella S. Howard	1907	6	34,530
17	Murphy Collegiate Institute	Sevierville, Tenn.	H. A. Davee	1891	4	221,000
18	Pennington Seminary	Pennington, N. J.	Francis Harvey Green	1839	12	293,260
19	Port Arthur College	Port Arthur, Tex.	A. B. Chenier	1908	2	103,075
20	Texas Wesleyan College	Austin, Tex.	F. L. Hagberg	1911	3	46,600
21	Tilton School*	Tilton, N. H.	George L. Plimpton	1852	12	424,000
22	Troy Conference Academy	Poultney, Vt.	Robert L. Thompson	1834	8	435,273
23	Washington Collegiate Institute	Washington, N. C.	Maynard O. Fletcher	1920	5	172,000
24	Wesley Collegiate Institute	Dover, Del.	Clarence A. Short	1873	3	150,000
25	Wilbraham Academy	Wilbraham, Mass.	Gaylord W. Douglass	1824	9	215,271
26	Williamsport Dickinson Seminary	Williamsport, Pa.	John W. Long	1849	9	442,524
27	Wyoming Seminary	Kingston, Pa.	L. L. Sprague	1845	9	925,000
TOTAL				165		6,276,770
TOTAL, 1922-1923				214		4,901,099
Increase						1,375,671
Decrease					49	

* Changed from a coeducational institution to a preparatory school for boys at the termination of the academic year, June, 1927.

† Closed 1928-29

SECONDARY SCHOOLS

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SCHOOLS

	Value of Real Property	Total Value of Plant	Productive Endowment	Total Endowment	Annual Income from Endowment	FACULTY			STUDENTS			Alumni
						Men	Women	Total	Men	Women	Total	
1	\$81,300	\$98,850	\$.....	\$.....	\$.....	3	6	9	36	71	107	315
2	392,805	517,935	255,076	255,076	12,417	9	12	21	185	149	334	2,117
3	585,806	686,266	21,231	21,231	1,017	2	16	18	....	163	163	1,403
4	247,000	321,300	1,100	1,100	48	4	17	21	....	130	130	....
5	105,913	110,113	52,655	52,655	3,159	6	9	15	87	63	150	1,500
6	254,000	284,440	43,471	43,471	2,157	5	6	11	98	78	176	2,371
7	15,000	18,000	.....	.....	.....	4	4	8	54	62	116	....
8	319,870	363,650	189,341	189,341	7,294	10	10	20	87	76	163	3,500
9	100,000	101,700	1,600	1,600	80	4	4	8	82	....	82	16
10	80,000	88,000	10,500	12,500	630	7	....	7	39	....	39	2,839
11	105,000	126,350	36,000	36,000	.....	1	14	15	....	67	67	265
12	327,700	348,250	5,000	5,000	300	6	14	20	176	231	407	397
13	243,059	289,685	162,426	162,426	7,032	6	11	17	83	87	170	1,725
14	31,250	38,750	.....	.....	.....	2	6	8	83	92	175	165
15	168,764	190,527	169,280	169,280	6,837	4	10	14	78	128	206	1,639
16	35,530	40,300	.....	.....	.....	4	9	13	89	86	175	....
17	249,000	262,500	2,000	2,000	160	5	6	11	98	83	181	272
18	347,622	370,122	14,900	14,900	825	14	3	17	130	....	130	....
19	220,879	245,019	.....	.....	.....	6	8	14	251	317	568	751
20	146,600	153,550	.....	.....	.....	4	3	7	2	9	11	87
21	439,000	470,500	424,826	593,826	23,850	15	12	27	212	101	313	1,951
22	460,273	493,589	45,000	45,000	2,210	7	8	15	138	128	266	1,580
23	227,000	240,500	.....	.....	.....	5	5	10	75	78	153	104
24	190,000	206,900	224,662	224,662	11,800	9	7	16	74	59	133	724
25	270,785	303,418	304,954	304,954	15,980	8	1	9	55	....	55	194
26	466,034	538,130	267,212	394,502	16,177	12	14	26	176	230	406	2,080
27	1,112,620	1,144,620	1,430,000	1,430,000	47,376	19	14	33	386	344	730	5,504
						181	229	410	2,774	2,832	5,606	†28,660
						....	....	460	....	....	6,615	25,632
						....	....	....	....	....	....	3,028
						....	....	50	....	....	1,009	....

† Figures incomplete.

TABLE IV—INSTITUTIONS

	INSTITUTION	LOCATION	PRESIDENT	Date of Charter	No. of Buildings	Value of Real Property
PROFESSIONAL SCHOOLS						
1	Flint-Goodridge Hospital and Nurse Training School.....	New Orleans, La.	H. W. Knight.....	1916	4	\$250,000
2	Gannon Theological Seminary.....	Atlanta, Ga.	Franklin H. Clapp.....	1888	19	230,000
3	Meharry Medical School.....	Nashville, Tenn.....	J. J. Mullooney.....	1915	12	233,000
COLLEGES						
1	Bennett College for Women.....	Greensboro, N. C.	David R. Jones.....	1889	8	376,800
2	Clafin College.....	Orangeburg, S. C.	J. B. Randolph.....	1869	13	265,750
3	Clark University.....	Atlanta, Ga.	M. S. Davage.....	1870	13	450,000
4	Morgan College.....	Baltimore, Md.	J. O. Spencer.....	1867	26	491,427
5	New Orleans Gilbert College.....	New Orleans, La.	O. E. Kriege.....	1873	7	338,300
6	Philander Smith College.....	Little Rock, Ark.	G. C. Taylor.....	1883	4	133,000
7	Rust College.....	Holly Springs, Miss.....	Lee M. McCoy.....	1868	11	137,000
8	Samuel Huston College.....	Austin, Tex.	T. R. Davis.....	1900	10	121,100
9	Wiley College.....	Marshall, Tex.	M. W. Dogan.....	1882	16	329,550
JUNIOR COLLEGES						
1	Bethune-Cookman College.....	Daytona Beach, Fla.	Mrs. M. M. Bethune.....	1905	14	346,695
2	Haven Teachers College.....	Meridian, Miss.	J. B. F. Shaw.....	.....	14	151,250
3	Morristown Normal and Indus'l Coll.....	Morristown, Tenn.....	Judson S. Hill.....	1881	14	300,600
4	Walden College.....	Nashville, Tenn.....	H. H. Sutton.....	1866	6	155,000
SECONDARY SCHOOLS						
1	Bethune-Cookman Colleeziate Inst.*.....	Daytona Beach, Fla.	Mrs. M. M. Bethune.....	.....	.....	.....
2	Haven Teachers' College*.....	Meridian, Miss.	J. B. F. Shaw.....	.....	.....	.....
3	Princess Anne Academy.....	Princess Anne, Md.	Thomas H. Kiah.....	1886	8	141,000
4	Walden College*.....	Nashville, Tenn.....	H. H. Sutton.....	.....	.....	.....
TOTAL.....				199	.....	4,450,472
TOTAL, 1922-1923.....				186	.....	3,852,246
Increase.....				.....	13	598,226
Decrease.....				.....	.....	.....

* Included in Junior College report.

† Included in Endowment of Morgan College.

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FOR NEGROES

	Total Value of Plant	Productive Endowment	Total Endowment	Income from Endowment	FACULTY			STUDENTS			Alumni
					Men	Women	Total	Men	Women	Total	
1	\$262,000	\$79,503	\$79,503	\$6,135	14	4	18	1	26	27	278
2	245,000	481,015	481,015	38,578	5	.....	5	102	29	131	.....
3	309,000	713,480	713,480	72,740	135	30	165	443	50	493	4,143
1	396,040	2,248	2,248	.....	2	13	15	.....	250	250	650
2	289,350	131,920	145,420	.....	11	24	35	317	297	614	1,487
3	488,000	173,791	173,791	.....	18	9	27	181	235	416	.....
4	556,427	67,104	67,104	3,490	34	11	45	172	283	455	672
5	358,732	100,184	101,184	.....	10	20	30	311	533	844	1,666
6	144,500	200	200	.....	21	16	37	115	195	310	646
7	165,344	16,423	26,423	.....	12	16	28	146	196	342	867
8	139,600	700	700	.....	23	19	42	87	170	257	613
9	370,856	1,186	1,186	.....	22	17	39	173	302	475	334
1	376,362	700	700	232	11	13	24	85	189	274	379
2	160,250	1,000	1,000	.....	9	9	18	84	308	392	508
3	321,200	9,863	9,863	.....	12	22	34	130	189	319	.....
4	165,500	4,914	4,914	.....	5	10	15	67	75	142	3,115
.....											
.....	167,000	†.....	†.....	.....	13	5	18	73	77	150	525
.....											
.....	4,915,161	1,784,231	1,808,731	121,175	357	238	595	2,487	3,404	5,891	15,883
.....	4,282,746	1,494,631	1,494,631	133,123	273	201	474	3,130	3,935	7,065	11,228
.....	632,415	289,600	314,100	.....	84	37	121	.....	.....	.....	4,665
.....	.....	.....	.....	11,948	.....	.....	.....	643	531	1,174	.....

BOARD OF PENSIONS AND RELIEF

The General Conference of 1928 increased the size and authority of the Board of Pensions and Relief and set them out in classes of four years each.

Dr. Joseph B. Hingeley, who was made Secretary of the Board by the General Conference of 1908 at the time the Board was organized, was made General Counsellor and Research Secretary of the Board of Pensions and Relief by the General Conference of 1928. All that the Board now is in strength and usefulness is due to the careful leadership of Dr. Hingeley. He asked of the Board an assignment of definite work and the Board granted his request by setting out the following plan of work which he is to pursue during the present quadrennium:

1. Codify Pension laws of the Methodist Episcopal Church and rulings thereon.

2. Preparation of a comprehensive historical statement concerning the pension movement in the Methodist Episcopal Church.

3. Collection of data covering American missionaries in foreign lands looking toward pension arrangements.

4. Investigation of matters concerned with the pensioning and relief of supply pastors.

Dr. Hingeley is taking up his residence in Pasadena, California, 1404 North Marengo Avenue, and will carry on his work from this new base of activity and rest.

The situation with reference to the proposed new plan is, that it is not in operation and will not be put in operation until after it has been considered and accepted by the Commission authorized by the General Conference. Therefore it will not be available by January 1st, next, the previously suggested date. Any Conference that wishes to look toward the preparation for it can very well do so by preparing such funds as may be necessary to protect the present Conference members active or retired when the new plan shall be put into operation for the benefit of the "new entrants."

This brings up directly the question of the use of the old plan. All Conferences are to continue the 1908 Plan with the amendments made by the General Conference and indicated below, and this will obtain for an indefinite period in most Conferences until such time as a Conference can satisfactorily fund its obligations. It is, therefore, highly important that the principles and the funds of the 1908 Plan shall be kept intact, and also that Endowment Funds shall be built up, or that there shall be an increase of collections for immediate distribution in order to properly protect those men now on the pension roll or soon to come to that standing in their various Conferences. In many Conferences the men now active will always be dependent upon the present plan. It is, therefore, a necessary plan and must be promoted in a genuine and sincere manner.

The proposed new plan, whenever it shall be adopted, is expected to begin with "new entrants" only, which means any minister who shall be received as a member in full connection in an Annual Conference on or after the date fixed when the new fund is established and accepted by that Conference. The chief reason for delay in the adoption of the new plan is that it shall not encroach upon the rights of "previous entrants" or those already in the "retired relation." According to the conditions laid down by the General Conference under which the Commission shall operate, the new plan must be published after it has been approved by the Commission in the official papers of the Church at least one year prior to the date of

its going into operation in order to give all Conferences, Boards of Stewards and interested persons due and full notice of its beginning.

These amendments were passed by the General Conference and effect the present relation of retired members or widows in the various Conferences:

**Amendments of 1908 Pension System
Adopted by the 1928 General Conference**

N. B. Paragraph and section number refer to 1924 Discipline

SUBJECT: ANNUITY CLAIM OF A RETIRED MINISTER

¶ 34I, § 2. The annuity claim of a Retired Minister shall be determined on the basis of an annuity rate to be fixed by his Annual Conference.

The rate shall not be less (it may be as much more as his Annual Conference may determine) than one per cent (1%) of the average salary, including house rent at a value equivalent to fifteen per cent (15%) of the cash salary, of the effective members of his Conference who are pastors or district superintendents, multiplied by the number of his years of service in the effective relation in the Methodist Episcopal Church, including two years on trial, as a pastor or district superintendent, or under appointment to an institution or organization under the control of, or under the auspices of, the Methodist Episcopal Church; excepting those institutions or organizations which provide an annuity or other income for years of service in them, but this provision shall not apply adversely to years of service rendered prior to May 29, 1924. However, when any Annual Conference shall pay twenty-five dollars (\$25.00) per year for each year of effective service, then it shall be considered to have met the requirements of this paragraph.

SUBJECT: ANNUITY CLAIM OF A WIDOW

¶ 34I, § 3. The annuity claim of a widow shall be determined by the number of years during which she was the wife of a Preacher while he was in the effective relation as a member of an Annual Conference of the Methodist Episcopal Church including two years on trial, regardless of any intervening period of widowhood, and shall be three-fourths of the annuity claim of a Retired Minister for such term of years; provided, however, that such years of service shall have been rendered while her husband was serving in a pastorate or district superintendency, or under appointment to an institution or organization under the control of, or under the auspices of, the Methodist Episcopal Church, excepting those institutions or organizations providing for years of service in them; and, furthermore, provided, that this section shall not apply adversely to years of service rendered prior to June 1, 1928.

SUBJECT: DISALLOWANCE OF ANNUITY CLAIMS

¶ 34I, § 9. Upon recommendation of the Conference Stewards, after opportunity has been given for a statement by the Claimant, any annuity claim may be disallowed in whole or in part by majority action of the Annual Conference for any of the following causes:

(1) Receipt of a pension from other sources for certain years of service included in the claim;

(2) Service as a pastor or pulpit supply in another denomination at a salary equal to or greater than one-half of the current average cash salary of the Annual Conference;

(3) Employment by a district superintendent as a supply at a salary which if added to the annuity payable to him would produce a total in-

come in excess of the current average cash salary of the Annual Conference;

(4) Any other cause cited by the Conference Stewards; provided, that for such other cause approval is given of two-thirds of the Annual Conference present and voting. When a claim has been disallowed it can be reconsidered at any subsequent Conference session, but only upon recommendation of the Conference Stewards.

SUBJECT: FIXATION OF ACCRUED LIABILITY

¶ 341, § 11. On January 1, 1929, all liability for annuities on account of effective service rendered prior to said date shall rest with the Annual Conference in which membership is held, and all liability for annuities on account of effective service performed on and after said date shall rest with the Annual Conference and Conferences, or their legal successors, in which the service shall be performed.

NOTE: This important amendment marks a fundamental departure from the pension practice of the past 20 years. It means that no matter where a minister may retire after January 1, 1929, the Conference in which he held his membership on that date will be responsible for all of his effective service rendered prior thereto, and each Conference in which he served after January 1, 1929, will pay him an annuity only for the years of his service therein. Men who remain in the same Conference on and after the aforesaid date will not be affected. Men who transfer after aforesaid date will have to make an extra collection from each Conference in which service has been rendered after January 1, 1929. The best method of solving the problem of collection is to use the Board of Pensions and Relief as a clearing house, in which case annuity payment can be made by one check receivable by the Claimant quarterly from the General Board.

The General Conference in adopting the Episcopal rulings referred to it by the Committee on Judiciary adopted a number of items that belong to the interpretation of Pensions and Relief. They are the following:

Episcopal Rulings Adopted by the 1928 General Conference

SUBJECT: RETIREMENT AND ANNUITIES

Ruling Number 95. Question—If a minister is appointed to serve an institution or organization not under the control of, or under the auspices of the Methodist Episcopal Church does he lose his claim for the years he served such an institution?

Answer—He does. (See ¶ 341, § 2.)

NOTE: The Ruling applies only to years served since May 29, 1924.

Ruling Number 100. Question—Have the Stewards of an Annual Conference the right to grant a retirement allowance to a member of the Annual Conference in the interim between Conference sessions without the vote of the Annual Conference granting the retired relation?

Answer—There is no law giving the Board of Stewards this right.

Ruling Number 101. Question—Can a Conference member over 65 years of age retire during the interim between Conference sessions?

Answer—He cannot. All changes of Conference relations are made at and by vote of the Annual Conference. (See ¶ 188, § 2 and ¶ 81, § 4, Discipline of 1924.)

Ruling Number 105. Question—When a Conference shall change from Spring to Fall, or vice versa, how long a time must elapse between Conference sessions in order that the time so elapsed may be counted as a full Conference year?

Answer—Under these conditions, more than six months may be counted as a full Conference year.

Ruling Number 116. Question—Can Mission Conferences participate in the distribution of the Chartered Fund?

Answer—According to ¶ 509, Discipline 1924, the interest of the Chartered Fund shall be divided into as many equal parts as there are Annual Conferences. According to this Paragraph, it does not appear that Mission Conferences have any claim upon the Chartered Fund.

Inasmuch, however, as the purpose of the Chartered Fund as stated in ¶ 509, § 1, would include members of Mission Conferences, we recommend that the next General Conference provide for their participation in the distribution of the Fund.

Ruling Number 125. Question—When a member of an Annual Conference who has been retired for disability before reaching the age of 65 shall reach the Disciplinary age of retirement, can he have the basis of his retirement changed to that of age without being made effective and given an appointment?

Answer—A member of an Annual Conference who has been retired because of disability before the age of 65 may, upon reaching the age of 65, and having in the meantime recovered from his disability, request the Conference to order an entry upon its records which will show that from this time forward his retirement is granted under ¶ 188, § 2, Discipline 1924, on the grounds of having reached the Disciplinary age for voluntary retirement. The Conference shall grant this request when made under these conditions.

Ruling Number 126. Question—Under ¶ 341, § 3, Discipline of 1924, when does the annuity claim of a widow begin?

Answer—The annuity claim of a widow begins immediately upon the death of her husband. The claim of the husband conversely ceases with his death.

Ruling Number 132. Question—Under ¶ 341, § 2, Discipline of 1924, is a minister's claim for annuity years of service limited to two years only on trial?

Answer—It is our judgment that the law of the Church limits a minister's annuity years on trial to two years only.

Ruling Number 135. Question—Are minor children of living ministers, who are Conference Claimants, themselves Conference Claimants?

Answer—The clear implication of the law is that only minor children who are orphans of deceased ministers are claimants. ¶ 341, § 5, Discipline of 1924, shows that the annuity claim of a dependent child of a minister shall take effect upon the death of the father.

Ruling Number 136. Question—Can a member of an Annual Conference in the retired relation, who is serving as a supply in a Conference other than his own, vote for General Conference delegates from the Conference in which he is at work?

Answer—No.

The Board is promoting, free of cost, The Ministers' Provident Annuity Fund into which any minister may put such amounts from year to year as he desires to invest, and can have the interest thereon compounded and thus create a fund against the day of his retirement. This Provident Annuity Fund is flexible as well as practical. It has a safe solution for almost any financial problem which any Methodist minister may ever have.

It is thoroughly modern and scientific; has been set up by experts and has the unofficial approbation of the Department of Insurance of the State of Illinois.

It is protected by adequate reserve funds, just as old line life insurance companies, one hundred thousand dollars having been set aside for this

TABLE NO. I—INCOME AND

No.	CONFERENCES	GROSS INCOME FROM ALL SOURCES							
		1. Endowment and Other Resources	2. From the Churches	3. From Investments	4. Book Concern	5. Board of Pensions and Relief	6. Other Sources	7. Through Separate Funds	8. Total
	Totals, 1927.....	\$20,649,126	\$2,221,325	\$671,062	\$233,159	\$36,300	\$308,875	\$49,028	\$3,519,749
	Totals, 1926.....	17,934,766	2,194,971	597,608	293,068	37,800	321,057	53,991	3,498,495
	Increase.....	2,714,316	26,354	73,454					21,254
	Decrease.....				59,909	1,500	12,182	4,963	
1	Alabama.....	22,802	1,028	1,400	658	800	40		3,926
2	Atlanta.....	549	736	31	574	600	40		1,981
3	Baltimore.....	*519,700	50,976	18,000	4,925		1,509		75,410
4	Blue Ridge-Atlantic.....	*3,139	1,175	31	280	900	545		2,931
5	California.....	423,460	38,959	4,100	3,128	800	390		47,377
6	California German*.....	*30,744	875		835	200	40	2,229	4,179
7	Central Alabama.....	327	456	17	714	600	40		1,827
8	Central German*.....	231,601	7,503	11,049	2,965	300	40		21,857
9	Central Illinois.....	360,000	29,868	13,821	3,091		52		46,832
10	Central Missouri.....	312	613	10	969	700	58		2,350
11	Central New York.....	498,773	53,752	13,260	3,364		10,753		81,129
12	Central Pennsylvania.....	465,055	45,261	26,500	5,274		13,406		90,441
13	Central Swedish.....	57,440	3,767		366	300	1,642		6,075
14	Central Tennessee.....	*2,305	583	80	428	800	40		1,931
15	Chicago Northwest.....	240,127	5,047		1,755	500	230	10,210	17,742
16	Colorado.....	156,329	43,757		2,084		19,379		65,220
17	Columbia River.....	43,076	17,215	1,000	1,331	900	1,032		21,478
18	Dakota.....	89,649	18,515		1,296	300	822		20,933
19	Delaware.....	21,078	7,902	1,090	2,130	800	492		12,414
20	Des Moines.....	*91,417	40,780	4,983	3,105		43		48,911
21	Detroit.....	738,472	44,141	28,500	4,123		2,507		79,271
22	East German.....	71,009	2,586	5,008	1,116	300	40	2,688	11,738
23	East Tennessee.....	723	321	39	593	500	40		1,493
24	Eastern Swedish.....	25,512	2,037	675	609	300	59		3,680
25	Erie.....	388,899	33,927	18,125	2,635		5,145		59,832
26	Florida.....	1,534	349	84	860	500	83		1,876
27	Genesee.....	206,060	49,383	11,495	3,438		4,077		68,393
28	Georgia.....	17,250	588	788	263	600	58		2,297
29	Holston.....	47,200	7,740		1,415	900	3,164		13,219
30	Illinois.....	639,802	47,561	22,000	6,718		4,926		81,205
31	Indiana.....	549,506	49,548	15,520	3,788		40		68,896
32	Inter-Mountain.....	4,075	7,665		602	900	573		9,740
33	Iowa.....	244,675	26,557	5,000	2,104		2,736		36,397
34	Kansas.....	522,116	58,774	10,800	6,462		9,367		85,403
35	Kentucky.....	*68,673	4,632		857	700	4,413		10,602
36	Lexington.....	5,008	4,000	700	2,044		409		7,153
37	Lincoln.....	364	308	21	690	500	69		1,588
38	Little Rock.....	294	377	28	703	500	40		1,648
39	Louisiana.....	203	1,242	11	1,793	700	70		3,816
40	Maine.....	169,272	25,139	2,279	3,454	1,500	6,207		38,579
41	Michigan.....	774,096	41,687	7,929	3,945		566		54,127
42	Minnesota.....	190,285	21,146	9,000	2,107		1,238		33,491
43	Mississippi.....	794	789	39	2,252	600	49		3,729
44	Missouri.....	*75,252	15,253	1,231	1,686	600	851		19,621
45	Montana State.....	27,486	7,410	868	614	900	529		10,321
46	Nebraska.....	540,880	60,970	22,149	5,106		3,536		91,761
47	New England.....	569,454	52,344	16,551	4,884		47,320		121,096
48	New England Southern.....	259,660	19,372	14,018	3,879	800	17,942		56,011

BOARD OF PENSIONS AND RELIEF

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DISTRIBUTION STATISTICS, 1927

	DISTRIBUTION DATA								17. NUMBER OF CLAIMANTS			
No.	9. Average Salary	10. Full Legal Annuity Rate	11. Total Years of Service	12. Total Annuity Claims	13. Amount Paid as Annuity	14. Annuity Rate Paid	15. Per Cent of Full Rate	16. Amount of Special Relief	Preachers	Widows	Children	Total
	\$1,496 1,487 9	\$21.01 20.89 .12	176,210 175,009 1,201	\$4,413,915 4,382,982 30,933	\$3,069,343 3,081,002 11,659	\$14.43 14.44 .01	69 69	\$171,266 172,928 1,662	3,516 3,505 11	4,097 4,052 45	917 901 16	8,530 8,458 72
1	623	9.00	587	5,283	2,936	5.00	56	702	20	7	1	28
2	675	10.00	533	5,330	1,599	3.00	30	380	10	13	19	42
3	2,001	28.00	2,649	74,172	64,050	26.00	93	8,362	49	55	8	112
4	764	11.00	251	2,761	1,759	7.00	64	754	8	6	1	15
5	1,681	24.00	2,801	67,224	42,668	16.00	67	2,572	57	67	18	142
6	1,064	15.00	485	7,275	1,050	2.16	14	900	*10	5	.....	15
7	654	9.00	815	7,335	1,630	2.00	22	197	15	18	10	43
8	1,418	20.00	1,691	33,820	20,292	12.00	60	.....	*33	32	.....	65
9	1,981	28.00	2,983	83,524	47,548	16.00	57	255	52	64	6	122
10	804	11.00	487	5,357	1,630	3.35	30	718	4	22	5	31
11	1,910	27.00	2,996	80,892	74,170	25.00	93	3,895	55	68	15	138
12	1,794	25.00	3,027	75,687	75,687	25.00	100	7,506	54	69	9	132
13	1,488	21.00	398	8,358	5,615	14.00	67	260	6	8	1	15
14	591	8.00	370	2,960	1,930	5.21	65	.....	12	5	2	19
15	1,306	18.00	1,579	28,422	4,641	3.00	16	2,875	28	34	2	64
16	1,904	27.00	2,061	55,647	45,356	22.00	81	348	42	53	8	103
17	1,509	21.00	1,241	26,061	19,580	16.00	76	1,755	33	30	11	74
18	1,831	26.00	1,236	32,136	19,776	16.00	62	1,511	27	35	16	78
19	1,110	15.00	1,157	17,355	11,570	10.00	66	810	15	46	23	84
20	2,019	28.00	2,938	82,264	47,008	16.00	57	1,672	54	81	5	140
21	2,104	30.00	3,808	114,240	74,925	20.00	66	740	89	71	16	176
22	1,318	18.00	643	11,574	8,750	13.60	75	.....	7	18	1	26
23	686	10.00	556	5,560	1,112	2.00	20	381	6	17	6	29
24	1,301	18.00	332	5,976	3,655	11.00	61	22	3	12	7	22
25	2,028	28.00	2,219	62,132	53,250	24.00	86	5,735	46	52	10	108
26	514	7.00	556	3,892	990	1.80	25	840	8	22	12	42
27	2,063	29.00	3,303	95,787	66,065	20.00	69	1,780	65	62	11	138
28	885	13.00	252	3,276	2,016	8.00	61	280	5	5	1	11
29	1,497	21.00	1,373	28,833	9,611	7.00	33	541	31	36	13	80
30	1,851	26.00	3,610	93,860	84,320	24.00	92	1,747	75	92	12	179
31	1,907	27.00	3,581	96,687	70,635	20.00	74	1,196	78	78	22	178
32	1,497	21.00	524	11,004	8,381	16.00	76	1,363	19	4	3	26
33	1,939	27.00	1,956	52,812	34,733	18.00	67	1,042	37	36	5	78
34	1,939	27.00	3,972	107,244	75,985	20.00	74	3,030	92	79	4	175
35	1,382	19.00	808	15,352	9,879	12.22	64	650	17	19	4	40
36	1,131	16.00	1,269	20,304	5,919	4.66	29	780	19	37	15	71
37	623	9.00	659	5,931	1,318	2.00	22	270	16	15	4	35
38	455	7.00	586	4,102	1,172	2.00	28	346	10	22	18	50
39	700	10.00	1,792	17,920	3,584	2.00	20	78	28	57	22	107
40	1,458	20.00	1,951	39,020	35,474	19.00	95	1,727	38	56	8	102
41	1,909	27.00	3,625	97,875	51,481	14.20	52	1,900	86	80	11	177
42	1,892	27.00	1,842	49,734	31,798	17.28	64	485	32	44	9	85
43	641	10.00	1,275	12,750	2,848	2.25	22	654	23	33	18	74
44	1,732	24.00	1,570	37,680	16,288	10.40	43	2,450	34	31	5	70
45	1,493	21.00	565	11,865	9,069	16.25	77	830	12	14	2	28
46	1,781	25.00	4,810	120,250	85,918	18.00	72	4,722	110	95	37	242
47	2,062	28.00	3,079	86,212	71,850	25.00	89	1,480	47	85	9	141
48	1,560	22.00	2,073	45,606	36,388	18.00	81	876	33	44	2	79

TABLE NO. I—INCOME AND DISTRIBUTION

No.	CONFERENCES	1. Endowment and Other Resources	GROSS INCOME FROM ALL SOURCES						8. Total
			2. From the Churches	3. From Investments	4. Book Concern	5. Board of Pensions and Relief	6. Other Sources	7. Through Separate Funds	
49	New Hampshire	\$212,958	\$8,369	\$7,578	\$1,698	\$600	\$1,686	\$	\$19,931
50	New Jersey	152,456	47,692	1,944	4,710	738	738	55,084	55,084
51	New Mexico	3,322	1,361	100	222	800	80	2,563	2,563
52	New York	588,756	39,570	27,050	5,753	5,805	5,805	78,178	78,178
53	New York East	544,245	56,243	27,000	5,939	4,445	4,445	93,627	93,627
54	Newark	225,438	42,979	12,801	5,188	13,735	13,735	74,703	74,703
55	North Carolina	231	1,175	98	757	500	40	2,570	2,570
56	North Dakota	105,000	5,017	3,000	662	800	474	9,953	9,953
57	North Indiana	777,844	45,238	14,365	4,708	4,436	4,436	68,747	68,747
58	North-East Ohio	625,000	77,168	1,000	6,493	3,009	33,901	121,571	121,571
59	Northern Minnesota	165,650	19,386	2,770	2,523	6,709	6,709	31,388	31,388
60	Northern New York	472,695	19,470	20,700	3,551	25,375	25,375	69,096	69,096
61	Northern Swedish	35,000	1,601	783	265	300	40	2,989	2,989
62	Northwest Indiana	392,315	35,317	8,237	1,766	6,352	6,352	51,672	51,672
63	Northwest Iowa	253,558	31,755	12,077	1,548	40	40	45,420	45,420
64	Northwest Kansas	147,083	20,892	1,712	800	3,783	3,783	27,187	27,187
65	Norwegian and Danish	15,868	3,139	800	619	600	2,360	7,518	7,518
66	Ohio	229,582	34,187	11,998	3,160	3,503	3,503	52,848	52,848
67	Oklahoma	141,745	34,689	3,981	1,848	40	40	40,558	40,558
68	Oregon	136,312	23,271	3,112	1,965	800	1,454	30,602	30,602
69	Pacific German	25,000	549	1,730	227	200	70	2,770	2,770
70	Pacific Swedish	14,292	882	697	263	200	40	2,082	2,082
71	Philadelphia	688,000	57,050	22,869	5,645	318	318	85,882	85,882
72	Pittsburgh	522,623	63,934	23,315	3,590	7,183	7,183	98,022	98,022
73	Puget Sound	162,281	26,690	1,786	900	2,953	2,953	32,328	32,328
74	Rock River	494,935	51,627	24,000	4,102	5,559	5,559	85,288	85,288
75	Saint Johns River	49,535	9,513	786	751	800	1,043	12,893	12,893
76	Saint Louis	*149,352	26,273	6,748	2,789	900	481	37,191	37,191
77	Savannah*	178	579	4	869	500	40	1,992	1,992
78	South Carolina	4,860	1,610	298	1,641	1,100	51	4,700	4,700
79	South Florida*	1,944	621	90	608	200	40	1,558	1,558
80	Southern	36,860	5,611	2,530	861	900	946	10,841	10,841
81	Southern California	704,226	73,019	19,000	3,876	10,423	10,423	106,311	106,311
82	Southern Illinois	*200,118	31,081	3,500	2,064	600	2,793	40,031	40,031
83	Southwest Kansas	238,817	31,235	9,957	1,847	498	498	43,533	43,533
84	Tennessee	2,308	457	133	667	500	40	1,792	1,792
85	Texas	311	1,007	18	849	600	162	2,633	2,633
86	Troy	280,979	44,500	16,840	5,412	4,616	4,616	71,366	71,366
87	Upper Iowa	*470,617	38,683	10,574	3,272	257	257	52,781	52,781
88	Upper Mississippi	247	714	13	1,853	600	44	3,222	3,222
89	Vermont	81,863	11,543	737	1,951	1,500	2,778	18,500	18,500
90	Washington	9,025	3,950	443	2,003	700	596	7,699	7,699
91	West Ohio	410,274	77,096	6,000	5,318	4,448	4,448	92,866	92,866
92	West Texas	3,054	826	177	1,011	600	40	2,655	2,655
93	West Virginia	*285,408	27,025	17,149	2,920	680	680	47,777	47,777
94	West Wisconsin	142,678	20,992	4,800	1,382	2,418	2,418	29,591	29,591
95	Western Norwegian-Danish	9,848	1,329	220	220	200	110	1,851	1,851
96	Western Swedish	35,071	2,557	720	305	300	40	3,922	3,922
97	Wilmington	153,153	41,017	8,591	4,452	170	170	54,233	54,233
98	Wisconsin	275,265	40,973	12,134	2,502	3,344	3,344	58,951	58,951
99	Wyoming	568,440	22,865	29,585	4,825	1,740	1,740	59,011	59,011
100	Wyoming State	6,069	2,384	199	500	4,203	4,203	7,225	7,225

* Latest figures available.

BOARD OF PENSIONS AND RELIEF

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STATISTICS, 1927—Continued

DISTRIBUTION DATA									17. NUMBER OF CLAIMANTS			
No.	9. Average Salary	10. Full Legal Annuity Rate	11. Total Years of Service	12. Total Annuity Claims	13. Amount Paid as Annuity	14. Annuity Rate Paid	15. Per Cent of Full Rate	16. Amount of Special Relief	Preachers	Widows	Children	Total
49	\$1,472	\$21.00	804	\$16,884	\$16,884	\$21.00	100	\$1,226	10	26	....	36
50	2,104	30.00	2,635	79,050	47,401	18.00	60	4,985	46	67	5	118
51	753	11.00	192	2,112	1,632	8.50	77	834	4	8	3	15
52	1,930	27.00	3,226	87,102	71,736	22.50	83	924	50	85	17	152
53	2,336	33.00	3,186	105,138	89,037	29.00	88	2,232	45	85	6	136
54	2,174	31.00	2,820	87,420	71,594	26.00	84	320	47	54	14	115
55	972	13.00	758	9,854	1,965	2.60	20	408	16	18	7	41
56	1,488	21.00	651	13,671	9,518	14.00	67	87	18	22	6	46
57	1,901	27.00	2,782	75,114	68,230	25.00	92	382	60	63	19	142
58	2,162	30.00	6,260	187,800	75,960	12.00	40	7,146	128	122	21	271
59	1,943	27.00	1,496	40,392	26,129	18.00	66	1,731	32	31	6	69
60	1,721	24.00	2,123	50,952	44,588	21.00	87	575	44	41	5	90
61	906	13.00	293	3,809	2,989	10.20	78	56	7	5	4	16
62	1,947	27.00	1,709	46,143	46,143	27.00	100	1,181	39	35	6	80
63	2,001	28.00	1,464	40,992	40,992	28.00	100	4,216	39	36	11	86
64	1,753	25.00	1,589	39,725	25,420	16.00	64	1,508	39	30	10	79
65	1,067	15.00	650	9,750	3,258	5.00	33	2,350	12	11	....	23
66	2,153	30.00	2,754	82,620	44,800	17.00	56	4,441	58	62	2	122
67	1,957	27.00	1,633	44,091	32,660	20.00	74	1,640	45	34	20	99
68	1,662	23.00	1,888	43,424	26,722	15.00	65	1,949	43	35	8	86
69	857	12.00	263	3,156	2,630	10.00	83	100	7	4	....	11
70	990	14.00	270	3,780	2,017	7.50	54	.....	7	1	....	8
71	2,188	31.00	3,232	100,192	77,812	25.00	80	3,296	43	86	14	143
72	2,324	33.00	2,936	96,888	74,019	25.21	76	12,819	50	74	11	135
73	1,740	24.00	1,728	41,472	29,177	17.00	71	1,076	49	24	5	78
74	2,381	34.00	3,745	127,330	83,854	23.00	67	.....	62	97	5	164
75	1,992	28.00	435	12,180	9,570	22.00	78	1,100	8	9	....	17
76	1,880	26.00	2,732	71,032	37,611	14.00	54	800	54	68	16	138
77	444	6.00	499	2,994	1,497	3.00	50	440	*9	11	14	34
78	1,007	14.00	1,734	24,276	4,300	2.50	18	359	21	52	48	121
79	649	9.00	79	711	1,359	17.20	191	100	*3	1	....	4
80	1,196	17.00	867	14,739	8,600	10.00	59	2,248	20	18	9	47
81	2,215	31.00	3,829	118,699	94,669	25.00	81	8,025	105	62	13	180
82	1,689	24.00	1,894	45,456	37,870	20.00	83	730	41	49	5	95
83	1,987	28.00	1,886	52,808	46,568	25.00	89	165	49	34	7	90
84	734	10.00	648	6,480	1,296	2.00	20	413	11	21	12	44
85	700	10.00	792	7,920	2,376	3.00	30	37	19	27	2	48
86	1,741	24.00	2,976	71,424	65,158	22.00	91	480	56	70	9	135
87	2,059	29.00	3,027	87,783	52,054	17.50	60	1,883	61	61	1	123
88	673	10.00	1,102	11,020	3,306	3.00	30	74	16	42	4	62
89	1,440	20.00	1,047	20,940	14,654	14.00	70	3,486	22	26	2	50
90	1,114	15.00	1,032	15,480	6,195	6.00	40	1,408	13	36	15	64
91	1,970	28.00	4,889	136,892	86,506	18.00	64	1,905	100	114	9	223
92	660	9.00	960	8,640	2,640	2.75	31	.....	15	34	18	67
93	1,816	25.00	2,818	70,450	46,458	16.50	66	875	74	52	30	156
94	1,680	24.00	1,271	30,504	25,370	20.00	83	2,462	27	35	20	82
95	1,000	14.00	184	2,576	474	3.50	25	1,076	5	1	....	6
96	1,150	16.00	271	4,336	2,508	12.00	75	1,314	5	11	1	17
97	1,846	26.00	2,414	62,764	44,499	19.00	73	8,761	46	55	6	107
98	2,001	28.00	2,173	60,844	51,519	25.00	89	2,215	41	54	3	98
99	1,963	28.00	2,579	72,212	54,865	22.20	79	3,125	43	62	17	122
0	1,637	23.00	111	2,553	2,345	21.12	92	886	2	2	4	8

TABLE NO. II—GROUP STATISTICS, 1927
ENGLISH-SPEAKING WHITE CONFERENCES

No.	1. NO. OF RETIRED MINISTERS RECEIVING				2. NO. OF WIDOWS RECEIVING			3. GENERAL AVERAGES AND RATIOS								Percentage of Pastor's Salary Raised for Claimants
								Per Cent of Membership on Retired List	Average Years Served by Retired Ministers	Average Per Capita Paid Retired Ministers	Average Per Capita Paid Widows	Average Per Capita Paid Children	Endowment Per Capita of Ministerial Membership	Amount (in Cents) Raised for Church Members		
	Up to \$300	\$301 to \$500	\$501 to \$1,000	Above \$1,000	Up to \$300	\$301 to \$500	\$501 to \$1,000									
Totals and Averages, 1927.....	393	763	1,717	207	1,422	1,198	711	22	30	\$554	\$297	\$67	\$1,207	62.1	62.1	12
Totals and Averages, 1926.....	350	740	1,717	228	1,352	1,230	701	22	30	565	303	63	1,041	61.7	61.7	12
Increase.....	43	23	.....	21	70	32	10	.....	.....	.....	.....	.....	.....	4	.....	.....
Decrease.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11	6	.....	.....	.....	.....	.....
1 Alabama.....	20	.....	.....	.....	7	.....	.....	35	26	128	51	8	368	.....	.....	*4
2 Baltimore.....	.....	2	28	18	10	11	31	19	33	853	427	115	*1,939	68.3	68.3	14
3 Blue Ridge-Atlantic.....	6	.....	.....	.....	6	.....	.....	16	20	140	102	25	*56	*8.4	.....	*5
4 California.....	11	16	27	.....	38	24	3	18	20	458	262	51	2,036	124.6	124.6	18
5 Central Illinois.....	6	16	30	.....	31	30	3	25	32	511	318	109	1,674	59.4	59.4	11
6 Central New York.....	3	5	37	9	15	22	31	25	32	802	437	77	2,217	101.0	101.0	21
7 Central Pennsylvania.....	5	2	28	19	14	21	34	20	34	856	410	128	1,674	45.7	45.7	13
8 Central Tennessee.....	12	.....	.....	.....	5	.....	.....	41	24	117	93	28	*74	7	7	7
9 Colorado.....	2	7	31	2	28	14	11	19	31	678	313	37	698	89.9	89.9	16
10 Columbia River.....	8	19	6	.....	19	11	.....	25	25	384	212	48	306	84.0	84.0	12
11 Dakota.....	3	16	8	.....	23	12	.....	18	27	424	212	56	571	63.9	63.9	9
12 Des Moines.....	11	13	30	.....	47	30	4	23	29	467	265	61	*370	59.9	59.9	12
13 Detroit.....	9	17	62	.....	30	29	11	24	41	581	325	65	1,918	50.4	50.4	8
14 Erie.....	.....	6	36	4	12	22	18	21	31	742	35	87	1,721	57.7	57.7	13
15 Genesee.....	1	10	54	.....	21	25	16	25	33	666	354	71	778	88.1	88.1	15
16 Georgia.....	3	2	.....	.....	5	.....	.....	21	37	299	96	40	690	13.1	13.1	5
17 Holston.....	31	.....	.....	.....	36	.....	.....	22	25	175	102	38	332	16.3	16.3	7
18 Illinois.....	8	16	44	7	35	28	29	22	27	645	377	105	1,767	47.4	47.4	13
19 Indiana.....	15	19	44	.....	30	34	14	27	27	558	349	45	1,832	43.1	43.1	14
20 Inter-Mountain.....	4	7	8	.....	3	.....	.....	24	24	392	198	44	52	74.2	74.2	13
21 Iowa.....	1	5	31	.....	11	20	3	26	35	624	330	84	1,699	68.7	68.7	18

22	Kansas	11	29	52	...	22	43	14	26	27	512	364	36	1,415	74.2	17
23	Kentucky	5	8	4	...	19	...	...	20	28	376	176	35	*763	20.0	5
24	Maine	1	15	21	...	19	24	5	21	28	349	306	57	896	113.6	14
25	Michigan	25	37	24	...	56	24	...	28	28	392	215	49	2,450	69.8	12
26	Minnesota	4	8	20	...	17	27	...	27	31	537	312	99	1,197	65.0	9
27	Missouri	9	25	...	...	23	8	...	27	31	319	168	46	*592	47.4	11
28	Montana State	...	5	7	...	7	5	...	13	25	479	243	80	280	50.9	7
29	Nebraska	12	35	63	...	40	48	5	15	29	517	290	55	1,180	69.1	11
30	New England	1	2	35	9	22	22	28	17	34	851	431	94	2,094	88.1	16
31	New England Southern	...	4	28	1	15	18	6	20	38	681	353	83	1,546	69.3	12
32	New Hampshire	...	...	10	...	8	11	7	12	36	752	360	...	2,393	57.0	9
33	New Jersey	3	8	35	...	24	38	5	20	34	612	282	67	635	65.6	13
34	New Mexico	3	1	...	...	7	1	...	12	25	212	88	25	85	*34.9	*11
35	New York	...	6	35	7	26	21	36	19	32	731	413	93	2,149	68.9	13
36	New York East	...	3	29	14	15	19	47	15	36	1,049	536	87	1,796	69.1	12
37	Newark	...	...	25	18	12	11	25	19	38	993	508	108	870	85.0	15
38	North Dakota	8	8	2	...	20	2	...	17	23	326	143	83	955	38.5	4
39	North Indiana	4	11	43	2	21	23	18	21	27	686	398	124	2,628	47.7	12
40	North-East Ohio	28	77	22	...	76	43	1	25	32	379	216	100	1,228	43.1	10
41	Northern Minnesota	...	11	21	...	22	7	2	18	32	564	246	75	905	64.8	10
42	Northern New York	3	4	34	3	18	11	12	25	32	670	360	71	2,641	58.8	9
43	Northwest Indiana	...	6	25	8	12	10	13	21	30	811	393	87	2,022	53.6	14
44	Northwest Iowa	...	8	28	3	8	14	13	18	24	658	392	80	1,158	74.8	10
45	Northwest Kansas	5	19	15	...	17	12	1	26	27	430	271	52	937	100.5	14
46	Ohio	2	17	38	...	21	28	5	24	29	504	295	74	915	36.9	10
47	Oklahoma	8	17	20	...	17	11	6	21	24	486	279	64	636	67.9	11
48	Oregon	5	19	17	...	17	15	1	24	29	493	260	49	831	79.6	15
49	Philadelphia	...	2	22	19	22	26	32	14	39	973	431	105	2,248	54.9	11
50	Pittsburgh	2	4	23	21	10	16	48	17	31	219	436	90	1,784	57.1	13
51	Puget Sound	9	13	26	...	12	11	1	28	27	469	266	60	902	94.0	16
52	Rock River	4	7	42	8	35	24	36	19	33	734	402	173	1,514	58.1	10
53	Saint Johns River	...	...	...	1	...	6	3	14	35	767	381	...	799	88.7	23
54	Saint Louis	14	26	14	...	45	21	...	23	29	408	226	42	633	49.5	9
55	Southern	...	9	...	...	17	1	...	23	28	277	145	49	303	41.7	7
56	Southern California	8	12	70	12	18	22	21	28	27	688	380	96	1,853	87.0	15
57	Southern Illinois	7	12	21	1	24	17	8	18	26	516	333	78	885	50.9	12
58	Southwest Kansas	5	6	33	5	13	9	11	21	27	674	392	86	999	59.2	10
59	Troy	5	4	39	5	23	27	16	22	32	718	360	53	1,077	78.4	14
60	Upper Iowa	3	7	39	...	28	28	5	27	32	552	301	13	*2,073	78.4	14
61	Vermont	4	7	11	...	13	11	2	27	30	427	199	36	986	86.5	15
62	West Ohio	...	8	70	...	62	44	8	31	31	566	281	80	839	56.9	15
63	West Virginia	17	30	27	...	30	20	2	26	26	428	254	53	*964	33.9	*9
64	West Wisconsin	2	6	19	...	18	13	4	18	29	568	262	42	951	73.4	10

COLORED CONFERENCES

Totals and Averages, 1927	264	13	....	....	....	543	1	....	14	26	100	54	14	22	12.3	2
Totals and Averages, 1926	262	12	....	....	....	517	1	....	14	27	108	59	16	19	9.3	2
Increase	2	1	....	....	....	26	....	....	....	....	....	....	....	3	3.0	....
Decrease	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
1 Atlanta	10	....	....	....	....	13	....	....	15	23	70	44	17	8	*3.5	*2
2 Central Alabama	15	....	....	....	....	18	....	....	16	30	59	34	12	4	*3.6	*1
3 Central Missouri	4	....	....	....	....	22	....	....	5	26	87	54	20	4	70.0	1
4 Delaware	7	8	....	....	....	45	1	....	9	25	255	154	28	123	26.8	5
5 East Tennessee	6	....	....	....	....	17	....	....	10	23	49	43	17	7	*8.1	*2
6 Florida	8	....	....	....	....	22	....	....	14	20	37	28	7	25	8.6	2
7 Lexington	19	....	....	....	....	37	....	....	13	32	151	75	19	37	17.8	4
8 Lincoln	16	....	....	....	....	15	....	....	28	24	49	33	8	6	*9.6	*2
9 Little Rock	10	....	....	....	....	22	....	....	13	27	54	22	8	4	*6.3	*1
10 Louisiana	28	....	....	....	....	57	....	....	18	27	55	32	11	1	*6.4	*1
11 Mississippi	23	....	....	....	....	33	....	....	19	30	66	34	11	6	4.8	2
12 North Carolina	16	....	....	....	....	18	....	....	18	28	74	37	16	3	*8.8	*2
13 Savannah*	9	....	....	....	....	11	....	....	*11	*25	*68	*45	*12	8	*5.7	*2
14 South Carolina	21	....	....	....	....	52	....	....	12	29	73	42	12	27	*4.1	*1
15 South Florida*	1	2	....	....	....	1	....	....	*9	*23	*390	*189	....	53	*14.0	....
16 Tennessee	11	....	....	....	....	21	....	....	19	31	62	25	6	40	*2.4	*1
17 Texas	19	....	....	....	....	27	....	....	16	24	71	36	19	3	*4.7	*1
18 Upper Mississippi	16	....	....	....	....	42	....	....	15	25	74	49	13	2	5.7	2
19 Washington	10	8	....	....	....	36	....	....	7	32	194	86	38	51	28.1	6
20 West Texas	15	....	....	....	....	34	....	....	14	24	67	40	15	27	*7.5	*2

* Latest figures available.

purpose by the Board of Pensions and Relief. The Provident Annuity Fund might well be used by any of our ministers to set up the finances necessary for the proper education of his children. Any minister and his wife, by laying aside a reasonable sum annually, semi-annually or monthly in this fund, may have an adequate amount at their disposal eighteen or twenty years hence to finance the college education of their children.

In fact, as above stated, it is both flexible and practical as applied to any Methodist minister's financial problems. There are now more than sixty thousand dollars in this fund, all of which will go back to the ministers and their families at the time of retirement or death. This ought to furnish many ministers a good opportunity to prepare for that dependent period.

The whole pension situation among ministers has been under review and revision in the various Churches. Methodists have had some advantage in the fact that while many denominations had no plan at all, the 1908 Plan, which has been in operation in a good way in some of the Conferences, has served a good purpose. On the other hand it is wholly inadequate to actually meet the needs of today or any future date. It must be used in certain Conferences and for the benefit of many members of those Conferences until a better plan can be put in operation.

That Commission as named by the Bishops is: Bishops F. D. Leete, W. E. Brown, H. L. Smith; Ministers J. J. Bushnell, J. W. Colona, G. H. Haigh, A. M. Wells, M. C. Wright and Laymen A. O. Rorabaugh, C. E. Burling, G. L. Peck, H. A. Moses and W. A. Walls. According to the resolutions adopted by the General Conference, it will be called by the Board of Bishops at their fall meeting in 1928. There is, therefore, nothing to fear and nothing that should bring discouragement or dismay either to the retired brethren or their families or to the men now active in the ministry. What is needed from everyone is an open mind, a steady, straight look at the facts and a systematic, careful preparation for the future. The character of the Commission is above question. The Board of Pensions and Relief will be loyally at their service for any help or co-operation it can possibly give. There is every ground for confidence on the part of the entire Church that in due time Methodism will have a plan that profits by the experience of the best pension plans now in operation, that avoids the weaknesses of any of them and carries the virtues of all of them, and shall therefore be the best possible pension plan that can be worked out in a careful and judicious manner.

BOARD OF TEMPERANCE, PROHIBITION, AND PUBLIC MORALS

The Board of Temperance, Prohibition, and Public Morals, with headquarters established at Washington, D. C., is one of the official Boards of the Methodist Episcopal Church.

Through its varied activities it seeks to establish a "Christian sentiment which will relate the principles of the gospel of Christ to the economical, political, industrial, and social relations of life," and to "crystallize opposition to all public violations of the moral law and to all attempts to undermine or destroy established civil and religious liberties."

To this end the Board seeks to promote voluntary total abstinence, stands for the enforcement of constitutional and statutory prohibition laws, and conducts an educational campaign dealing with other phases of public morals.

The work of the Board has been carried on largely under the two main departments of Field Work and Research and Publicity. A department of young people's work was added last year,

The General Secretary, Dr. Clarence True Wilson, in addition to his general oversight of all work, has during the past year traveled extensively through all sections of the country, addressing Annual Conferences, mass meetings, church congregations, college bodies, civic groups, Epworth League Institutes, radio audiences, and other groups.

Under the direction of the Field Department many Epworth League Institutes have been visited where representatives of the Board have served as faculty members, teaching Christian Citizenship, thus giving to the young people of Methodism first-hand information on practical phases of citizenship. Members of the Field Department have also visited the Annual Conferences, local churches, and other groups. This department also has oversight of the Washington Depository in the distribution of stereopticon slides of the World Service Commission and has shown a fifty per cent increase each year for the past three or four years.

The Research and Publicity work is under the management of Mr. Deets Pickett. The publications of this department have been for many years familiar to almost every editor in the United States and many public men, and to hundreds of editors and public men abroad. The purpose of the Board's research and publicity is to reach the people in behalf of public morals. The appeal made to the press is open and frank. Careful and comprehensive research has formed the basis of publicity.

Last year the Board circulated approximately 300,000 copies of the Clip Sheet, the news sheet which goes to the editors. These copies represent about 2,000,000 columns of news material. Approximately 1,500,000 pages of leaflet material have been circulated. Special mimeograph news releases were sent out, statistical bulletins published and circulated, special material furnished the Christian Advocates, Sunday school publications, and other church papers.

The Board publishes the Voice, which goes to Methodist ministers everywhere, giving them fresh, accurate, and up-to-the-minute news on matters of moral reform.

The work among young people has heretofore been carried on as part of the Field Work, but realizing the need of a special emphasis on temperance teaching among this group, a special Department of Young People's Work was established, with the plan of carrying on a widely extended educational work among Methodist young people. Mr. D. Stewart Patterson is in charge of the department.

During the past year the Department of Colored Work has been re-established. It is under the direction of Dr. Arthur R. Howard, of Sumter, S. C. Dr. Howard is one of our outstanding and acknowledged leaders of his people and his department is already having marked influence and success. Work among Negro college students is given special emphasis. Also an extensive total abstinence pledge signing campaign is being conducted.

The Board still maintains some contact with the temperance work in foreign fields. Through Dr. F. H. Otto Melle, temperance educational work is being carried on in Germany. Help is being rendered other workers in other countries as the circumstances may permit.

The Board has constantly had in mind its duties as outlined by the General Conference. Since the establishment of national prohibition, in which fight the Board played a major part, attention has been given to the creation of a favorable sentiment toward the law on the part of the people in and out of church. Between Conference sessions, the Board speaks the voice of Methodism on matters of public morals. It has not, therefore, confined its attention to prohibition only, but has fought the

battle of so-called "Puritanism" against impuritanism, contending against eroticism in the theater and the dance, against salacious literature in the form of magazines and novels, against the brutality of prizefighting and the corruption of gambling. Nor has it ever been justly accused of fanatical opposition to any of the healthy impulses of life. It fights only against perversions.

The Board has co-operated closely with the government in an effort to secure prohibition enforcement. It has avoided criticism when it was believed that criticism would not be a benefit; and has never failed to warn our people of disquieting factors in the situation. But none of its literature has forgotten to stress the fact that prohibition is right because license is wrong; that its benefits have been manifold and overwhelming, and that even half-chance prohibition is better than the best license policy.

The Board of Temperance, Prohibition, and Public Morals is located in the Methodist Building, First and Maryland Avenue, N. E., Washington, D. C.

Besides serving as the headquarters for the Board of Temperance, the building is also a center of other Methodist activities, including the office of the Resident Bishop, District Superintendent, District Director of Religious Education, and the National Methodist Press. Various stated meetings of Methodist organizations are held in the Conference Room. The Methodist Building stands opposite the Senate wing of the United States Capitol; its architecture is in harmony with the nearby government buildings.

THE AMERICAN BIBLE SOCIETY

The 112th year of the American Bible Society and the 107th year of its first relationship to the Methodist Episcopal Church in fellowship of service was marked by the establishment of new records in its world-wide work. The Annual Report for this year, issued in 1928, tells the story in a fascinating way. The year showed the largest total issues of Bibles, Testaments, and Portions in the history of the Society, amounting to 10,034,797 volumes. It also marked the largest total of issues in either the Home or the Foreign Field, the Home Field showing a record of 5,755,251 volumes. These issues included Scriptures in 166 languages.

Who but the Lord can measure the achievements of this distribution as the Book is read in the huts or herders on the world's great plains, in the crowded villages and cities of civilizations old and young, beside the flashing seas on tropical islands, under thatched roofs in jungle clearings, by smoky lamps in snow-walled igloos—through tears and smiles, in consciousness of wrongdoing, in sorrow, in fear, in hope! We do but sow; God gives the fruitage and alone can weigh the harvest.

From the very beginning the relationship between the Methodist Episcopal Church and the Society has been close. The General Conference of 1820, responsive to the thought of Conferences and of individual Methodists who were already supporting the American Bible Society, endorsed the Methodist Missionary Society, established in 1819, but struck out of its name the words "and Bible."

In 1828, due to difficulties Methodist Sunday schools in New York had in securing Bibles from a local auxiliary of the American Bible Society, the "Bible Society of the Methodist Episcopal Church" was organized. The difficulties apparently did not last long; for eight years later, convinced that the wisest measure was to cooperate with the American Bible Society, the General Conference of 1836 recommended the dissolution of

the church's "Bible Society." This was soon done, and in 1840 the General Conference reports and confirms the approval given to this step and to the American Bible Society by a majority of the Annual Conferences. In the words of the committee's report: "This step, it is believed, was dictated alike by a regard for the best interests of the Methodist Episcopal Church and the cause of our common Christianity in general, and it was hailed as a new and interesting period in the history of the American Bible Society."

Thus began Methodism's long-continued co-operation in one of the earliest, and perhaps the oldest, of the missionary agencies in America—both serving and officially supported by a very large number of the Protestant denominations in America. And thus began the relation of the Society to one of its most stalwart and loyal friends in support, in counsel, and in world-wide endeavor.

The Scriptures are circulated by the Society both directly and indirectly. In the United States, through its ten Home Agencies, the circulation is done by employed colporteurs and by correspondents and voluntary workers under the direction of the Agency Secretaries. Its Auxiliary Bible Societies, some of which have whole States for their territories, participate in the circulation of the Scriptures both in their own areas and, by contributions, in the wider work of the parent Society. The indirect circulation is that which is accomplished through co-operation with Home Mission Boards and other missionary organizations. The Society also supplies Scriptures, at prices fixed without purpose of profit, or by special donations, to churches, Sunday schools, individual missions, and mission workers. Its circulation abroad is done chiefly through its twelve Foreign Agencies, most of which lie in Latin America and Asia. Elsewhere it works through missionary and other Christian organizations by grants of Scriptures and grants of funds. Its great purpose is "The Whole Bible for the Whole World."

The Society serves the churches by circulating the Scriptures without note or comment, seeking to make them available to all, that men, having before their eyes the great Book, may, in the words of the Gospel of John, believe that Jesus is the Christ, the Son of God, and that believing they may have life through his name.

There are ten Home Agency Secretaries caring for the work in the United States. They are:

AGENCY FOR THE COLORED PEOPLE OF THE UNITED STATES.—Rev. J. L. Wragg, D.D., Bible House, New York, N. Y.

EASTERN AGENCY.—Rev. Eric M. North, Ph.D., Bible House, New York, N. Y.

ATLANTIC AGENCY.—Rev. Frank P. Parkin, D.D., 701 Walnut Street, Philadelphia, Pa.

NATIONAL CAPITAL AGENCY.—Rev. James H. Hyatt, D.D., 716 Woodward Building, Washington, D. C.

SOUTH ATLANTIC AGENCY.—Rev. M. B. Porter, 218 North Adams Street, Richmond, Va.

CENTRAL AGENCY.—Rev. Frank Marston, D.D., 424 Elm Street, Cincinnati, Ohio.

NORTHWESTERN AGENCY.—Rev. J. L. McLaughlin, D.D., 35 East Wacker Drive, Chicago, Ill.

SOUTHWESTERN AGENCY.—Rev. J. J. Morgan, 905 Main Street, Dallas, Tex.

WESTERN AGENCY.—Rev. Arthur F. Ragatz, D.D., 1515 Larimer Street, Denver, Colo.

PACIFIC AGENCY.—Rev. A. Wesley Mell, 250 Golden Gate Avenue, San Francisco, Cal.

The missionary work abroad is divided into twelve Foreign Agencies. The Secretaries of these Agencies and their fields of service are as follows:

WEST INDIES AGENCY.—Jose Marcial-Dorado, Ph.D., 126 San Miguel Street, Havana, Cuba.

MEXICO AGENCY.—Mr. H. T. Marroquin, Apartado 1373, Mexico City, Mexico.

CARRIBBEAN AGENCY.—Rev. R. R. Gregory, Bible House, Cristobal, Canal Zone.

UPPER ANDES AGENCY.—Rev. Robert H. Milligan, D.D., Apartado 407, Lima, Peru.

BRAZIL AGENCY.—Rev. H. C. Tucker, D.D., Caixa do Correio 454, Buenos Aires, Argentina.

LA PLATA AGENCY.—Rev. Paul Penzotti, Calle Parana 481, Buenos Aires, Argentina.

LEVANT AGENCY.—Rev. J. Oscar Boyd, D.D., Bible House, Stamboul, Constantinople, Turkey.

ARABIC LEVANT AGENCY.—William S. Strong, 6-A Sharia Nubar Pasha, Cairo, Egypt.

SIAM AGENCY.—Rev. Robert Irwin, Bangkok, Siam.

PHILIPPINE AGENCY.—Rev. G. B. Cameron, Box 755, Manila, Philippines.

CHINA AGENCY.—Rev. Carleton Lacy, D.D., Missions Building, 23 Yuen Ming Yuen Road, Shanghai, China.

JAPAN AGENCY.—Rev. Karl E. Aurell, 1 Shichome, Ginza, Tokyo, Japan.

The Society is a membership organization. Those who give Five Dollars a year directly are Annual Members, and those who pay Fifty Dollars at one time are Life Members. The Annual Meeting is held on the second Thursday in May of each year, and at that time one quarter of the governing Board of Managers of forty-eight laymen, men and women, is chosen. Ministers who are Life Members and resident in and about New York, and are not under the pay of the Society, have the same privileges as the regular members of the Board of Managers.

The Board of Managers elects its own officers and the executive and other officers of the Society. The President of the Society is E. Francis Hyde. There are sixty-five Vice-Presidents, living in various States of the Union. The General Secretaries of the Society are the Rev. Eric M. North, Ph.D., and the Rev. George William Brown. The Treasurer is the Rev. Gilbert Darlington, and the Rev. Lewis B. Chamberlain, D.D., is the Recording Secretary.

Every month the Board of Managers meets to go over the whole business of the Society. Standing Committees on Versions, Finance, Publication, Foreign Agencies, Home Agencies and Auxiliaries, Ways and Means and a Committee of General Reference meet and discuss the various problems assigned to the different departments of the work and present their judgment to the Board for consideration and action.

The headquarters of the Society have been for seventy-five years the Bible House, on Astor Place in New York City, a brick building covering an entire city block, which has served for the offices of the Society, its warerooms, and, until a few years ago, for its printing and binding plant.

From the very beginning an unbroken stream of resources has flowed from the Methodist Episcopal Church into the treasury of the Society for the blessing of the world. It is fair to record that, not only during

the Centenary years, but from 1864 to 1875 the gifts from the church to the Society were greater than they are now. With the great growth in the membership of the church and the general prosperity this seems surprising. It may be that, with the appearance of new forms of ministry, the church's concern for the older and more essentially missionary type of work has wavered. It cannot waver long without peril to the inner life of the church itself. The Society has no fear for its income nor for its work if the people of the church can know its activities and have opportunity to share its purposes. Would that all might do so, and some fuller answer be given to the calls for help that so constantly go unanswered!

The recognition which ever since the beginning the Methodist Episcopal Church has accorded to the Society has been of great value. Again and again the General Conference has, through its committee on the Society's work, reviewed its activities and problems, and has constantly indorsed it in terms that are at once a commendation and a challenge. This attitude, shared by the Methodist Episcopal Church, South, and by other denominations, has encouraged still others to a like friendship with the Society. The Society is proud of its close association with so many Christian churches.

It is not the function of the Society to espouse one literary or theological conception of the Bible or another; its editions have been issued, in the words of its constitution, "without note or comment." Yet it is not improper to say that even more to the Society than the commendation of the General Conference is the place which the Bible itself holds in the life and thought of the Methodist people. In the devotional life of each one, in the education of children and youth, in the services of the church—in these is its power made manifest. And no man can know and love the Bible and keep to himself his knowledge or his Book.

It is the earnest hope of the Society that in this respect the Methodist Episcopal Church may more and more abound; that children may be brought up to prize their own copies and to use them with understanding; that about the Book new family altars may rise and old altars be restored; that pastors and people alike may not only so use the Book of Books, but may undertake the responsibility for seeing that those in their communities, whether rich or poor, educated or uneducated, who do not possess it are persuaded and helped to secure for themselves its imperishable resources.

THE BOARD OF HOSPITALS, HOMES, AND DEACONESS WORK OF THE METHODIST EPISCOPAL CHURCH

The Board of Hospitals, Homes, and Deaconess Work has carried out its program of general supervision and control of all the interests committed to its care. The Board has given advisory supervision to the hospitals, homes and kindred institutions and general supervision to the deaconess work throughout the church.

There has been a continued and growing interest in the work of the philanthropic institutions. Many new institutions have been erected. Some of the largest hospitals in the United States have been built in the past quadrennium and others are in the process of promotion and construction.

The deaconess work has been carried on with increasing interest. The recommendations made by the General Conference Commission on Deaconess Work at General Conference in 1928 were constructive and far reaching in the program of deaconess personnel work. There has never

been a time in the history of the church when so many deaconesses have been in active service in Europe and America as at the present time.

Through the co-ordination of all the administration in the membership of the Board and the effective co-operation of the various groups, there has been a much better understanding of the common problems involved in the various forms of administration and a closer community of interest in the total deaconess program for the church.

The following is the personnel of the Board:

President, Bishop Thomas Nicholson, Detroit, Mich.; Vice-Presidents, Bishop Ernest L. Waldorf, Kansas City, Mo.; and Bishop Charles L. Mead, Denver, Colo.; Recording Secretary, E. S. Gilmore, Chicago, Ill.; Treasurer, James T. Bradley, Kansas City, Mo.; Corresponding Secretary, N. E. Davis, Chicago, Ill.

Miss Roxana Beck, Montana Deaconess School, Helena, Mont.; Dr. C. M. Boswell, 1701 Arch Street, Philadelphia, Pa.; Mrs. Elizabeth Brubaker, 1150 North Capitol Avenue, Washington, D. C.; Bishop C. W. Burns, 3 City Hall Avenue, San Francisco, Cal.; Miss Minnie Draher, Reading Road, Cincinnati, Ohio; Dr. J. A. Diekmann, Reading Road, Cincinnati, Ohio; Mr. E. S. Gilmore, 2449 South Dearborn Street, Chicago, Ill.; Mr. W. L. Hartman, 501 Thatcher Building, Pueblo, Colo.; Dr. A. S. Kavanagh, 515 Foster Avenue, Brooklyn, N. Y.; Dr. Wilbur R. Keesey, 1209 West Fourth Street, Ottumwa, Iowa; Mrs. John W. Lowe, 334 Roland Avenue, Baltimore, Md.; Dr. A. Z. Mann, Garrett Biblical Institute, Evanston, Ill.; Bishop C. L. Mead, 312 Trinity Building, Denver, Colo.; Dr. Albert G. Odell, Clifton Springs, N. Y.; Dr. E. L. Robison, St. Joseph, Mo.; Dr. George M. Smith, Capitol and Sixteenth Streets, Indianapolis, Ind.; Dr. Thaddeus Taylor, 719 Lyons Street, New Orleans, La.; Mr. Fred P. Todd, 716 Calvert Avenue, Detroit, Mich.; Mr. C. W. Williams, 180 Pilgrim Road, Boston, Mass.; Bishop E. L. Waldorf, 1121 McGee Street, Kansas City, Mo.; Dr. Robert Warner, 715 Fourth Avenue, Spokane, Wash.; Dr. C. S. Woods, 11311 Shaker Boulevard, Cleveland, Ohio; Mrs. May L. Woodruff, 122 Lake Avenue, Ocean Grove, N. J.

The Methodist Episcopal Church, through the agency of the Board of Hospitals, Homes, and Deaconess Work, is rendering a service of untold value to the church and to the general public.

The National Methodist Episcopal Sanatorium for Tuberculosis at Colorado Springs, Colorado, has been promoted with success. Over 100 patients have been treated during 1927. The Sanatorium building is the finest in the Rocky Mountain region and is ministering to needy people from all parts of the nation.

The Board pays the pensions of the retired deaconesses and makes provision for the relief of deaconesses who are under the deaconess administrations.

The National Methodist Hospitals and Homes Association, which was established in 1919, has continued its open forum program and discussions and has co-operated with the Board of Hospitals, Homes, and Deaconess Work in carrying forward the program of development for all phases of personnel and institutional work. Through a Committee on Co-ordination, arrangements have been made whereby the National Convention of the Association and the Conventions of the various Deaconess Associations will be held at the same time and place so that the varied interests of personnel and philanthropies can be unified and mutually strengthened. Dr. G. T. Notson, of Sioux City, Iowa, is president of the Association.

General Conference Commission on Deaconess Work.—The General Conference Commission on Deaconess Work, consisting of seven members,

submitted to General Conference a very complete report on the study made of women's work in the church as it relates to deaconess work. The report of the Commission was adopted by General Conference and the Commission continued with the addition of four members. The Commission will continue its work through the succeeding quadrennium.

The German Central Deaconess Board.—The German Central Deaconess Board was organized in 1897. Its purpose is to have supervision over the deaconess work within the bounds of the German-speaking Conferences in America. Its membership is composed as follows: Of all the district superintendents, one representative from the Ladies' Auxiliary Board of each Conference, of representatives from the different Deaconess Homes and Hospitals, and of seven representatives from the Board of Managers of the Bethesda Hospital. This Board meets in October of each second year, beginning with 1922.

The following institutions are under the supervision of this Board: A. The Bethesda institutions in Cincinnati, comprising the following: (1) The Deaconess Motherhouse, (2) The Bethesda Hospital, (3) The Maternity Hospital, (4) The Scarlet Oaks Hospital, (5) Children's Hospital, (6) The Dorcas Institute, (7) Bethesda School of Nursing, (8) Bethesda Home for the Aged, (9) Louise Golder Deaconess Home and Fanny Nast Gamble Memorial Chapel, (10) The Nurses' Home, (11) The Gertrude Kolbe Deaconess Rest Home, (12) Epworth Heights Cottage, (13) Lakeside Cottage; B. The Bethany Deaconess and Hospital Society, Brooklyn, N. Y. (including the Bethany Deaconess Hospital and the Bethany Home for the Aged); C. The Methodist Episcopal Deaconess Hospital, Louisville, Ky.

The Motherhouse conducts the Bethany Home for Young Women in Chicago, Ill., and during the past year maintained Stations in Milwaukee, Wis., New Orleans, La., Kenosha, Wis., Pittsburgh, Pa., Toledo, Ohio, Detroit, Mich., Roseville, Mich., Covington, Ky., Terre Haute, Ind., Los Angeles, Cal., Columbus, Ohio, Portsmouth, Ohio, Chicago, Ill., South Bend, Ind., a Day Nursery in Cincinnati and the Zoar Home in Allison Park, Pa.

The property value of the Cincinnati institutions (including endowment) is \$3,001,121; that of the Branch Home in Chicago, Ill. \$40,000. The Brooklyn institutions are valued at \$613,000; Deaconess Hospital in Louisville, Ky. \$205,000. Total \$3,859,121.

Dr. J. A. Diekmann was elected General Superintendent of the German Deaconess Work in 1922, as successor to Dr. C. Golder, who had held this position since 1908.

The Bethesda bimonthly paper of sixteen pages is published by the Cincinnati institution.

Officers of the German Central Deaconess Board are: Dr. A. J. Bucher, President; Dr. A. J. Nast, Vice-President; Dr. M. C. Morlock, Secretary; George Engel, Treasurer; Dr. J. A. Diekmann, General Superintendent; Louise Golder, Superintendent of the Deaconess Motherhouse; Dr. Frederick Schaub, Principal Dorcas Institute.

THE METHODIST DEACONESS ASSOCIATION

The Methodist Deaconess Association is a co-operative organization for the purpose of achieving a closer affiliation of institutions organized exclusively under local boards, the creation of standards of service and administration, and the raising of relief and retirement funds for those who serve as deaconesses in the church.

Membership in the Association is open to deaconesses and to other persons who are interested in the causes which this organization represents within the church.

The officers are: James N. Gamble, Honorary President; Albert Z. Mann, President; E. S. Gilmore, First Vice-President; G. A. Landen, Second Vice-President; Alice P. Thatcher, Third Vice-President; Roxana Beck, Fourth Vice-President; Blanche M. Fuller, Fifth Vice-President; Flora A. Sorber, Recording and Corresponding Secretary; Edith M. Spicer, Relief Fund Secretary; L. F. W. Lesemann, Treasurer.

Communications should be addressed to Miss Flora A. Sorber, 22 West Erie Street, Chicago, Ill.

Woman's Home Missionary Society.—The Deaconess Work of the Woman's Home Missionary Society is conducted in all parts of Continental United States in Deaconess Homes, Settlements and Centers. Quite a number of deaconesses serve in detached service where affiliation with Deaconess Institutions is not possible. Deaconesses also serve in National Institutions of the Society in Continental United States and the Insular Possessions (Alaska and Porto Rico).

Mrs. John W. Lowe, 334 Roland Avenue, Baltimore, Maryland, has been elected Secretary of the Department of Deaconess Work of the Woman's Home Missionary Society.

The work is carried on under the administration of four Bureau Secretaries and Office Secretary of Education and Personnel, as follows: 1. The New England and Eastern Bureau, Mrs. R. R. Fairchild, 168 Delevan Avenue, Newark, N. J. 2. The Central Bureau, Mrs. J. D. VanScoten, The Parkview, Bellevue, Pa. 3. Western and Northern Bureau, Mrs. H. S. Hollingsworth, Oak Park, Ill. 4. Pacific Coast and Northwest Bureau, Mrs. C. A. Carlisle, 3 City Hall Avenue, Room 522, San Francisco, Cal. Miss Grace Steiner, Secretary of Education and Personnel of the Deaconess Work of the Woman's Home Missionary Society, 420 Plum Street, Cincinnati, Ohio. Mrs. G. W. R. Stokes, Secretary and Treasurer of the Permanent Deaconess Fund, 2912 Thirteenth Street, North West, Washington, D. C.

Communications concerning the Deaconess Work of the Woman's Home Missionary Society may be addressed to the Bureau Secretaries, Mrs. John W. Lowe, Secretary of Deaconess Department, or Miss Grace Steiner, Secretary of Education and Personnel.

FEDERATED DEACONESS WORK

Elizabeth Gamble Deaconess Home Association, Cincinnati, Ohio.—Under the care of this Association are the Christ Hospital, The Christ Hospital School for Nurses, The Elizabeth Gamble Deaconess Home, The Cincinnati Missionary Training School and Beechwood Lodge (rest home for deaconesses)—all located in the city of Cincinnati. In training for deaconess work and in practical demonstration of its helpful ministry this Association represents many forms of deaconess activity. It is the great activity of applied Christianity in the Central West. The entire property of this body is valued in round numbers at \$1,925,000. The officers are: President Emeritus, James N. Gamble; President, Judge A. J. Nippert; Executive Secretary, Rev. C. E. Schenk; Recording Secretary, J. M. Thomssen; Treasurer, R. P. Gilham; Superintendent of Christ Hospital, Miss Alice P. Thatcher.

New England Deaconess Association, 10 Deaconess Road, Boston, Mass.—This Association conducts five institutions, namely a Deaconess

Hospital and Nurse Training School in Boston, Palmer Memorial Hospital in Boston, Mass.; a Home for Aged Methodist Women; a Fresh Air Home in Natick, Mass.; Attleboro Springs Sanitarium, Attleboro, Mass. The officers are: Rev. Willard T. Perrin, President Emeritus; Mr. Avery, President; S. T. Emery, Bishop William F. Anderson, Everett O. Fisk, Hon. John L. Bates, C. C. Bragdon, Vice-Presidents; J. L. Spaulding, Jr., Clerk; C. H. J. Kimball, Treasurer; Alonzo R. Weed, Counsel; Clarence W. Williams, Corresponding Secretary; Rev. Edwin V. Hinchliffe, D.D., Field Secretary.

Maria Beard Deaconess Association, Spokane, Wash.—The officers are: Charles E. Bisbee, Secretary; B. L. Jenkins, Treasurer; J. Riley Chase, Membership Secretary.

Seattle Deaconess Home Association, 530 First Avenue, North, Seattle, Wash.—Institutions: Northwest Training School, 530 First Avenue, North, Seattle; Ruth A. Fogle, Principal; Methodist Deaconess Settlement, 1510 Ranier Avenue, Seattle, Charlotte Howland, Superintendent.

The officers are: Rev. B. G. Wilson, President; Rev. R. N. Orrill, Vice-President; Seth H. Morford, Secretary; Clint W. Lee, Treasurer.

Owing to the lack of sufficient space to write the history of each individual Hospital and Home, it has been necessary in this edition of The Year Book to omit these write-ups. Full data concerning the Hospitals and Homes with location, address, name of superintendent and affiliations and other statistics are to be found in these statistical sheets hereinafter given. Further information concerning any Hospital or Home will be furnished by the Board upon application to the secretary, 740 Rush Street, Chicago, Ill.

Deaconess Philanthropic Work in Europe.—The Deaconess and Philanthropic work carried on in Germany, Switzerland, Norway, Sweden, Denmark and the Baltic Provinces is carried forward under the supervision of the Bishops in the respective areas through the Central Mission Conference and under the supervision of the Inspectors and Directors of Deaconess Work in local Conferences. The growth of this work has been very remarkable through the past years. The Motherhouse plan has been followed in most of the deaconess centers. The hospital and home work is of the greatest importance to our Methodist Church work in these countries. Great credit is due the Directors and Inspectors for the manner in which this work has been promoted. The deaconesses are giving the most valuable service in behalf of the various interests which they represent and without their service multitudes of people would be deprived of the ministrations of the gospel and the ministries of healing and comfort.

The following statistics give a brief survey of the work now being carried on (see page 228).

Secretaries of Annual Conference Deaconess Boards

BALTIMORE.—Miss May V. Trimble, 1301 Madison Avenue, Baltimore, Md.

CALIFORNIA.—Miss Ella B. Baker, 841 Lombard Street, San Francisco, Cal.

CENTRAL GERMAN.—Rev. M. C. Morlock, 3011 Bathgate Street, Cincinnati, Ohio.

CENTRAL NEW YORK.—Rev. O. D. Fisher, 122 Caleridge Avenue, Syracuse, N. Y.

CENTRAL PENNSYLVANIA.—Rev. George H. Ketterer, 18 Center Street, Milton, Pa.

CENTRAL NORTHWEST.—Rev. Andrew Reese, 5487 Dorchester Avenue, Chicago, Ill.

CHICAGO-NORTHWEST.—Rev. F. O. Barz, 2626 Essex Place, Cincinnati, Ohio.

COLORADO.—Mrs. Lorena Finley, 1630 Ogden Street, Denver, Colo.

COLUMBIA RIVER.—Miss Minnie M. Brown, Deaconess Hospital, Spokane, Wash.

DAKOTA.—F. E. Morrison, Brookings, So. Dak.

DES MOINES.—Rev. Guy J. Fansher, 1375 East Thirteenth Street, Des Moines, Iowa.

DETROIT.—Miss Florence Eslinger, 437 Putnam Avenue, Detroit, Mich.

EAST GERMAN.—Rev. Fred C. Hausser, 136 Willis Avenue, Mineola, N. Y.

EASTERN SOUTH AMERICA.—Miss Ina Mae Beissell, Camacua 190, Buenos Aires, Argentina.

EASTERN SWEDISH.—Rev. N. J. Chilstrom, 57 Bay Street, Springfield, Mass.

ERIE.—Miss Ethel S. Weisz, 107 Phillips Street, New Castle, Pa.

GENESEE.—Ethel Harding, 69 Lancaster Avenue, Buffalo, N. Y.

IDAHO.—Rev. Charles Tate, Jerome, Idaho.

ILLINOIS.—Rev. G. L. Losh, First M. E. Church, Urbana, Ill.

INDIANA.—Miss Josie Ragle, 922 N. Capitol Avenue, Indianapolis, Ind.

IOWA.—Rev. C. E. Coggeshall, Mediapolis, Iowa.

KANSAS.—Miss Dorothy V. Gahring, First M. E. Church, Pittsburg, Kan.

KENTUCKY.—Rev. A. H. Davis, Augusta, Ky.

LINCOLN.—G. F. Tipton, 601 East Saint Vrain Street, Colorado Springs, Colo.

MAINE.—Miss H. Louise Perry, 40 Cedar Street, Belfast, Maine.

MEXICO.—Rev. E. W. Adam, la Velazquey de Leon 4, Mexico, D. F.

MICHIGAN.—Miss Leah Belle Lyman, 523 Lyon Street, N. E., Grand Rapids, Mich.

MINNESOTA.—Rev. Lloyd H. Rising, Como and Langford Streets, Saint Paul, Minn.

MONTANA STATE.—Miss Emily E. Wolther, Montana Deaconess Hospital, Great Falls, Mont.

NEBRASKA.—Miss Harriett Loney, 1204 Pacific Street, Omaha, Neb.

NEWARK.—Rev. B. H. McCoy, 755 Clifton Avenue, Newark, N. J.

NEW ENGLAND.—Miss Sadie A. Hagen, 195 Pilgrim Road, Boston 17, Mass.

NEW ENGLAND SOUTHERN.—Rev. L. G. Horton, 29 Church Street, Mystic, Conn.

NEW HAMPSHIRE.—Miss Edith L. Smith, 63 Cabot Street, Portsmouth, N. H.

NEW JERSEY.—Mrs. J. B. Kulp, 126 North Second Street, Millville, N. J.

NEW MEXICO.—Miss Stella Corbin, Methodist Deaconess Sanitorium, Albuquerque, N. M.

NEW YORK.—Miss Esther E. Arnold, 1175 Madison Avenue, New York, N. Y.

NEW YORK EAST.—Miss Priscilla Foster, 238 President Street, Brooklyn, N. Y.

NORTH DAKOTA.—Rev. Wilson Johnstone, Lisbon, No. Dak.

NORTH INDIANA.—Rev. James F. Lutey, Monroeville, Allen County, Ind.

NORTH-EAST OHIO.—Miss Orpha Moffet, 3000 Bridge Avenue, Cleveland, Ohio.

- NORTHERN MINNESOTA.—Miss Elizabeth Vinall, 915 East Fourteenth Street, Minneapolis, Minn.
- NORTHERN NEW YORK.—Rev. Ernest B. Caldwell, Mexico, N. Y.
- NORTHWEST INDIANA.—Rev. J. A. Lord, Lock Box 36, Oxford, Ind.
- NORTHWEST IOWA.—Mrs. R. D. Acheson, 3932 Orleans Avenue, Sioux City, Iowa.
- NORTHWEST KANSAS.—Rev. L. R. Honderick, Norton, Kan.
- NORWEGIAN AND DANISH.—Rev. John J. Wang, 1211 Thirtieth Avenue, N., Minneapolis, Minn.
- OHIO.—Miss Bertha E. Beecher, 2139 Auburn Avenue, Cincinnati, Ohio.
- OKLAHOMA.—Rev. Ira L. Crabtree, Claremore, Okla.
- OREGON.—Rev. C. B. Harrison, 588 Tacoma Avenue, Portland, Ore.
- PHILADELPHIA.—Miss Alma V. Kent, 611 Vine Street, Philadelphia, Pa.
- PITTSBURGH.—Mrs. Elmer L. Kidney, Bellevue, Pa.
- PUGET SOUND.—Miss Charlotte Howland, 1510 Rainier Avenue, Seattle, Wash.
- ROCK RIVER.—Miss Elizabeth Fuessley, Methodist Deaconess Orphanage, Lake Bluff, Ill.
- SAINT JOHNS RIVER.—Miss Bertha Deen, Brewster Hospital, Jacksonville, Fla.
- SAINT LOUIS.—Miss Anna Neiderheiser, Fifteenth and Denver Avenue, Kansas City, Mo.
- SOUTHERN CALIFORNIA.—Miss Ida Hickman, 224 West Twenty-first Street, Los Angeles, Cal.
- SOUTHERN ILLINOIS.—Miss Carrie M. Johnson, Vandalia, Ill.
- SOUTHWEST KANSAS.—Miss Vieve M. Souders, 1755 South Wichita Street, Wichita, Kan.
- TEXAS.—Rev. J. N. Anthony, Paris, Tex.
- TROY.—Mrs. Alice C. Curtis, 540 Mumford Street, Schenectady, N. Y.
- UPPER IOWA.—H. D. Atchison, 1237 Main Street, Dubuque, Iowa.
- UTAH MISSION.—Mrs. Arvid E. Anderson, Lark, Utah.
- VERMONT.—Rev. S. H. Smith, Johnson, Vt.
- WASHINGTON.—Rev. L. A. Carter, 1523 Levis Street, N. E., Washington, D. C.
- WEST VIRGINIA.—Miss Rena M. Crawford, 303 Howard Street, Bridgeport, Ohio.
- WEST WISCONSIN.—Mrs. W. F. Tomlinson, Rice Lake, Wis.
- WILMINGTON.—Miss Irene Worrell, 307 West Street, Wilmington, Del.
- WISCONSIN.—Mr. George F. Phillips, 1520 Wells Street, Milwaukee, Wis.
- WYOMING.—Rev. W. T. Lathrop, Sherburne, N. Y.
- WYOMING STATE.—Rev. Roy C. Burt, 324 Fourth Street, Rock Springs, Wyo.

HOSPITALS OF THE BOARD OF HOSPITALS, HOMES

No.	STATE	CITY	NAME OF HOSPITAL	STREET ADDRESS	SUPERINTENDENT
1	Alaska	Nome	Maynard-Columbus	1033 East McDowell Road	Louise Baker
2	Arizona	Phoenix	Good Samaritan	2826 South Hope St.	Mrs. J. O. Sexson
3	California	Los Angeles	Methodist Hospital of So. California	1400 East Boulder St.	Guy M. Hanner
4	Colorado	Colorado Spgs.	Beth-El	East Boulder St.	Guy M. Hanner
5	Colorado	Colorado Spgs.	Nat'l M. E. San. for Tuberculosis	1150 North Capitol St.	Charles S. Cole
6	Dist. of Col.	Washington	Sibley Memorial	1001 West Union St.	Bertha E. Deen
7	Florida	Jacksonville	Brewster	512 South Illinois St.	Miss A. R. Pengilly
8	Illinois	Carbondale	Holden	2449 South Dearborn St.	E. S. Gilmore
9	Illinois	Chicago	Wesley Memorial	218 West Clark St.	Ethel M. Laybourne
10	Illinois	Freeport	Freeport Memorial	2100 Richmond Ave.	Delphine Pearson
11	Illinois	Mattoon	Memorial Methodist	221 North Glen Oak Ave.	Mae Tompkins
12	Illinois	Peoria	Methodist Hospital of Illinois	119 West Lewis St.	M. F. Steele, M.D.
13	Indiana	Fort Wayne	Methodist Episcopal	1600 West Sixth St.	Mrs. Luella Cox
14	Indiana	Gary	Methodist Episcopal	Capitol and Sixteenth Sts.	George M. Smith
15	Indiana	Indianapolis	Methodist Episcopal	410 West State St.	Mary Elma Thompson
16	Indiana	Princeton	Methodist Episcopal	1110 "A" Ave.	R. A. Bates
17	Iowa	Cedar Rapids	Saint Luke's Methodist	1200 Pleasant St.	R. A. Nettleton
18	Iowa	Des Moines	Iowa Methodist	29th and Douglas Sts.	G. T. Notson
19	Iowa	Sioux City	Methodist		Veva M. Griffith
20	Kansas	Belleville	Robert G. Patterson Memorial		Mrs. H. M. Hillman
21	Kansas	Goodland	Goodland Methodist		Hannah Aebi
22	Kansas	Hays	Hays Protestant	724 North Main St.	W. B. Stevens
23	Kansas	Hutchinson	Grace Methodist	38 North Twelfth St.	T. Restin Heath
24	Kansas	Kansas City	Bethany Methodist	524 North Washington	Elsie M. Sanderson
25	Kansas	Liberal	Epworth		Mrs. Manilla Flanagan
26	Kansas	Norton	Norton Methodist	400 South Santa Fe Ave.	Florence Braddick
27	Kansas	Salina	Asbury Protestant	550 North Hillside	L. M. Riley
28	Kansas	Wichita	Wesley	529 South Eighth St.	Mrs. Minnie Denver
29	Kentucky	Louisville	Methodist Deaconess		S. K. Hunt
30	Kentucky	Pikeville	Methodist Hospital of Kentucky	1566 Canal St.	H. W. Knight
31	Louisiana	New Orleans	Flint-Goodridge	Linden Ave. & Madison St.	M. W. Gatch
32	Maryland	Baltimore	Maryland General	36 Hull St.	Dr. J. C. Hiebert
33	Massachusetts	Boston	Boston Medical Miss. Dispensary	15 Deaconess Road	Caroline A. Jacks
34	Massachusetts	Boston	New England Deaconess	195 Pilgrim Road	Sadie A. Hagen
35	Massachusetts	Boston	Palmer Memorial	John St.	W. M. Puffer
36	Michigan	Kalamazoo	Bronson Methodist	916 East Fifteenth St.	Lydia A. Miller
37	Minnesota	Minneapolis	Asbury	450 Jefferson Ave.	Eunice Brake
38	Minnesota	Wadena	Wesley Hospital of Wadena	2008 Sergeant Ave.	O. J. Carder
39	Missouri	Joplin	Freeman	Eighth and Faraon Sts.	Martha DuBois
40	Missouri	Saint Joseph	Missouri Methodist	1323 North Jefferson	Ethel Lane Guilkey
41	Missouri	Springfield	Burge Deaconess	Broadway and Ninth St.	Edith R. Ackerman
42	Montana	Billings	Billings Deaconess	15 West Lamme St.	Monta Bane
43	Montana	Bozeman	Bozeman Deaconess	Stewart and Argyle Sts.	Norah E. Feland
44	Montana	Butte	Butte Deaconess	1105 Sixth Ave., North	E. Augusta Ariss
45	Montana	Glasgow	Frances Mahon Deaconess	Montana Ave.	Ruth E. Robertson
46	Montana	Great Falls	Montana Deaconess	48th and Sumner Sts.	Josephine E. Stout
47	Montana	Havre	Kennedy Deaconess	36th and Cuming Sts.	Myrtle Dean
48	Montana	Sidney	Sidney Deaconess		Blanche M. Fuller
49	Nebraska	Lincoln	Bryan Memorial	162 East Central Ave.	Mrs. Minnie G. Gorrell
50	Nebraska	Omaha	Nebraska Methodist	237 Saint Nicholas Ave.	Rev. G. F. Hausser
51	Nebraska	Scottsbluff	West Nebraska Methodist	6th St., 7th and 8th Aves.	James E. Holmes
52	New Mexico	Albuquerque	Methodist Deaconess Sanatorium	150 Marshall St.	Eva M. Muirhead
53	New York	Brooklyn	Bethany Deaconess		
54	New York	Brooklyn	Methodist Episcopal		
55	New York	Syracuse	Hospital of the Good Shepherd		

METHODIST EPISCOPAL CHURCH

DEACONESS WORK

Establishment	Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1926-27	Expenses 1926-27	Value of Free and Part Pay Service	Number of Beds	Number of Patients Treated 1926-27	Number of Licensed Deaconesses	Number of Nurses Other Than Deaconesses	Number of Nurses in Training
17 W. H. M. S.		\$47,500	\$	\$	\$8,875	\$8,060	\$	19	126		3	1
11 Conference		501,812		105,545	113,909	120,739	12,105	112	2,076	2	10	36
09 Conference		1,400,000	71,548	631,647	522,029	531,933	25,511	225	6,678		18	52
11 Conference		315,000			112,464	124,273	13,320	94	2,248			42
22 Conference		450,000		422,000	71,830	67,780	7,011	60	173		5	16
82 W. H. M. S.		1,250,000	34,000	197,000	356,873	384,055	10,274	310	7,175		121	90
02 W. H. M. S.		35,000		900	32,198	32,092	3,056	34	688	2	3	14
16 W. H. M. S.		175,000		53,500	36,927	39,687	1,219	50	720		4	11
88 Bd. of Trus.		2,336,777	1,554,294	298,835	761,021	713,950	118,200	275	6,336		26	116
21 Conference		67,700		16,000	Opened	Feb. 11, '27	605	50	447		2	14
02 Conference		149,300	10,800	500	39,169	38,780	3,500	43	992		4	15
98 Conference		600,000	550	320,100	148,857	139,079	11,962	220	4,207		11	65
18 Conference		456,200		306,243	127,926	113,403	13,137	125	2,656		6	60
23 Conference		510,000		152,000	84,500	84,470	7,500	100	3,294	1	8	27
08 Conference		1,327,903	41,000	387,147	722,155	624,894	121,756	375	11,564		24	235
17 Conference		75,000	5,000		22,608	25,076	2,869	35	610		2	6
22 Conference		632,000	35,313	335,000	109,873	117,937	27,157	175	2,766			41
01 Conference		1,297,000	83,000	320,000	333,816	316,349	15,058	262	5,457			122
20 Conference		425,000		275,000	129,400	124,512	6,045	110	3,234		11	58
21 Conference		40,000		15,700	19,572	16,807	1,277	25	381		3	9
21 Conference		64,000	5,000	32,500	19,626	18,078	1,289	18	319		3	8
22 Conference		120,000		55,463	21,765	21,740	303	40	517		4	10
15 Conference		221,728	11,000	59,500	86,026	55,402	7,489	50	2,266			13
22 Conference		625,500	12,045	100,000	137,042	136,654	25,696	145	4,331	1	7	75
25 Conference		90,000	1,000	45,000	42,442	36,786	2,258	36	846	1	4	14
22 Conference		59,500		26,653	21,668	24,486	894	31	460		2	9
21 Conference		142,000		14,000	24,875	23,240	4,909	31	864		4	15
22 Conference		776,734	4,000	260,819	229,361	217,323	9,124	215	4,117	1	13	84
06 Conference		200,000	5,000	10,000	74,599	71,544	4,800	75	1,944		5	34
22 Conference		175,000		85,000	45,926	49,970	8,000	54	959		8	12
16 Bd. of Educa.		316,000			50,384	50,764	13,805	56	1,068		5	23
11 Conference		511,861		14,075	309,240	306,669	57,039	225	3,514		11	91
04 W. H. M. S.		35,000			13,302	12,318	2,148	6	18,749	1	1	2
06 Conference		819,418	134,084	261,000	389,753	431,106	23,190	175	5,005	1	37	140
00 Conference		505,940	56,291		66,912	52,453	17,426	39	90	2	20	none
00 Conference		296,986		15,133	82,777	112,760	30,364	65	2,240		7	46
03 Conference		1,500,000	82,000		222,744	212,350	10,682	168	3,899	5	12	114
02 Conference		102,332		87,500	39,375	36,163	2,164	50	625	1	5	12
02 Conference		500,000		239,000	68,357	65,060	3,100	75	1,108		13	22
07 Conference		1,250,000		633,000	210,387	179,097	9,362	225	4,846		8	60
06 Conference		100,000		15,000	28,933	28,572	900	33	937		6	15
07 Conference		250,000		85,000				40			2	6
01 Conference		221,906		62,500	35,555	35,249	1,777	60	911	4	2	23
07 Conference		175,000		24,343	10,847	19,415	11,402	33	1,373		14	14
01 Conference		50,000			20,005	19,803	1,377	30	629			8
02 Conference		300,000	3,443	59,000	135,358	124,521	7,180	125	3,684	9	14	60
01 Conference		180,500		76,000	26,828	24,631	1,600	34	759	3	4	16
09 Conference		50,000		11,000	15,741	14,947	835	35	667	1	5	5
01 Conference		307,561	200	193,243	62,991	72,378	5,702	50	1,141		8	20
01 Conference		738,000	47,000	18,413	255,770	240,474	48,458	225	4,783	3	15	90
01 Conference		190,000		83,250	50,079	48,339	9,152	65	1,409		8	19
2 W. H. M. S.		216,700	3,411	5,986	70,097	70,085	6,192	65	181	2	5	none
04 Conference		515,000		121,500	112,135	105,500	8,000	100	1,609	14	15	6
01 Conference		2,179,448	1,579,134	80,000	611,986	559,931	6,990	375	21,790		30	138
02 Conference		834,212	55,052	27,000	332,991	333,114	120,000	280	6,385		19	115

HOSPITALS OF THE

No.	STATE	CITY	NAME OF HOSPITAL	STREET ADDRESS	SUPERINTENDENT
56	North Dakota..	Kenmare.....	Kenmare Methodist.....		E. Louise Grant.....
57	North Dakota..	Mandan.....	Mandan Deaconess.....	2nd St. and 16th Ave.....	
58	Ohio.....	Cincinnati.....	Bethesda.....	Reading Road and Oak St.....	J. A. Diekmann.....
59	Ohio.....	Cincinnati.....	Christ.....	2139 Auburn Ave.....	Alice P. Thatcher.....
60	Ohio.....	Cleveland.....	Saint Luke's.....	11311 Shaker Boulevard.....	C. S. Woods.....
61	Ohio.....	Columbus.....	White Cross.....	700 North Park St.....	John G. Benson.....
62	Ohio.....	Toledo.....	Flower Deaconess.....	3349 Cherry St.....	Anna K. Vogler.....
63	Oregon.....	Marshfield.....	Wesley.....	Commercial Ave.....	
64	Oklahoma.....	Guthrie.....	Oklahoma Methodist.....	2002 West Warner Ave.....	Frances Chappel.....
65	Pennsylvania.....	Philadelphia.....	Methodist Episcopal.....	South Broad and Wolf Sts.....	May A. Middleton.....
66	South Dakota.....	Brookings.....	Dakota Deaconess.....	905 Tenth St.....	Rose Grambsch.....
67	South Dakota.....	Mitchell.....	Methodist State.....		Mabel O. Woods.....
68	South Dakota.....	Rapid City.....	Methodist Deaconess.....	803 South St.....	Lydia Keller.....
69	Tennessee.....	Nashville.....	Hubbard.....	1113 First Ave., South.....	Hulda M. Lyttle.....
70	Washington.....	Seattle.....	Seattle General.....	Fifth Ave. and Marion St.....	Evelyn Hall.....
71	Washington.....	Spokane.....	Spokane Deaconess.....	715 Fourth Ave.....	Robert Warner.....
72	Washington.....	Wenatchee.....	Central Washington Deaconess.....	Okanogan Ave.....	J. O. Hawk.....
73	Wisconsin.....	Green Bay.....	Bellin Memorial.....	744 South Webster Ave.....	
74	Wisconsin.....	Madison.....	Methodist.....	303 West Washington Ave.....	C. M. Fenby.....
75	Wisconsin.....	Rice Lake.....	Lakeside Methodist.....		Emma V. Brown.....
76	Wisconsin.....	Richland Cent'r.....	Richland.....	431 Parke St.....	Janet Currie.....
77	Wisconsin.....	La Crosse.....	Methodist Hospital of La Crosse.....	Thirteenth and Badger Sts.....	Ella C. Ingwersen.....

METHODIST EPISCOPAL CHURCH—Continued

Date of Establishment	Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1926-27	Expenses 1926-27	Value of Free and Part Pay Service	Number of Beds	Number of Patients Treated 1926-27	Number of Licensed Deaconesses	Number of Nurses ¹ Other Than Deaconesses	Number of Nurses
1921	Conference	\$75,000	\$	\$44,000	\$32,138	\$30,529	\$4,500	50	672	..	2	2
1920	Conference	125,000	.. . . .	1,500	14,842	14,704	300	35	455	..	3	3
1898	Cent. Ger. Dea.	1,968,749	389,000	280,000	376,606	355,433	106,644	315	6,795	33	25	1
1889	Conference	2,475,583	125,000	.. . . .	342,378	333,138	67,937	165	4,800	8	23	..
1906	Conference	3,475,000	1,023,666	.. . . .	326,027	330,979	168,529	500	5,289	..	19	..
1892	Conference	1,540,000	10,000	640,520	347,775	411,300	96,712	285	4,927	..	..	1
1907	Conference	726,558	.. . . .	424,625	152,610	176,466	62,308	155	2,078	..	..	..
1923	Conference	151,545	.. . . .	124,678	31,601	38,498	9,500	75	604	..	9	no
1906	Conference	157,314	7,584	21,000	38,758	35,965	2,929	40	697	..	5	..
1882	Conference	1,500,000	1,000,000	50,000	384,446	393,648	160,000	300	5,784	..	19	1
1912	Conference	50,000	.. . . .	3,000	18,742	18,678	500	14	529	..	5	no
1917	Conference	235,000	.. . . .	.. . . .	80,287	79,778	9,539	100	1,851	..	6	..
1912	W. H. M. S.	135,700	.. . . .	85,770	52,264	54,691	4,010	60	1,352	1	5	..
1910	Bd. of Educa.	150,000	5,000	.. . . .	11,640	52,494	3,220	140	1,804	..	8	..
1900	Conference	180,000	10,000	.. . . .	234,336	224,579	14,500	94	3,521	..	71	..
1896	Conference	591,526	.. . . .	180,000	129,526	129,811	129,410	190	4,465	4	11	..
1915	Conference	168,000	.. . . .	65,500	49,278	45,465	3,144	50	1,164	1	4	..
1908	Conference	234,557	.. . . .	81,652	105,910	90,096	7,995	75	1,831	..	9	..
1921	Conference	619,390	.. . . .	525,045	89,293	82,525	4,409	125	1,672	..	9	..
1920	Conference	238,846	.. . . .	185,156	31,300	27,692	899	34	662	..	5	no
1924	Conference	40,000	.. . . .	2,000	28,950	22,951	483	26	958	..	4	no
....	Conference	102,578	23,300	6,002	54,772	53,385	.. . . .	50	1,690	..	20	no
		41,551,864	6,427,715	9,358,443	10,713,358	10,537,603	1,612,637	8906	218,453	103	833	337

¹ Last year's figures.

HOMES FOR THE AGED OF T

BOARD OF HOSPITALS, HOM

No.	STATE	CITY	HOME	STREET ADDRESS	SUPERINTENDENT
1	California	Los Angeles	Pacific Old People's	1061 North Kingsley Drive	J. H. Durbahn
2	California	Lodi	Bethany Old People's	R. F. D. 1, Box 85	A. G. Carlson
3	California	Oakland	Beulah Rest	4690 Tompkins Ave.	Caroline Beyer
4	Connecticut	West Haven	Methodist Church Home	111 Elm St.	Anne V. Palmer
5	Dist. of Col.	Washington	Methodist Home	601 "M" St., N. W.	Mrs. E. Clark
6	Illinois	Chicago	Bethany Home for Aged	5003 North Paulina St.	N. P. Glemaker
7	Illinois	Chicago	Methodist Old People's	1415 Foster Ave.	Mrs. W. A. Phillips
8	Illinois	Lawrenceville	Old Folks'		Charles L. Coleman
9	Illinois	Quincy	Old People's	418 Washington St.	Emil Hemke
10	Indiana	Warren	Methodist Memorial		A. W. Clark
11	Kansas	Clay Center	Emanuel Home for Aged	2202 Sixth St.	Otto Chellberg
12	Kansas	Topeka	Methodist Episcopal	College and Munson Sts.	C. B. Zook
13	Louisiana	New Orleans	LaFon Old Folks'	3501 South Robertson St.	W. C. Hayward
14	Maryland	Baltimore	Home for the Aged	Fulton Ave. and Franklin	Etta Cuddy
15	Maryland	Baltimore	M. E. Home for Aged Men & Women	1622 Druid Hill Ave.	H. M. Carrol
16	Maryland	Westminster	Cassell Home for Aged		
17	Massachusetts	Concord	Home for Aged Methodist Women		Mollie E. Detwiler
18	Michigan	Chelsea	Old People's Home of Detroit Conf.		W. J. Balmer
19	Michigan	Grand Rapids	Clark Memorial	1546 Sherman St.	Rev. J. B. Peatling
20	Minnesota	Minneapolis	Elim Old People's	934 Fourteenth Ave.	Mrs. Bessie Gerken
21	Mississippi	Waveland	Old Folks and Retired Ministers'		E. R. Miller
22	Missouri	Marionville	Methodist Home for Aged		P. E. Pierce
23	Nebraska	Blair	Crowell Memorial	West Grant St.	W. H. Underwood
24	New Jersey	Collingswood	Home for Aged and Infirm	Hadden Ave. and Zane St.	Ella R. Fell
25	New Jersey	Lawnside	Laymen's and Ministers' Home of the Delaware Conference	Charleston & Fairview Ave.	Mrs. Lula Wilson
26	New Jersey	Ocean Grove	Methodist Episcopal	63 Clark Ave.	John H. Parker, Jr.
27	New York	Brooklyn	Bethany Home for the Aged	604 East Fortieth St.	Rev. Henry H. Heck
28	New York	Brooklyn	Brooklyn Meth. Epis. Church Home	Park Pl., cor. N. Y. Ave.	Mrs. M. L. Johnson
29	New York	Ford Edward	Frederick D. Hodgman Memorial	191 Broadway	D. H. Corkran
30	New York	New York City	Methodist Episcopal Church Home	Amsterdam and 92nd St.	Mrs. Robert Armstrong
31	New York	Ossining	Bethel Swedish Meth. Epis. Home	Narragansett and Pine	Rev. Herman Young
32	Ohio	Cincinnati	Bethesda Home for Aged	Lafayette Ave., Clifton	Matthew Herrmann
33	Ohio	Cincinnati	Methodist Home for Aged	College Hill	C. Lloyd Strecker
34	Ohio	Elyria	Elyria Home for the Aged	West Ave. and Second St.	G. A. Reeder
35	Oklahoma	Claremore	Old People's Home		
36	Oregon	Salem	Methodist Old People's Home	346 South Twenty-third St.	Mrs. N. P. Oilman
37	Pennsylvania	Conneautville	Ida M. Cribbs Memorial		Glen W. Moyer
38	Pennsylvania	Philadelphia	Methodist Epis. Home for Aged	Edgely and Belmont	Lydia R. Miller
39	Pennsylvania	Pittsburgh	Methodist Episcopal	Brown Hill Road, Mount Lebanon	B. B. Wolf
40	Pennsylvania	Tyrone	Methodist Home for Aged	951 Washington Ave.	Emerson Karns
41	South Carolina	Charleston	Centenary Home for the Aged	88 Smith St.	
42	Texas	Houston	Grace Home for the Aged		
43	Wisconsin	Milwaukee	Home for the Aged	259 Eleventh St.	Mary C. Grant
44	Wisconsin	Sparta	Morrow Memorial Home for Aged	407 South Water St.	Kate H. Graves

THODIST EPISCOPAL CHURCH

DEACONESS WORK

Date of Establishment	Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1926-27	Expenses 1926-27	Capacity	Number in Home
1910	California.....	\$150,000	\$115,000	\$.....	\$22,272	\$21,250	80	80
1912	California.....	16,143	.....	3,000	4,633	4,135	7	7
1918	W. H. M. S.	10,000	.....	.....	5,112	4,167	17	15
1889	New York East.....	139,500	112,063	.....	6,020	5,897	20	20
1889	Baltimore.....	462,000	109,001	.....	18,921	17,740	80	50
1890	Central Swedish.....	298,600	.....	85,000	37,047	36,463	225	123
1898	Rock River.....	378,649	537,734	.....	53,246	53,034	150	135
1909	Southern Illinois.....	150,000	.....	95,000	6,360	6,107	54	30
1889	Saint Louis German.....	200,000	90,000	16,300	138,332	119,504	72	72
1908	North Indiana.....	170,000	156,465	.....	65,938	74,535	114	108
1907	Western Swedish.....	10,500	17,930	.....	2,213	2,072	12	9
1904	Kansas.....	250,000	.....	75,000	43,368	42,629	104	66
1881	Louisiana.....	30,000	.....	.....	15,000	14,800	150	133
1868	Baltimore.....	250,000	400,000	.....	34,245	30,382	108	104
1870	Washington.....	14,000	.....	.....	.....	.....	120	120
1926	Baltimore.....	125,000	130,000	.....	.....	.....	120	120
1913	New England.....	42,928	56,981	.....	6,695	16,842	18	18
1906	Detroit.....	150,000	130,000	.....	27,047	27,047	80	74
1906	Michigan.....	336,846	164,592	.....	139,627	139,439	175	171
1914	Norwegian and Danish.....	115,000	111,000	.....	14,647	14,257	125	125
1926	.....	3,000	Not in operation	.....	.....	.....	.....	.....
1925	Saint Louis.....	200,000	.....	84,000	23,241	20,138	50	35
1907	Nebraska.....	80,000	1,000	.....	19,396	19,155	48	48
1891	Camden Co. Churches.....	100,000	35,000	.....	13,002	12,891	35	29
1922	Delaware.....	6,000	.....	1,000	2,168	2,610	10	4
1907	New Jersey.....	91,324	142,000	.....	50,574	50,596	89	89
1911	East German.....	55,000	27,000	.....	14,736	12,147	40	30
1883	New York East.....	1621,664	1153,631	.....	145,679	138,050	1100	1100
1922	Troy.....	50,000	45,000	.....	4,330	5,743	12	12
1850	New York.....	120,000	585,000	.....	155,408	147,252	110	110
1913	Eastern Swedish.....	160,000	.....	115,000	117,000	112,000	125	122
1915	Central German.....	181,418	186,713	.....	24,712	24,745	45	45
1899	West Ohio.....	270,482	319,919	.....	56,500	56,500	125	120
1902	North-East Ohio.....	1125,000	176,677	123,682	120,000	120,000	138	138
1926	Oklahoma.....	Organized	.....	.....	.....	.....	.....	.....
1909	W. H. M. S.	174,000	116,338	.....	16,600	16,250	117	117
1919	Erie.....	125,000	15,000	40,000	35,163	30,000	72	72
1865	Philadelphia.....	1750,000	1360,000	.....	156,788	155,426	1147	1147
1911	Pittsburgh.....	400,000	25,010	34,030	25,413	23,518	70	65
1920	Central Pennsylvania.....	220,000	63,800	78,000	106,825	105,695	100	100
1895	South Carolina.....	7,000	Not in operation	.....	.....	.....	.....	.....
1925	Texas.....	7,500	Organized	.....	.....	.....	.....	.....
.....	Wisconsin.....	65,000	33,574	16,000	4,982	6,302	24	23
1917	West Wisconsin.....	102,578	47,133	5,634	7,677	9,624	21	21
		\$6,704,132	\$3,863,761	\$561,646	\$1,010,917	\$968,942	2,509	2,199

¹ Last year's figures.

HOMES FOR CHILDREN OF THE

BOARD OF HOSPITALS, HOMES

No.	STATE	CITY	HOME	STREET ADDRESS	SUPERINTENDENT
1	Alaska	Seward	Jessie Lee		Charles T. Hatten
2	California	Gardena	Spanish-American Institute	15801 South Figueroa St.	Charles A. Robinson
3	California	La Verne	David and Margaret	Grand Ave.	W. D. Michener
4	California	Los Angeles	Frances M. DePauw Spanish School for Girls	4952 Sunset Boulevard	Jennie Mathias
5	California	Oakland	Fred Finch Orphanage	3670 Peralta Ave.	John W. Hagan
6	California	San Francisco	Ellen Stark Ford	2025 Pine St.	Mrs. Perla McMasters
7	California	San Francisco	McKinley Orphanage	3841 Nineteenth St.	Mrs. Emma B. Laizure
8	California	San Francisco	Methodist Episcopal Chinese	940 Washington St.	Miss Elsie Kirk
9	Dist. of Col.	Washington	Swartzell Methodist	201 Rittenhouse St., N. W.	Ella M. Hayward
10	Hawaii	Honolulu	Susannah Wesley	1143 Kaili St.	Mrs. Ora Lucas Oakes
11	Illinois	Lake Bluff	Methodist Deaconess	611 Evanston St.	Jessie E. Arbuckle
12	Illinois	Mount Vernon	Methodist Orphanage	Richview Road	C. C. Hall
13	Illinois	Normal	Mason Deaconess Babyfold	104 East Willow	Mrs. T. W. Asher
14	Illinois	Polo	Peek Orphanage	R. F. D.	Martin Gravenstein
15	Illinois	Urbana	Cunningham Children's	Cunningham Ave.	Ara Vaught
16	Indiana		Bashor Orphanage		
17	Indiana	Lebanon	Indiana Methodist Children's		Rev. Grant Howard
18	Iowa	Dubuque	Hillcrest Deaconess Babyfold	Asbury Road	Mrs. M. G. Kuebler
19	Kansas	Newton	Kansas Methodist		W. V. Burns
20	Louisiana	Baldwin	Sager-Brown Orphanage		H. C. Seidel
21	Maryland	Towson	Kelso Home for Girls	Chesapeake Ave.	Mrs. Ella J. Kilcourse
22	Maryland	Sykesville	Strawbridge Home for Boys		Thomas S. Long
23	Massachusetts	Fall River	Girls' Industrial	29 Berkley St.	B. Marion Hope
24	Massachusetts	Natick	J. W. Wilbur Health Home	69 Cottage St.	Clara Wood
25	Michigan	Farmington	Methodist Children's	4000 Vermont Ave.	Frances Knight
26	Missouri	Warrenton	Central Wesleyan Orphan		Rev. Christian G. Hoh
27	Nebraska	York	Mothers' Jewels	Nineteenth & Division Ave.	John Calvert
28	New York	Binghamton	Children's Home of Wyoming Conf.	R. F. D. No. 4	B. W. Dix
29	New York	Dobbs Ferry	Saint Christopher's Home	79 Broadway	Mary E. Bartley
30	New York	Williamsville	Methodist Home for Children		W. H. Smith
31	Ohio	Berea	German Methodist Orphan Asylum	191 East Center St.	Frederick Bankhardt
32	Ohio	Worthington	Meth. Children's Home Ass'n of Ohio		E. S. Keller
33	Pennsylvania	Bakertown	Epworth Fresh Air Home		S. W. Corcoran
34	Pennsylvania	Hulton (P. O. Oakmont)	Elizabeth A. Bradley's Children	214 Hulton Road	Miss Olive Morgan
35	Pennsylvania	Shiremanstown	Methodist Home for Children	Mechanicsburg	O. C. Miller
36	Pennsylvania	Philadelphia	Methodist Episcopal Orphanage	Monument Ave., East of Belmont	Mrs. W. M. Ewing
37	Pennsylvania	Pittsburgh	Louise Home for Babies	336 South Rebecca St.	Sec'y Mrs. S. Wheatley
38	Pennsylvania	Pittsburgh	Robert Boyd Ward Home	3890 Bigelow Boulevard	Sanford W. Corcoran
39	Pennsylvania	Sheffield	Ruth M. Smith Children's		Bessie G. Miller
40	Porto Rico	Hatillo	George O. Robinson Institute for Boys		Jose Montalvo
41	Porto Rico	San Turce	George O. Robinson Orphanage		Mrs. J. C. Murray
42	Washington	Everett	Deaconess Children's	2131 Highland Ave.	Bertha B. Enley
43	Washington	Seattle	Catherine P. Blaine	Eleventh and Terrace Sts.	Mrs. Kate McClellan

THODIST EPISCOPAL CHURCH

DEACONESS WORK

Date of Establishment	Affiliated With	Value of Property	Amount of Endowment	Debits	Receipts 1926-27	Expenses 1926-27	Capacity	Number of Children in Home During Year
892	W. H. M. S.	\$125,000	\$	\$	\$30,000	\$30,000	125	118
912	Southern California.....	150,000	10,650	7,000	33,974	35,074	110	110
910	W. H. M. S.	215,000			25,886	26,268	135	100
900	W. H. M. S.	267,500			16,246	15,827	125	150
891	California.....	100,000	112,000		90,204	89,671	100	150
902	W. H. M. S.	25,000			8,478	8,950	38	33
897	California.....	53,000	35,000		18,000	15,000	45	45
869	W. H. M. S.	63,300			18,355	17,928	40	80
912	W. H. M. S.	50,000	5,000		8,000	7,600	27	35
899	W. H. M. S.	71,520	5,220	3,000	21,912	23,501	90	93
894	Rock River.....	200,000	233,500	32,500			150	215
911	Southern Illinois.....	80,000			30,000	23,000	60	46
905	Central Illinois.....	79,977			16,237	16,313	72	142
916	W. H. M. S.	25,000			5,239	4,600	11	11
895	Illinois.....	106,100	13,000	1,706	22,738	24,444	75	89
926	Organized							
915	Indiana.....	90,000		27,000	10,553	10,483	100	100
914	Upper Iowa.....	40,000	5,911	11,179	12,861	12,485	40	45
927		30,000						
922	W. H. M. S.	48,000			11,416	11,220	53	53
873	Baltimore.....	165,000	83,500	4,094	22,207	27,301	75	54
923	Baltimore.....	115,000			13,062	11,164	52	22
906	New England Southern..	10,000	22,000		5,259	5,248	20	25
917	New England.....	20,500	3,882	8,000	6,141	12,885	27	97
917	Michigan.....	250,000	500,000	14,997	84,932	80,124	327	327
864	Saint Louis German.....	150,000	114,900		26,469	25,159	120	130
890	W. H. M. S.	147,550					109	109
913	Wyoming.....	300,000	5,000	25,000	20,000	21,000	70	66
881	New York East.....	170,580	404,664		73,393	64,620	135	135
910	Genesee.....	245,068	10,700	25,000	53,038	53,038	99	86
864	North-East Ohio.....	697,381	160,355	46,454	42,831	45,205	100	83
911	West Ohio.....	192,389	151,883		70,158	72,512	120	180
911	Pittsburgh.....	30,852	5,042		11,075	9,985	100	597
905	Pittsburgh.....	30,000	25,000		6,800	8,608	35	26
919	Central Pennsylvania....	260,000	27,000	100,000	14,146	14,146	61	48
879	Philadelphia.....	1,500,000	1,500,000		90,000	60,000	200	117
908	Pittsburgh.....	119,000	23,000	15,000	124,000	119,000	124	130
922	Pittsburgh.....	137,176	151,198		18,047	14,170	40	40
917	W. H. M. S.	70,000	5,000	5,075	22,434	21,886	50	50
906	Board Home Missions.....	15,000			4,500	4,500	45	45
917	W. H. M. S.	200,000			15,313	14,873	100	190
907	Puget Sound.....	25,000			6,176	8,363	40	50
911	W. H. M. S.	10,000			13,579	13,117	5	5
		\$6,579,893	\$3,613,405	\$316,005	\$1,013,659	\$969,268	3,350	4,027

¹ Last year's figures.

DEACONESS HOMES AND WORK OF DEACONESSES

BOARD OF HOSPITALS, HOME

LOCATION AND NAME OF INSTITUTION NAME OF SUPERINTENDENT	Date of Establishment	Value of Property	Amount of Endowment	Debt	Receipts from All Sources	Current Expenses	Number of Licensed Deaconesses	Number of Nurses
<i>Albany, N. Y.</i> Esther and Deaconess Home, 3 Columbia Place, Hattie M. Heath, Supt.	1899	\$7,000	\$.....	\$.....	\$2,956	\$2,341	3	
<i>Baltimore, Md.</i> Baltimore Deaconess Home, 1301 Madison Ave.	1892	31,000	31,000	.....	16,183	14,630	17	
<i>Barre, Vt.</i> Nancy Rollins Deaconess Home and Settlement, 101 Smith St., Mary E. Ritter, Supt.	1911	10,150	.....	.....	4,015	2,528	1	
<i>Bridgeport, Ohio</i> Holloway Deaconess Home, corner Howard and Lee Sts., Rena M. Crawford, Supt.	1890	10,000	2,000	.....	5,725	5,386	7	
<i>Brooklyn, N. Y.</i> Brooklyn Deaconess Home, 238 President St., Lillian H. Welday, Supt.	1892	45,000	45,000	.....	47,272	12,491	14	
<i>Buffalo, N. Y.</i> Buffalo Deaconess Home, 18 Kosciuszko St., Zella F. Linn, Supt.	1890	43,575	24,222	.....	7,659	6,016	1	
<i>Camden, N. J.</i> New Jersey Conference Deaconess Home, 278 Kaighn Ave., Mrs. R. C. Richards, Supt.	1913	120,000	.....	.....	8,768	.....	4	
<i>Chautauque, N. Y.</i> Fenton Memorial Rest Home	1917	27,000	10,000	.....	674	478		
<i>Chicago, Ill.</i> Chicago Deaconess Home, 22 West Erie St., Flora A. Sorber, Supt.	1887	65,000	60,000	.....	15,387	14,799	13	
<i>Cincinnati, Ohio</i> Elizabeth Gamble Deaconess Home, 1027 Wesley Ave., Meda F. Robertson, Supt.	1888	126,000	109,127	.....	18,949	20,369	16	
The Deaconess Mother House, Louise Golder, Supt.								
Louise Golder Deaconess Home and Fanny Nast Gamble Memorial Chapel, Oak and Reading Road, Louise Golder, Supt.	1896	155,500	51,000	.....	35,000	29,000	64	1
<i>*Branch Homes</i> Milwaukee, Wis., Deaconess Home, 2324 Chestnut St., Louise Spilker, Supt.	1899							
<i>*Stations</i> Akron, Ohio.	1920							
Houston, Tex.	1924							
Portsmouth, Ohio.	1923							
New Orleans, La.	1922							
Saint Louis, Mo.	1923							
South Bend, Ind.	1923							
Terre Haute, Ind.	1920							
Cincinnati, Ohio: First Church City Mission, C. B. Koch, Supt.	1908							
<i>Cleveland, Ohio</i> Methodist Episcopal Deaconess Home and West Side Community House, 3000 Bridge Ave., Mrs. Harriet Gilbert, Supt.	1890	250,000	27,692	33,320	65,249	76,773	24	
<i>Columbus, Ohio</i> McKelvey Deaconess Home, 72 South Washington Ave., Mrs. E. J. Rogers, Supt.	1899	15,000	5,000	.....	7,425	7,411	5	

* Data for these included in above.

THE METHODIST EPISCOPAL CHURCH

D DEACONESS WORK

Deaconesses	Number of Associate Workers	Number of Deaconess Stations	Calls of All Kinds	Number of Sick Visited	No. of Different Child'n Taught in Daily Vacat'n Bible Schs., Religious Education Classes	Number of Different Children Taught in Sunday Schools	Number of Children Taught in Junior Leagues	Number Induced to Attend Sunday Schools	Number Secured for Church	Number of Persons Helped by Travelers' Aid	FRESH AIR WORK			
											Number Taken to Country Homes	Number Taken to Fresh Air Camps	Number Taken for Day's Outing	Money Used in Fresh Air Work
...	...	2	1,563	171	...	546	...	...	...	...	...	...	...	\$.....
...	...	1	15,826	2,229	673	1,099	311	...	...	...	...	10	...	.....
...	...	...	3,011	...	67	55	...	...	...	...	...	...	...	.....
...	...	...	12,704	2,973	450	200	320	30	25	...	...	...	200	.....
...	...	3	13,414	2,634	611	381	320	150	...	...	...	137	814	.....
...	1	1	1,486	15	1,686	479	36	34	...	...	...	...	51	.....
...	2	1	5,038	1,386	4,926	204	251	...	...	...	40	...	295	.....
...	...	...	...	...	...	...	...	...	...	...	...	...	...	
...	...	...	5,191	1,040	...	455	154	...	...	...	...	40	19	225.00
5	...	...	5,257	245	806	745	150	187	...	1,296	92	15	17	.....
...	...	...	...	...	...	...	...	...	...	...	...	...	...	
...	...	15	15,642	5,217	1,194	2,860	1,393	366	198	52	127	51	700	600.00
...	...	...	...	...	...	...	...	...	...	...	...	...	...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	
3	9	2	17,973	2,592	1,437	569	346	...	...	...	...	417	...	.....
...	11	...	4,292	...	14,601	300	701	25	...	...	...	40	450	.....

DEACONESS HOMES AND WORK OF DEACONESSES

LOCATION AND NAME OF INSTITUTION NAME OF SUPERINTENDENT	Date of Establishment	Value of Property.	Amount of Endowment	Debt	Receipts from All Sources	Current Expenses	Number of Licensed Deaconesses	Number of
<i>Denver, Colo.</i> Margaret Evans Deaconess Home, 1630 Ogden St., Mrs. Lorena Finley, Supt.	1893	\$18,500	\$.....	\$.....	\$15,068	\$7,880	8	
<i>Des Moines, Iowa</i> Bidwell Deaconess Home, 921 Pleasant St., A. E. Griffith, Supt.	1893	13,000	.....	.....	1,741	1,662	10	
<i>Detroit, Mich.</i> Detroit Deaconess Home, 437 Putnam Ave., Claribel Winchester, Supt.	1889	80,440	14,099	19,200	11,688	10,083	7	
<i>Epworth Heights, Mich.</i> Elvira Olney Rest Home, Mrs. C. W. McFarland, Supt.	1900	5,000	.....	.....	604	580	..	
<i>Fall River, Mass.</i> Fall River Deaconess Home, 825 Second St., B. Marion Hope, Supt.	1893	21,000	50,000	2,000	13,168	11,035	9	
<i>Grand Rapids, Mich.</i> Aldrich Deaconess and Esther Home, 523 Lyon St., Mrs. Ella C. Hartshorn, Supt.	1893	25,000	8,797	.....	7,387	.....	11	
<i>Harrisburg, Pa.</i> Harrisburg Deaconess Home, 116 Vine St., Edna F. Manning, Supt.	1910	10,000	.....	.....	3,752	3,377	2	
<i>Huntington Beach, Cal.</i> Wing Deaconess Rest Home, 121 Eighth St., Mar- garet Fries, Supt.	1906	3,500	.....	.....	.....	475	..	
<i>Jersey City, N. J.</i> Jersey City Deaconess Home, 31 Kensington Ave., Mrs. Rose Orchard, Supt.	1897	25,000	.....	.....	6,000	3,000	4	
<i>Lake Bluff, Ill.</i> Agard Deaconess Rest Home, 405 Scranton Ave., Mary A. Taggart, Supt.	1895	50,000	30,000	.....	10,323	9,781	9	
<i>Los Angeles, Cal.</i> Southern California Conference Deaconess Home, Verta M. Naylor, Supt.	1896	18,000	.....	.....	6,500	6,500	10	
<i>Milwaukee, Wis.</i> Milwaukee Deaconess and Girls' Home, 930 Cedar St., Mary C. Grant, Supt.	1899	235,000	33,212	.....	33,933	31,561	9	
<i>Minneapolis, Minn.</i> Tourtellotte Memorial Deaconess Home, 915 East Fourteenth St., Anna Burgess, Supt.	1888	150,000	.....	.....	.....	.....	12	
<i>Mountain Lake Park, Md.</i> Thompson Rest Home, Octavia Hicks, Supt.	1899	16,500	.....	.....	2,293	1,787	..	*12
<i>Newark, N. J.</i> Newark Conference Deaconess Home, 219 Fairmont Ave., Lillian Beidelman, Supt.	1899	20,000	.....	.....	13,163	7,962	10	
<i>New Castle, Pa.</i> Irene Maitland Deaconess Home, 107 Phillips St., Mrs. Maude Montgomery, Supt.	1910	10,000	30,000	.....	5,129	3,759	3	
<i>Newton, Pa.</i> Annie M. Skeer Rest Home, Miss Winetta L. Stacks, Supt.	1912	3,500	.....	.....	400	400	..	
<i>New York City, N. Y.</i> New York Deaconess Association, 1175 Madison Ave., Margaret L. Eckley, Supt.	1889	600,000	.....	.....	38,849	38,324	26	
<i>Ocean Grove, N. J.</i> Bancroft Rest Home, Mrs. Ada B. Murphy, Supt. ...	1891	30,000	.....	15,000	24,616	22,848	..	

* Guests.

THE METHODIST EPISCOPAL CHURCH—Continued

Deaconesses	Number of Associate Workers	Number of Deaconess Stations	Calls of All Kinds	Number of Sick Visited	No. of Different Children Taught in Daily Vacation Bible Schs., Religious Education Classes	Number of Different Children Taught in Sunday Schools	Number of Children Taught in Junior Leagues	Number Induced to Attend Sunday Schools	Number Secured for Church	Number of Persons Helped by Travelers' Aid	FRESH AIR WORK			
											Number Taken to Country Homes	Number Taken to Fresh Air Camps	Number Taken for Days' Outing	Money Used in Fresh Air Work
.....	.....	2	10,506	1,288	.....	1,232	343	35	.....	.....	.....	.....	.....	\$.....
.....	2	5	9,158	2,501	.....	.....	3,334	3,698	.....	.....	.....	.....	.....	.....
.....	.....	.....	9,170	1,322	747	2,188	311	157	.....	10	.....	.....	174	.....
Open from July 1st to Sept. 1st each year	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	1	3	6,800	1,120	400	350	150	35	30	75	.....	280	100	573.00
1	.....	3	7,326	910	579	240	102	.....	.....	.....	.....	.....	687	.....
.....	1	.....	610	62	294	18	75	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	640	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	5,253	1,126	647	1,925	2,286	.....	.....	.....	13	170	.....	.....
.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	3	10,655	3,010	8,267	1,269	524	.....	.....	.....	.....	.....	.....	.....
.....	2	2	2,614	148	706	578	329	66	70	.....	.....	.....	.....	.....
.....	1	.....	7,415	1,247	250	75	60	.....	.....	.....	.....	.....	.....	.....
.....														
.....	.....	1	6,449	1,285	.....	.....	.....	.....	.....	.....	.....	15	29	84.00
.....	.....	2	3,224	463	697	92	87	47	.....	.....	.....	17	272	.....
.....														
.....	.....	3	21,000	2,781	3,000	6,000	7,000	608	70	.....	824	600	2,229	4,750.00

DEACONESS HOMES AND WORK OF DEACONESSES

LOCATION AND NAME OF INSTITUTION NAME OF SUPERINTENDENT	Date of Establishment	Value of Property	Amount of Endowment	Debt	Receipts from All Sources	Current Expenses	Number of Licensed Deaconesses	Number of
<i>Omaha, Neb.</i> Omaha City Mission, Harriet E. Laney, Supt.	1876	\$20,000	\$.....	\$.....	\$.....	\$.....	2	
<i>Pasadena, Cal.</i> Robincroft Rest Home, 1425 North Garfield Ave., Mrs. E. R. Roseman, Supt.	1924	50,000	.....	.....	5,813	5,573	..	
<i>Philadelphia, Pa.</i> Philadelphia Deaconess Home and Settlement, 609 Vine St. and 606 Wood St., Bertha Fowler, Supt.	1892	197,750	9,000	25,000	49,139	48,989	13	
<i>Pittsburgh, Pa.</i> Pittsburgh Methodist Episcopal Deaconess Home, 2000 Fifth Ave., Sata E. Eyler, Supt.	1891	51,000	59,209	.....	15,751	15,565	18	
<i>Portland, Ore.</i> Methodist Deaconess Home, 815 East Flanders St., Nellie M. Curtis, Supt.	1902	8,000	2,400	.....	5,611	5,878	8	
<i>Providence, R. I.</i> Providence Deaconess Home, 136 Prairie Ave., Hannah Solomon, Supt.	1894	15,000	23,000	.....	4,400	3,380	8	
Lucy Rider Meyer Hall, 136 Prairie Ave., Hannah Solomon, Supt.	1912	15,000	.....	.....	7,376	7,174	2	
<i>Salt Lake City, Utah.</i> Davis Deaconess Home, 347 South Fourth East St., Miss Wilma Swartslander, Supt.	1894	14,000	.....	.....	.....	.....	3	
<i>San Francisco, Cal.</i> Friendly Center (Italian). . . . .	.....	.....	.....	.....	.....	.....	2	
<i>Seattle, Wash.</i> Spencer H. Carr Memorial Deaconess Home, Ruth A. Fogle, Supt.	1899	29,000	.....	7,850	23,187	23,219	8	
Deaconess Settlement, 1510 Rainier Ave., Charlotte Howland, Supt.	1910	Rented	.....	.....	6,043	6,006	4	
<i>Sioux City, Iowa</i> Sheeler Deaconess Home, 1308 Nebraska St., Mrs. W. W. Brown, Supt.	1900	60,000	.....	.....	4,617	4,569	8	
<i>Washington, D. C.</i> Washington Deaconess Home, 2907 Thirteenth St., N. W., Mae Smith, Supt.	1890	12,000	.....	4,000	9,427	7,819	9	
<i>Wichita, Kan.</i> Southwest Kansas Conference Deaconess Home, 457 North St., Agnes M. Little, Supt.	1898	15,000	.....	.....	7,401	7,443	11	
<i>Wilmington, Del.</i> Riddle Memorial Deaconess Home, 307 West St., Irene Worrell, Supt.	1907	9,000	.....	.....	5,500	5,500	1	
Work of Deaconesses Not Located in Institutions. . . . .	.....	.....	.....	.....	.....	.....	..	
Totals. . . . .	.....	\$2,785,415	\$629,623	\$106,370	\$574,141	\$494,351	396	2

OF THE METHODIST EPISCOPAL CHURCH—Continued

Deaconesses	Number of Associate Workers	Number of Deaconess Stations	Calls of All Kinds	Number of Sick Visited	No. of Different Children Taught in Daily Vacat'n Bible Schs., Religious Education Classes	Number of Different Children Taught in Sunday Schools	Number of Children Taught in Junior Leagues	Number Induced to Attend Sunday Schools	Number Secured for Church	Number of Persons Helped by Travelers' Aid	FRESH AIR FUND			
											Number Taken to Country Homes	Number Taken to Fresh Air Camps	Number Taken for Day's Outing	Money Used in Fresh Air Work
....	....	....	1,270	....	965	1,326	....	....	....	....	....	....	3,428	\$.....
....														
....	4	2	15,638	2,122	8,267	327	327	271	101	....	55	....	433	.....
....	1	1	12,690	1,665	5,127	616	836	145	120	....	....	337	580	.....
1	....	2	14,292	4,249	100	353	334	86	181	....	....	....	....	.....
....	....	2	4,400	480	320	1,100	230	190	160	....	....	30	45	28.00
....														
....	....	....	2,211	348	187	120	70	....	....	....	....	....	....	.....
....	....	....	651	85	8,363	1,614	*595	22	....	....	....	....	....	.....
2	1	2	1,875	45	1,020	3,042	943	6	10	....	....	....	....	.....
....	4	2	2,296	391	109	357	69	88	16	....	....	....	....	.....
....	....	5	16,808	1,601	1,551	2,513	2,068	....	....	....	....	97	135	.....
....	....	2	14,029	909	209	558	3,932	1,268	350	....	....	....	....	.....
....	....	3	19,116	16,478	4,226	2,221	868	461	36	....	....	....	....	215.00
....	7	1	3,224	....	500	234	255	100	20	....	....	....	....	.....
....	....	....	72,436	18,433	9,626	14,022	9,108	892	1,544	10,386	6	240	3,005	808.00
12	48	72	383,153	82,581	82,608	50,263	38,218	8,967	2,931	11,819	1,157	2,496	13,663	\$7,283.00

* D. V. B. S.

CHURCH ACTIVITIES

HOMES FOR BUSINESS GIRLS AND YOUNG M

BOARD OF HOSPITALS, HO

No.	STATE	CITY	HOME	STREET ADDRESS	SUPERINTENDENT
1	Alabama	Birmingham	Esther Home for Girls	2217 Seventh Ave.	
2	California	Los Angeles	Norwegian-Danish Girls'	946 South Bixel St.	Marie Olsen
3	California	San Diego	Esther Home for Girls	2580 "C" St.	Mrs. Clara B. But
4	Illinois	Chicago	Deaconess and Woman's	1856 North Sawyer Ave.	Emma Linderud
5	Illinois	Chicago	Friendship Home	3015 Prairie Ave.	Mrs. Adah Waters
6	Illinois	Chicago	Esther Home for Girls	537 Melrose St.	Marietta Eckerman
7	Illinois	Chicago	Susanna Wesley Home	4651 North Paulina St.	Hilda Swan
8	Illinois	Chicago	Young Women's Bethany	824 Center St.	Catherine Bengel
9	Iowa	Des Moines	Esther Hall	514 East Thirteenth St.	Mrs. Cora E. Cha
10	Iowa	Sioux City	Esther Home for Girls	1308 Nebraska St.	Mrs. Hattie Lowe
11	Maryland	Baltimore	Wo-Ho-Mis Lodge	607-09 Park Ave.	Mrs. Anna D. Har
12	Michigan	Detroit	Detroit Esther Hall	1191 Merrick Ave.	Mrs. Carrie Flemi
13	Michigan	Detroit	Friendship Home	6100 Scotten Ave.	Florence McGee
14	Michigan	Grand Rapids	Esther Hall	523 Lyons St.	Mrs. W. P. Gamb
15	Minnesota	Saint Paul	Girls' Club	181 West College Ave.	Mrs. Ida Martin
16	Missouri	Saint Louis	Luccock Lodge	3610 Delaware Ave.	
17	Nebraska	Omaha	Stuntz Hall	1509 South Tenth St.	Mrs. Flora Smedle
18	Ohio	Cincinnati	Emanuel Home for Girls	1308 Race St.	C. B. Koch
19	Ohio	Cincinnati	Esther Hall	221 West Ninth St.	Ida Taylor
20	Ohio	Cincinnati	William Nast Christian Home for Young Men	1317 Race St.	C. B. Koch
21	Ohio	Toledo	Flower Esther Home	1324 Superior St.	Mrs. Alice A. Rou
22	Rhode Island	Pawtucket	Fliedner Hall	144 Broadway	Zillah Dower
23	Utah	Ogden	Ogden Esther Home	25th and Adams Ave.	Mabel Dunn
24	Wisconsin	Milwaukee	Home for Working Girls		Mary C. Grant
25	Wisconsin	Sheboygan	Methodist Home for Girls	Niagara and Seventh St.	Mrs. J. W. Perry
26	Pennsylvania	Philadelphia	Friendship Home	1939 North 22nd St.	Mrs. E. P. Thom
27	Pennsylvania	Philadelphia	Esther Hall	2021 Mount Vernon St.	Mrs. Alva G. Har

THE METHODIST EPISCOPAL CHURCH

DEACONESS WORK

Date of Establishment	Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1926-27	Expenses 1926-27	Capacity	Number in Home
1922	W. H. M. S.	Rented	\$.....	¹ \$2,000	¹ \$3,600	¹ \$3,600	125	150
1918	Norwegian and Danish..	¹ \$20,000	.....	.....	14,800	13,900	130	130
1921	W. H. M. S.	15,000	.....	.....	5,900	5,500	27	20
1910	Norwegian and Danish..	90,000	.....	8,975	19,162	14,201	45	45
....	.....	13,000	.....	.....	10,975	10,725	34	34
1917	W. H. M. S.	¹ 52,000	.....	.....	¹ 16,276	¹ 14,868	41	41
....	W. H. M. S.	50,000	.....	.....	6,143	6,922	45	45
1914	Chicago German.....	40,000	.....	.....	7,595	7,402	21	21
....	.....	12,000	.....	3,000	3,039	2,900	12	10
1924	W. H. M. S.	65,000	.....	.....	7,546	6,850	32	30
....	.....	100,000	.....	29,000	31,472	27,736	67	58
....	Detroit.....	75,000	.....	.....	12,727	12,852	45	32
....	Detroit.....	20,650	.....	11,730	899	899	8	17
....	.....	See Aldrich	Deaconess Home	.....	9,380	9,374	35	30
....	.....	45,000	.....	.....	7,623	7,926	41	104
1919	Local Church.....	30,000	.....	.....	.....	.....	130	130
1923	Conference Area.....	187,000	.....	55,000	23,625	23,217	75	51
1924	Central German.....	220,000	25,000	42,000	22,000	15,000	60	50
....	Ohio.....	41,800	.....	18,000	7,852	7,756	38	27
1912	Central German.....	30,000	.....	.....	26,050	2,159	27	22
1919	W. H. M. S.	50,000	.....	.....	6,644	6,250	28	28
1910	.....	20,000	.....	.....	6,398	6,425	.....	22
1913	W. H. M. S.	¹ 26,000	.....	.....	¹ 5,877	¹ 5,420	120	130
See	Deaconess and Girls' Home	.....	.....	.....	.....	.....	.....	.....
1920	Wisconsin.....	10,000	.....	.....	.....	.....	.....	.....
....	Philadelphia.....	15,000	.....	.....	1,355	1,168	20	20
....	Philadelphia.....	15,000	.....	.....	6,831	6,590	20	19
		\$1,264,450	\$25,000	\$169,705	\$253,769	\$209,640	834	966

¹ Last year's figures.

SCHOOLS WHERE THE APPROVED COURSE

BOARD OF HOSPITALS, HO

No.	CITY	STATE	NAME OF SCHOOL	SUPERINTENDENT
1	Boston.....	Massachusetts...	Boston University School of Religious Education.....	Walter S. Athearn, Dea
2	Chicago.....	Illinois.....	Chicago Training School.....	Louis F. W. Lesemann...
3	Cincinnati.....	Ohio.....	Cincinnati Missionary Training School.....	Rev. C. E. Schenk.....
4	Cincinnati.....	Ohio.....	Dorcas Institute.....	Rev. Frederick Schaub...
5	Des Moines.....	Iowa.....	Iowa National Bible Training School.....	Rev. — Boatman...
6	Kansas City.....	Missouri.....	Kansas City National Training School.....	Anna Neiderheiser...
7	New Haven.....	Connecticut.....	Dwight W. Blakeslee Memorial Training School.....	Rev. James Brewton B...
8	San Francisco.....	California.....	San Francisco National Training School.....	Dr. and Mrs. E. V. Du...
9	Seattle.....	Washington.....	Northwest Training School.....	Ruth A. Fogle.....
10	Washington.....	Dist. of Columbia	Lucy Webb Hayes National Training School.....	Elizabeth A. Brubaker...

DEACON

No.	STATE	CITY	NAME OF SCHOOL	STREET ADDRESS	SUPERINTENDENT
1	Illinois.....	Aurora.....	Jennings Seminary.....		Abbie Probasco...
2	Illinois.....	Quincy.....	Chaddock Boys' School.....	24th and Madison Park...	Mrs. Eva E. Friel...
3	Indiana.....	Rensselaer.....	Monnett School for Girls.....	226 College Ave.....	Mary A. Sager...
4	Missouri.....	Webster Grove.	Epworth School for Girls.....	25 East Pacific Avenue...	Eloise A. Hafford...
5	Montana.....	Helena.....	Montana Deaconess School.....	Route "A".....	Roxana Beck...

STUDY FOR DEACONESSSES IS TAUGHT
DEACONESS WORK

Establishment	Value of Property	Amount of Endowment	Debt	Receipts from All Sources	Current Expenses	Licensed Deaconesses in Resident Teaching Force	Licensed Deaconesses Employed Other Than Teachers	Number of Probationers	Resident Teachers Other Than Licensed Deaconesses	Non-Resident Teachers and Lecturers	Number of Students	Number Preparing for Deaconess Work	Number Graduating Into Deaconess Work	Number Preparing for Other Forms of Christian Service
	\$.....	\$.....	\$.....	\$.....	\$.....									
35	360,374	329,159	.....	84,152	45,560	2	3	....	10	10	132	25	3	102
07	126,000	109,127	.....	18,949	20,369	4	....	....	5	3	71	10	3	58
10	15,000	17,000	.....	8,000	7,800	4	1	....	5	3	21	6	6	9
93	250,000	.....	140,000	.....	.....	3	2	7	6	4	40	*40	6	*40
99	500,000	8,700	.....	37,811	36,752	11	8	1	....	19	89	75	19	14
06	25,000	.....	8,000	7,877	8,001	....	1	1	....	15	12	1	1	11
04	127,000	.....	.....	31,882	29,677	2	....	....	5	3	13	1	....	12
06	29,000	.....	7,850	18,446	19,944	1	4	2	1	2	29	4	4	21
91	See Sibley Hospital	.....	.....	29,367	29,367	3	1	....	5	5	42	4	1	37
	\$1,432,374	\$463,986	\$155,850	\$236,484	\$197,470	30	20	11	37	64	449	166	43	304

* Deaconesses and Missionaries.

HOOLS

Date of Establishment	Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1926-27	Expenses 1926-27	Capacity	Number of Children in Home During Year
1859	Rock River.....	\$.....	\$.....	\$.....	\$.....	\$.....	.....	.....
1899	Illinois.....	160,510	126,114	52,685	49,027	48,462	70	75
1908	Northwest Indiana.....	40,000	.....	3,500	11,144	10,970	36	34
1909	Saint Louis.....	69,000	.....	.....	16,179	16,179	54	77
1909	Montana.....	190,000	20,000	10,000	21,005	20,927	70	85
		\$459,510	\$146,114	\$66,185	\$97,355	\$96,538	230	271

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WITH THE MEMBERS OF THE FACULTY OF EACH SCHOOL

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Baldwin-Wallace College Nast Theological Seminary

Berea, Ohio

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Boston University School of Theology

72 Mount Vernon Street, Boston, Mass.

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Drew Theological Seminary

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Evanston, Ill.

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- REV. WILSON G. COLE; A.B., Allegheny College; A.M., University of Pittsburgh. Work done for S.T.B., Boston School of Theology. One year of residence beyond M.A., at University of Pittsburgh. Professor of Homiletics and Sociology. Pastoral Supervision.

Kimball School of Theology

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Theological Seminary of the Methodist Episcopal Church in Frankfurt am Main

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CHURCH ACTIVITIES

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Wesley Academy and Theological Seminary

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2408 Orrington Avenue, Evanston, Ill.

The students of this School take several courses in the Garrett Biblical Institute so that only two professors are in the Seminary, where they are required to take a course of Swedish language and Music.

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Dr. Ezra S. Tipple gave the church a tremendous surprise when he announced his resignation from the presidency of Drew University, to take place on the election of his successor. It was known that he was much out of health, but no one thought it had reached such a stage. It is hoped that rest will restore him.

Bishop James Cannon, Jr., of the Methodist Church, South, deserves the praise of all Methodists in the United States for the heroic battle he fought to elect a President who would stand for the enforcement of the Eighteenth Amendment. It shook the South as it has never been shaken.

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Editors and Publisher

WOMAN'S MISSIONARY FRIEND—Miss Effie A. Merrill, 304 Humphrey Street, Swampscott, Mass.

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GENERAL LITERATURE—Miss Annie G. Bailey, 581 Boylston Street, Boston, Mass.

PUBLISHER—Miss Bailey.

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FOREIGN DEPARTMENT—Mrs. L. L. Townley, 323 Beech Avenue, Wyoming, Cincinnati, Ohio.

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The general administration of the affairs of the Society is vested in the General Executive Committee, which takes into consideration the interests and demands of the entire work as presented in reports of the several secretaries and in the estimates of the needs of the mission field. For purposes of administration there are two departments—the Foreign Department, composed of one vice-president as chairman, the treasurer of the Society, and the Branch corresponding secretaries; the Home Department, composed of one vice-president as chairman, and Branch secretaries of the Home Base. The president of the Society is ex officio a member of both departments. The Society is made up of eleven coordinate Branches, each having its own missionaries and sending its own money to the field, subject to the approval of the General Executive Committee. The Branch corresponding secretary is the link between the Branch and the Foreign Department which transacts all business per-

taining to the foreign field. The secretary of the Home Base connects the Branch with the Home Department which is charged with the duty of developing and strengthening the Society in the church at home.

The Woman's Foreign Missionary Society has work on five continents in thirty-six Conferences in nineteen countries as follows—Africa: Algeria, Angola, Portuguese East Africa, Rhodesia. Asia: China, India and Burma, Japan and Korea, Malaya, Netherlands Indies, Philippine Islands. Europe: Bulgaria, France, Italy. Latin America, North and South: Mexico, Argentina, Peru, Uruguay.

The total staff of workers, indigenous and foreign, in all departments is 7,137. The missionaries of the Society in active service number 716, of whom 36 have gone to the fields in 1927 as new missionaries, 475 are teachers, 167 in direct evangelistic work, 20 are doctors, 36 are nurses, the remainder being engaged in activities related to these departments.

A Survey of Finances

For the fiscal year October 1, 1927, to October 1, 1928, receipts are as follows:

FROM BRANCHES

New England.....	\$103,896.53
New York.....	259,779.40
Philadelphia.....	264,993.20
Baltimore.....	53,094.83
Cincinnati.....	371,974.49
Northwestern.....	548,627.93
Des Moines.....	178,202.56
Minneapolis.....	75,521.78
Topeka.....	233,639.01
Pacific.....	157,714.92
Columbia River.....	56,036.29

Total from Branches.....	\$2,303,480.94
From Other Sources.....	112,212.83

Grand Total.....\$2,415,693.77

Invested Fund.....	\$1,493,611.30
Annuity Funds.....	\$532,471.09
Retirement Fund Endowment.....	\$648,433.97
Building Receipts, 1928.....	\$243,514.97
Value of Real Estate Abroad.....	\$8,297,551.00

The Society owns no real estate in the United States. Of every dollar collected since the organization of the Society about twenty cents have been invested in the real estate which forms the plant in which its work is carried on.

The expense of administration at home is about $5\frac{1}{2}$ per cent of the receipts, an increase of about one-half per cent in twenty years. Ninety-four and one half cents of every dollar reaches the field.

A carefully worked-out budget guards the appropriations, and an orderly system of distribution of new funds to foreign conferences gives assurance that each shall receive due increase in resources in proportion to its need and to the Society's ability to meet that need. The twelve months end with appropriations met practically in full. By the first of January, 1929, the Society and its Branches will be free of debt at home and abroad.

CHURCH ACTIVITIES

APPROPRIATIONS FOR 1928-29

From Branches	
New England.....	\$108,000
New England (special).....	50,000
New York.....	272,000
Philadelphia.....	260,000
Baltimore.....	57,000
Cincinnati.....	340,000
Cincinnati (special).....	1,860
Northwestern.....	550,000
Des Moines.....	183,000
Minneapolis.....	75,000
Topeka.....	250,000
Pacific.....	155,000
Columbia River.....	57,000
Other Sources.....	\$2,358,860
	38,950
Total.....	\$2,397,810
Increase over 1927-28.....	
	\$16,000

The summary of statistics given below affords a concise statement of the activities of the Society.

SUMMARY OF STATISTICS

At the Home Base

ORGANIZATIONS

Auxiliaries.....	8,687
Young People and Standard Bearers.....	3,484
King's Heralds Bands.....	3,570
Little Light Bearers Circles.....	3,254
Wesleyan Service Guilds.....	118
Total Organizations.....	19,113

MEMBERSHIP

Auxiliaries.....	350,223
Young Woman's Societies and Standard Bearers.....	66,268
King's Heralds Bands and Little Light Bearers Circles.....	152,736
Wesleyan Service Guilds.....	2,510
Total Membership.....	571,737

SUBSCRIPTIONS

Woman's Missionary Friend.....	87,494
Junior Missionary Friend.....	59,108
Der Frauen Missions Freund.....	2,890

In Lands Afar

Missionaries in active service.....	736
New Missionaries, 1927-28.....	32

Evangelistic Work

Missionaries.....	160
Bible Women.....	2,437
Christian women and girls under instruction.....	236,028
Non-Christian inquirers.....	250,000

EDUCATIONAL WORK

Missionary Teachers.....	394
Indigenous Teachers.....	3,431
Schools of all grades.....	1,373
Number of school buildings owned by Society.....	775
Pupils in all grades.....	63,118
Kindergartens.....	5,744
Lower and Higher Primary.....	47,728
Middle Schools.....	3,212
High Schools.....	3,471
Others.....	2,640
Woman's Foreign Missionary Society Colleges (3).....	323

MEDICAL WORK

Hospitals.....	20
Dispensaries.....	11
Missionary Doctors.....	16
Missionary Nurses.....	32
Indigenous Doctors.....	26
Indigenous Nurses.....	80
Pupil Nurses.....	350
Other Workers.....	90
Total Staff.....	594
Number of Hospital Beds.....	1,400
Number of Hospital Patients.....	16,000
Dispensary and out-patient treatments.....	400,000

Preventive medicine, hygiene and sanitation are taught by lectures in schools and to mothers' clubs, by posters, clinics and baby welfare exhibits. Child welfare work is new in these lands and grows by leaps and bounds. One nurse reports her infant death rate at 6 per cent as compared with 30 per cent to 35 per cent for all the land. Another had 867 babies present at her clinics. In several countries health examinations are given regularly to pupils in the schools.

THE WOMAN'S HOME MISSIONARY SOCIETY

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Organizations

Auxiliaries.....	6,165
Wesleyan Service Guild Units.....	115
Young People's Department.....	3,229
Junior Department.....	4,086
Home Guard Companies.....	1,702
Mothers' Jewel Bands.....	2,384
Total Number of Organizations.....	13,595

Membership

Auxiliary.....	244,544
Honorary.....	16,959
Conference.....	1,359
Wesleyan Service Guild.....	2,534
Young People's Department.....	68,154
Junior Department.....	129,076
Total Membership.....	462,626

Treasurer's Report

Grand Cash Recapitulation, 1927-1928

RECEIPTS

Cash Balance in Treasury, August 1, 1927.....	\$192,878.07
1. Total Receipts which came into National Treasury....	\$2,111,324.32
2. Total Receipts, Other Sources, from Conferences, not through National Treasury.....	340,804.64
3. Receipts in Institutions as reported Self-Help.....	206,729.62
4. Receipts represented by Value of Supplies, as reported..	257,880.34
Total.....	\$3,109,616.99

DISBURSEMENTS

1. Total Disbursements which went out of National Treasury.....	\$2,135,255.24
2. Total Disbursements, represented by Other Sources.....	340,804.64
3. Total Disbursements, represented by Self-Help, as reported.....	206,729.62
4. Total Disbursements, represented by Value of Supplies..	257,880.34
Cash Balance, August 1, 1928.....	168,947.15
Total.....	\$3,109,616.99
Lenten Total.....	24,885.99
Little Brother-Sister Fund.....	28,795.52

Perpetual Members

Perpetual Membership enrolled 1927-1928.....	1,065
Perpetual Membership Fund, 1927-1928.....	\$31,950.00
Total Perpetual Memberships enrolled.....	12,958
Total Perpetual Membership Fund.....	\$388,740.00

Department of Supplies**CASH AND NEW GOODS**

Eastern Bureau.....	\$86,107.51
Central Bureau.....	113,503.90
Western Bureau.....	59,334.77
Total.....	\$258,946.18

LINEN AND SILVER FUND

Eastern Bureau.....	\$3,100.20
Central Bureau.....	5,371.28
Western Bureau.....	1,491.62
Total.....	9,963.10

Cash received by National Treasurer for Supplies and returned.....	11,028.94
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Grand Total.....	\$279,938.22
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Increase in Supplies.....	\$1,056.38
Decrease in Linen and Silver Fund.....	\$732.29

What next in the Supply Department? The success of the year just closed has not been all we had hoped for; this should only bring with it a desire to press forward to greater achievements. The work done this year has been of high order. The Linen and Silver Fund has met all needs for which it is used. Hopeful for the future, we enter the new year.

Permanent Missionary Fund**RECEIPTS**

Permanent Missionary Fund (for investment).....	\$6,643.60
Interest.....	4,915.28
Total, 1927-1928.....	\$11,558.88

DISBURSEMENTS

Paid for support of Retired Missionaries.....	\$8,641.25
Special needs.....	4,527.60
Total.....	\$13,168.85
Total amount in Permanent Missionary Fund.....	\$110,502.99

Our goal of one hundred thousand dollars has been reached. With courage we can now hasten to our second unit of one hundred thousand, dollars, for this most needed Permanent Fund for our missionaries who by reason of age or sickness, are unable to serve longer.

Permanent Deaconess Fund

The Permanent Deaconess Fund is now invested with the Board of Hospitals, Homes, and Deaconess Work.

Deaconess Department

The Deaconess Department received 106 applications for Deaconesses this year. In addition to this number we had many requests, which upon investigation were found unable to meet the financial support, so could not be considered.

We have supplied 84 of these openings either by appointment of new graduates or by transfer. The 22 vacancies we have not been able to supply to date were for 6 Nurse Deaconesses, 6 Parish Deaconesses, 1 Mexican, 1 Italian, 1 Secretary, 2 Directors of Music, 2 Directors of Religious Education, 1 Director of Recreation, 1 Matron, 1 Superintendent of a Settlement. Other requests received have been referred to other agencies.

We have lost 3 Deaconesses by death, 9 Deaconesses have transferred or withdrawn, 3 Deaconesses have retired.

The following have been received as probationers from the Training Schools:

Kansas City National Training School.....	16
Iowa National Bible Training School.....	3
Lucy Webb Hayes National Training School.....	2
San Francisco National Training School.....	1
Total.....	22

The total number of Deaconesses under the administration of The Woman's Home Missionary Society, including the 22 graduates of this year, is 470.

Periodicals

Edited and Published at 420 Plum Street, Cincinnati, Ohio.

WOMAN'S HOME MISSIONS.....	.50 cents a year
JUNIOR HOME MISSIONS.....	.25 cents a year
JUNIOR HOME MISSIONS:	
Clubs of ten to one address.....	\$1.50 a year
Clubs of six to one address.....	1.00 a year

SUBSCRIPTIONS

WOMAN'S HOME MISSIONS.....	75,408
JUNIOR HOME MISSIONS.....	31,179

Education and Personnel**PROMOTION**

Co-operation with Department of Field Work in sending names of candidates to Field Secretaries, who interview those in Conferences visited as far as possible.

Co-operation with Department of Evangelism in sending birthday list of missionaries.

OPENINGS VOCATIONALLY, 1928

Couples.....	4
Superintendents.....	7
Superintendents of Settlements.....	2
Superintendent of Nurses.....	1

Presidents.....	2
Preceptress.....	1
Assistant Superintendents.....	5
Bible Teacher.....	1
Teachers, Advanced Work.....	3
High-school Teachers.....	10
Grade Teachers.....	17
Home Economics Teacher.....	1
Teachers of Food.....	5
Teachers of Clothing.....	8
Music Teachers.....	6
Kindergarten Teachers.....	9
Social Service Workers.....	5
Pier Workers.....	2
Bookkeeper.....	1
Matrons.....	6
Nurses.....	2
Day Nursery Workers.....	2

Number of Missionaries, Deaconesses, and other employees in National Institutions.....	821
Number of Resident Students in National Educational Institutions..	2,619
Number of Day Students attending National Educational Institutions.....	8,081
Number attending Daily Vacation Bible Schools, Clubs, and Classes in National and Conference Institutions not available.	

EVANGELISM

Watchword

"Not by might, nor by power, but by my Spirit, saith the Lord of hosts."

Slogan

"Every Woman an Intercessor; Every Woman a Soul-winner; A Family Altar in Every Home."

We rejoice in the progress made toward the attainment of our Jubilee Goals and in nearly every other line of service promoted through this department, as indicated by the following report:

1. **LEADERS.**—Ten thousand spiritual leaders with organizing ability—a Secretary of Evangelism.

2. **SOUL-WINNERS.**—Fifty thousand women who have covenanted with God to yield their lives to him for the fullness of the Spirit; each to earnestly endeavor to win at least one soul to Christ each year, and one uninterested Methodist woman for active service.

3. **INTERCESSORS.**—Fifty thousand women in prayer circles, united in intercession for the unsaved millions in our country, and for all the projects and needs of our Society. Fifty thousand shut-ins enrolled as intercessors.

4. **BIBLE STUDY AND DISTRIBUTION.**—Fifty thousand women in Bible-study classes; fifty thousand members of the Pocket Testament League; one hundred and fifty thousand Bibles and Scripture portions distributed.

5. **THE FAMILY ALTAR.**—Two hundred thousand Family Altars in the homes of our members, where the families gather daily to read God's Word and to invoke his blessing.

Promise

"Call unto me and I will answer thee, and show thee great and mighty things which thou knowest not."

STEWARDSHIP

Slogan

"Stewardship Evangelizes Enthusiasm."

SCRIPTURE TEXT.—"Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it." (Luke 18:33).

Our Jubilee Goals

GOAL I. One Member in Every Five a Recorded Tithing Steward.

GOAL II. Every Conference Organized for Stewardship.

GOAL III. Every Officer a Tithing Steward.

GOAL IV. Every Member a Bible Reader Every Day.

Every Member to Speak to Someone of Christ Every Day.

Every Member to Prayerfully Practice His Precepts Every Day.

It is with sincere regret and a deep sense of loss that some of our most consecrated workers can no longer serve in official capacity. These who decline election at this time do so because of personal or family health conditions, and other reasons which seem to make it necessary for such decisions. To these women, who have been our leaders and collaborators, we would offer our tributes of love, and express our obligation for their manifold service "For Love of Christ and In His Name." We pray that ere long they may be returned to us for further leadership and official activity, as we may serve together in making "Our Country God's Country." Until then we hope these, who have served in National capacity, may serve as faithfully and helpfully in Conference, District, and local organizations, and thus be associated in these most important units of organization.

We would write the names of our sisters upon the Honor Roll of The Woman's Home Missionary Society.

Miss Marion Lela Norris, Secretary Wesleyan Service Guild.

Mrs. Byron Wilson, Secretary Young People's Department.

Mrs. J. N. Rodeheaver, Secretary Student Work and Life Service.

Mrs. J. G. Meidenbauer, Bureau Secretary for Friendship Homes.

Mrs. A. C. Peck, Chairman of Standing Committee on Evangelism.

Mrs. J. C. McDowell, Chairman of Standing Committee on Temperance, Prohibition and Christian Citizenship.

For those who shall be elected to fill these offices, we can offer no more tender and sincere prayer than that they shall follow their predecessors even as they were followers of our Lord and Saviour, Jesus Christ.

VISITATION WEEK

Observed By

- 1,031 Auxiliaries. 40 Conferences reporting.
- 4,672 Women taking part. 33 Conferences reporting.
- 13,272 Calls made. 31 Conferences reporting.
- 4,386 New members secured. 39 Conferences reporting.
- 491 Conference Officers assisting. 44 Conferences reporting.
- 824 District Officers assisting. 37 Conferences reporting.
- 49 Conferences approve Visitation Week.

FAMILY GATHERINGS

The Auxiliaries being responsible for a Family Gathering of all Woman's Home Missionary Organizations in local churches. For the first year of this plan: 389 Family Gatherings were held, 28 Conferences reporting.

59 Conferences favor the Family Gathering plan for the future. These "Family Gatherings" (or Parties) are to be included in the Jubilee Program for 1928-1929.

FIFTIETH ANNIVERSARY—OUR JUBILEE

This year The Woman's Home Missionary Society has celebrated her forty-eighth birthday. In two years we shall celebrate her Fiftieth Anniversary. In preparation of this event we have been busy with Jubilee activities. As an indication of the interest manifested we tabulate the following information:

- 3,956 Auxiliaries adopted Jubilee Plans.
- 4,874 Jubilee Members enrolled as Living Gifts.
- 48,973 Love Gifts (money).
- 2,253 Jubilee Luncheons, Banquets, etc.

Monthly reports have been received in the office of the Corresponding Secretary which have been tabulated and printed in WOMAN'S HOME MISSIONS. These reports are to be continued until the Year of the Jubilee has become history—1930.

JUBILEE REPORT AND MESSAGE

MRS. DAN B. BRUMMITT, Chairman Jubilee Committee

We have entered the fourth year of the Jubilee celebration. The year of 1927-1928 was the best year to date, but we have faith to believe this coming year is to excel the past record. The total giving of Love Gifts in birthday money to date is \$72,100.

We have welcomed into our Society 30,295 new Jubilee Members.

To the Jubilee Building Fund has been applied \$143,788. From Birthday Money there has come into the National Treasury "over and above" building apportionments this year (1927-1928) \$72,100.

Remember, the Building Program has been increased. We now pledge to Marcy Center \$250,000, and to Brewster Hospital, \$200,000. The buildings are slowly and surely coming to realization. Stewardship and Evangelism are needed, and loved as never before. Jubilee Members are still eagerly desired. The new Thinking Forward Project is literature which means, first, subscriptions to WOMAN'S and JUNIOR HOME MISSIONS: second, books and magazines to all Homes and Schools.

The Looking Backward Project is "Deaconess."

The social function this year is the Family Party. This means that this is a family year when every organization, from the Auxiliary to the Mothers' Jewels, co-operates in bringing to pass "a gold certificate in every organization by 1930."

OUR FOURTH JUBILEE PROJECT

Good Tidings of Good

MAJOR PLAN

1. A copy of WOMAN'S HOME MISSIONS by the first of September, in the hands of every member not a subscriber.

2. A publicity program for October, or as early in the year as possible, has been sent free to each Auxiliary whose Conference Corresponding Secretary answered our appeal for addresses of Auxiliary Corresponding Secretaries.

3. A "Looking Backward Program" for April instead of March, as last year, at which time progress of all Jubilee Goals will be reported, but the Major Project for 1928-1929 will take first place.

MINOR PLAN

The Minor Project is sending books and magazines to Homes, Schools, and Settlements—National and Conference institutions. This project is to be put on through the Conference Corresponding Secretary, assisted by the Conference Secretary of Supplies, through the Auxiliary Jubilee Secretary or the Auxiliary Corresponding Secretary.

The literature need of each institution has been ascertained by the Project Committee:

1. Specific institutions are assigned to specific Conferences.
2. These needs were sent early in September to Conference Corresponding Secretaries.
3. Credit for Minor Project. Credit for all money expended for books and magazines in this Project shall be given to the Department of Supplies. When a voucher from the institution is received, the Supply Secretary will send to the District Secretary of Supplies, and she will proceed in the regular way.

If this fourth goal is reached, all goals will be made; for if every member were a reader of the accounts of our work in the needy fields in our own Christian country, we should quickly have *money* for all of *our buildings* on the Jubilee list. We should have thousands of *new members* because enthusiasm begets interest, and every woman would interest other women by her intelligent grasp of the need and scope of work done by The Woman's Home Missionary Society.

Every year about 756 ministers vacate the pulpits of the Methodist Episcopal Churches through retirement and death.

Dr. Buckley in his History of Methodism says, concerning Henry Dorsey Gough, one of the rich men of the day (1774), first a bitter opposer and later a happy believer in the "Methodists blessing," that as his establishment comprised 100 persons, he erected a Chapel near his residence. It was the first American Church possessing a bell, and every morning and evening his household and slaves were summoned to family worship. Twice a month the circuit preachers visited it, and local preachers every Sunday.

The probationary system of church membership was introduced into the Conference at Choptank, Delaware. The persons coming were on trial for three months.

The phrase "United States" appeared in the General Minutes of 1783 for the first time.

In the same place, speaking of the coming of Methodists from across the sea, which had already begun, they referred to them as "European Methodists."

IV

THE BOOK OF NUMBERS

The reader's attention is called to these pages for the statistical record of the church. They should be studied carefully to catch in some measure the spirit and activity of the church.

STATISTICS BY AREAS

November 1, 1927, to November 1, 1928

UNITED STATES

ATLANTA: Bishop Keeney	This Year	Last Year	Inc	Dec.
Atlanta.....	15,230	14,897	333	....
Florida.....	5,525	5,542	....	17
Georgia.....	4,610	4,558	52	....
Saint Johns River.....	11,668	11,224	444	....
Savannah.....	7,268	7,517	....	249
South Carolina.....	48,115	48,424	....	309
South Florida.....	3,674	3,949	....	275
	96,090	96,111	829	850
		Decrease.....	21	

BOSTON: Bishop Anderson				
Maine.....	23,814	24,290	....	476
New England.....	65,234	64,928	306	....
New England Southern.....	28,693	29,151	....	458
New Hampshire.....	15,987	15,605	382	....
Vermont.....	13,752	13,852	....	100
	147,480	147,826	688	1,034
		Decrease.....	346	

BUFFALO: Bishop Leonard				
Central New York.....	55,783	55,018	765	....
Genesee.....	61,378	60,509	869	....
Northern New York.....	35,729	34,724	1,005	....
Troy.....	58,228	58,135	93	....
	211,118	208,386	2,732	....
		Increase.....	2,732	

CHATTANOOGA: Bishop Smith				
Alabama.....	12,632	12,570	62	....
Blue Ridge-Atlantic.....	13,540	14,070	....	530
Central Tennessee.....	7,661	7,851	....	190
East Tennessee.....	6,324	6,323	1	....
Holston.....	47,980	48,089	....	109
North Carolina.....	13,968	13,206	762	....
	102,105	102,109	825	829
		Decrease.....	4	

	This Year	Last Year	Inc.	Dec.
CHICAGO: Bishop Hughes				
Central Northwest.....	11,592	11,733	....	141
Chicago Northwest.....	12,059	12,016	43	....
Illinois.....	159,672	158,869	803	....
Norwegian and Danish.....	4,886	5,011	....	125
Rock River.....	97,190	96,101	1,089	....
	285,399	283,730	1,935	266
		Increase.....	1,669	
CINCINNATI: Bishop Henderson				
Kentucky.....	23,452	23,148	304	....
North-East Ohio.....	182,069	181,705	364	....
Ohio.....	233,388	234,606	....	1,218
	438,909	439,459	668	1,218
		Decrease.....	550	
COVINGTON: Bishop Clair				
Central Missouri.....	10,215	10,646	....	431
Lexington.....	26,623	24,992	1,631	....
Lincoln.....	3,938	3,952	....	14
Little Rock.....	6,115	5,872	243	....
Tennessee.....	8,035	8,208	....	173
	54,926	53,670	1,874	618
		Increase.....	1,256	
DENVER: Bishop Mead				
Colorado.....	47,211	46,785	426	....
New Mexico Mission.....	3,671	3,671	....	....
Southwest Spanish Mission..	1,548	1,548	....	....
Utah Mission.....	1,958	1,958	....	....
Wyoming State.....	7,210	6,983	227	....
	61,598	60,945	653	....
		Increase.....	653	
DETROIT: Bishop Nicholson				
Central German.....	16,053	15,915	138	....
Detroit.....	94,166	92,090	2,076	....
Michigan.....	68,485	68,096	389	....
Norwegian-Danish Mission..	1,453	1,375	78	....
	180,157	177,476	2,681	....
		Increase.....	2,681	
HELENA: Bishop Brown				
Idaho.....	11,638	11,224	414	....
Montana State.....	15,456	15,438	18	....
North Dakota.....	14,235	14,088	147	....
	41,329	40,750	579	....
		Increase.....	579	

INDIANAPOLIS: Bishop Blake		This Year	Last Year	Inc.	Dec
Indiana.....	119,340	119,754	....	414	
North Indiana.....	97,091	97,394	....	303	
Northwest Indiana.....	67,558	67,364	194	....	
Southern Illinois.....	63,387	63,216	171	....	
	347,376	347,728	365	717	
		Decrease.....	352		
KANSAS CITY: Bishop Waldorf					
Kansas.....	90,710	90,525	185	....	
Missouri.....	31,715	32,834	....	1,119	
Northwest Kansas.....	25,668	26,249	....	581	
Oklahoma.....	52,041	50,353	1,688	....	
Saint Louis.....	56,065	55,354	711	....	
Southern.....	11,350	12,171	....	821	
Southwest Kansas.....	57,414	57,100	314	....	
	324,963	324,586	2,898	2,521	
		Increase.....	377		
NEW ORLEANS: Bishop Jones					
Central Alabama.....	13,831	13,572	259	....	
Louisiana.....	17,009	16,508	501	....	
Mississippi.....	22,146	22,425	....	279	
Texas.....	17,349	17,737	....	388	
Upper Mississippi.....	19,640	19,604	36	....	
West Texas.....	14,366	13,994	372	....	
	104,341	103,840	1,168	667	
		Increase.....	501		
NEW YORK CITY: Bishop McConnell					
East German.....	4,657	4,708	....	51	
Eastern Swedish.....	4,455	4,436	19	....	
Mexico.....	9,719	9,557	162	....	
Newark.....	67,063	66,721	342	....	
New York.....	59,860	60,058	....	198	
New York East.....	86,725	83,986	2,739	....	
	232,479	229,466	3,262	249	
		Increase.....	3,013		
OMAHA: Bishop Leete					
Des Moines.....	69,499	68,823	676	....	
Iowa.....	39,461	39,794	....	333	
Nebraska.....	92,478	92,838	....	360	
Northwest Iowa.....	44,550	43,844	706	....	
Upper Iowa.....	49,778	50,716	....	938	
	295,766	296,015	1,382	1,631	
		Decrease.....	249		
PHILADELPHIA: Bishop Richardson					
Delaware.....	36,944	35,769	1,175	....	
New Jersey.....	78,120	75,385	2,735	....	
Philadelphia.....	110,022	107,806	2,216	....	
Wyoming.....	70,924	67,099	3,825	....	
	296,010	286,059	9,951		
		Increase.....	9,951		

	This Year	Last Year	Inc.	Dec
PITTSBURGH: Bishop Welch				
Erie.....	71,272	71,436	....	164
Pittsburgh.....	115,600	116,659	....	1,059
Porto Rico Mission Conf....	5,925	6,307	....	382
West Virginia.....	89,982	89,381	601	....
	282,779	283,783	601	1,605
		Decrease.....	1,004	
PORTLAND: Bishop Lowe				
Columbia River.....	20,980	21,605	....	625
Oregon.....	29,623	29,396	227	....
Pacific German.....	1,162	1,192	....	30
Puget Sound.....	29,648	29,582	66	....
	81,413	81,775	293	655
		Decrease.....	362	
SAN FRANCISCO: Bishop Burns				
California.....	34,499	33,545	954	....
Hawaii Mission.....	3,344	3,275	69	....
Latin-American Mission....	2,219	2,199	20	....
Pacific Chinese Mission....	581	581	....	....
Pacific Japanese Mission....	1,786	1,786	....	....
Pacific Swedish Miss. Conf..	1,275	1,251	24	....
Southern California.....	91,038	89,358	1,680	....
Western Norw.-Danish....	1,149	1,149	....	....
	135,891	133,144	2,747	....
		Increase.....	2,747	
SAINT PAUL: Bishop Locke				
Dakota.....	27,042	29,116	....	2,074
Minnesota.....	33,742	33,006	736	....
Northern Minnesota.....	34,499	34,244	255	....
West Wisconsin.....	30,490	30,547	....	57
Wisconsin.....	35,732	35,788	....	56
	161,505	162,701	991	2,187
		Decrease.....	1,196	
WASHINGTON: Bishop McDowell				
Baltimore.....	78,443	76,968	1,475	....
Central Pennsylvania.....	104,838	102,286	2,552	....
Washington.....	36,711	36,926	....	215
Wilmington.....	50,551	49,871	680	....
	270,543	266,051	4,707	215
		Increase.....	4,492	
Total United States.....	4,152,177	4,125,610	41,831	15,264
		Increase.....	26,567	
AFRICA				
CAPE TOWN: Bishop Johnson				
Angola Mission Conference..	2,373	2,014	359	....
Congo Mission Conference..	2,586	3,072	....	486
Rhodesia Mission Conf....	8,534	8,534	....	....
Southeast Africa Miss. Conf.	6,773	6,773	....	....
	20,266	20,393	359	486
		Decrease.....	127	

EASTERN ASIA

PEKING: Bishop Grose	This Year	Last Year	Inc.	Dec.
North China.....	16,658	16,658	....	....
Chengtu West China.....	5,451	5,461	....	10
Chungking West China.....	4,075	4,421	....	346
Shantung.....	4,968	4,968	....	....
	31,152	31,508	....	356
		Decrease.....	356	
SHANGHAI: Bishop Birney				
Central China.....	2,581	3,627	....	1,046
Foochow.....	24,152	27,216	....	3,064
Hinghwa.....	10,716	13,439	....	2,723
Kiangsi.....	3,321	3,505	....	184
South Fukien.....	2,765	2,802	....	37
Yenping.....	4,642	7,226	....	2,584
	48,177	57,815	....	9,638
		Decrease.....	9,638	
SEOUL: Bishop Baker				
Japan Mission Council.....	.....	.....	....	....
Korea.....	17,583	17,583	....	....
	17,583	17,583	....	....
Total Eastern Asia.....	96,912	106,906	....	9,994
		Decrease.....	9,994	

SOUTHERN ASIA

BOMBAY: Bishop Badley				
Bombay.....	3,284	4,251	....	967
Gujarat.....	25,608	25,110	498	....
Hyderabad.....	39,129	38,358	771	....
South India.....	21,726	20,978	748	....
	89,747	88,697	2,017	967
		Increase.....	1,050	
CALCUTTA: Bishop Fisher				
Bengal.....	6,697	6,906	....	209
Burma.....	2,045	1,965	80	....
Bhabua Mission.....	256	256	....	....
Central Provinces.....	7,219	7,322	....	103
Lucknow.....	18,649	18,090	559	....
	34,866	34,539	639	312
		Increase.....	327	

DELHI: Bishop Robinson	This Year	Last Year	Inc.	Dec.
Indus River.....	49,952	40,838	114	....
North India.....	64,174	62,078	2,096	....
Northwest India.....	117,228	114,380	2,848	....
	222,354	217,296	5,058	....
		Increase.....	5,058	
Total Southern Asia....	346,967	340,532	7,714	1,279
		Increase.....	6,445	

SOUTHEASTERN ASIA

SINGAPORE: Bishop Lee				
Malaya.....	8,767	8,658	109	....
Netherlands Indies.....	942	1,282	....	340
North Sumatra Miss. Conf..	803	797	6	....
Philippine Islands.....	54,248	54,248	....	....
	64,760	64,985	115	340
		Decrease.....	225	

EUROPE

STOCKHOLM: Bishop Wade				
Baltic and Slavic Miss. Conf.	1,858	1,858	....	....
Denmark.....	4,031	4,091	....	60
Finland.....	2,474	2,474	....	....
Finland Swedish Miss. Conf.	1,238	1,246	....	8
Norway.....	7,623	7,629	....	6
Russia Mission Conf.....	2,294	2,090	204	....
Sweden.....	15,869	16,317	....	448
	35,387	35,705	204	522
		Decrease.....	318	
PARIS: Bishop Shepard				
Bulgaria Mission Conf.*....	757	757	....	....
France Mission Conf.....	1,159	1,094	65	....
Italy*.....	3,299	3,299	....	....
Jugo-Slavia Miss. Conf.*....	1,440	1,440	....	....
Liberia.....	9,495	9,608	....	113
Madeira Mission.....	184	170	14	....
North Africa.....	493	464	29	....
Spain Mission.....				
	16,827	16,832	108	113
		Decrease.....	5	

* Last year's figures.

STATISTICS BY AREAS

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ZURICH: Bishop Nuelsen	This Year	Last Year	Inc.	Dec.
Austria Mission Conf.....	971	971		
Central Germany.....	14,447	14,226	221	....
Hungary Mission Conf.....	772	772	....	....
Northeast Germany.....	4,754	4,702	52	....
Northwest Germany.....	4,135	4,219	....	84
South Germany.....	11,678	11,920	....	242
Southwest Germany.....	5,792	5,792	....	....
Switzerland.....	11,899	12,075	....	176
	54,448	54,677	273	502
		Decrease.....	229	
Total Europe.....	106,662	107,214	552	1,137
		Decrease.....	585	

LATIN AMERICA

BUENOS AIRES, Argentine:

Bishop Miller

Bolivia Mission Conf.....	140	169	....	29
Chile.....	5,315	5,323	....	8
Central America Miss. Conf.	437	421	16	....
Eastern South America.....	8,150	8,299	....	149
North Andes Mission Conf..	1,749	1,460	289	....
	15,791	15,672	305	186
		Increase.....	119	
Grand Total for the Confs. Outside the United States.....	651,358	655,702	9,078	13,422
		Decrease.....	4,344	
Grand Total for All the Church	4,803,535	4,781,312	50,909	28,686
		Increase.....	22,223	

These tables do not include either the Ministers or the Nonresident Members. The full report of these will be in the Fall General Minutes.

The Conferences that show neither increase nor decrease are those whose statistics for the current year had not been received when the YEAR Book had to go to press.

Several Conferences had to be used whose figures had not been checked because they were late in coming. It is hoped all these will be in proper shape when the General Minutes are issued.—EDITOR.

MINISTERIAL SUPPORT—DOMESTIC CONFERENCES—SPRING, 1928

SPRING CONFERENCES AND MISSION CONFERENCES	PASTORAL CHARGES			DIST. SUPERINTENDENTS			Bishops	Conf. Claim- ants	Total Ministe- rial Support
	No. of Paying Ch'gs	Support	Average per Pastor	No. of Supt.'s	Support	Average per Dist. Supt.			
Alabama.....	60	\$33,623	\$560.38	3	\$3,403	\$1,134	\$316	\$1,028	\$38,370
Atlanta.....	64	42,403	662.53	4	6,744	1,686	460	825	50,432
Baltimore.....	232	524,661	2,261.47	5	26,744	5,349	6,118	50,865	608,388
Blue Ridge-Atlantic.....	67	42,839	639.38	3	3,451	1,150	261	1,165	47,715
Central Alabama.....	93	48,547	520.93	5	6,823	1,364	312	697	56,379
Central Missouri.....	76	57,948	762.47	4	6,824	1,706	479	886	66,137
Central Pennsylvania.....	276	513,847	1,871.76	4	28,716	7,179	5,585	46,720	594,868
Delaware.....	180	226,827	1,260.15	5	14,346	2,869	2,320	7,412	250,905
East German.....	39	70,520	1,808.20	3	1,644	548	802	2,798	75,764
Eastern Swedish.....	28	46,535	1,661.96	3	1,309	436	475	2,016	50,335
Florida.....	72	26,604	370.00	4	4,313	1,078	354	390	31,661
Georgia.....	54	18,583	546.55	2	1,470	735	196	589	20,838
Kansas.....	296	577,910	1,952.39	6	33,073	5,512	6,279	68,267	685,529
Lexington.....	140	159,414	1,138.67	5	13,348	2,669	1,296	3,461	177,519
Little Rock.....	68	27,676	407.00	4	3,846	961	196	357	32,075
Louisiana.....	152	93,364	614.23	7	10,479	1,497	614	1,379	105,836
Maine.....	189	270,229	1,429.78	4	12,614	3,153	2,726	24,070	309,639
Mississippi.....	111	83,595	753.10	6	9,953	1,659	490	1,040	95,078
Newark.....	251	626,774	2,497.10	4	32,042	8,010	6,349	58,994	724,159
New England.....	233	516,836	2,218.18	4	24,971	6,243	5,368	55,063	602,238
New England Southern.....	158	269,592	1,706.27	3	13,848	4,616	2,869	20,210	306,519
New Hampshire.....	105	160,257	1,535.81	2	7,090	3,545	1,579	8,668	177,594
New Jersey.....	285	575,670	2,019.89	4	28,416	7,104	7,021	50,137	661,244
New York.....	227	543,486	2,394.21	4	25,249	6,312	6,204	38,835	613,774
New York East.....	250	705,029	2,820.11	4	28,933	7,233	7,692	57,585	799,239
North Carolina.....	85	78,362	921.90	4	10,037	2,509	450	1,174	90,023
North Indiana.....	261	523,303	2,003.84	6	35,180	5,863	5,821	52,019	616,323
Northern New York.....	182	309,197	1,698.88	4	16,325	4,081	3,416	19,152	348,090
Philadelphia.....	333	809,033	2,429.52	4	32,823	8,206	9,107	61,383	912,346
Saint Johns River.....	60	132,780	2,213.00	2	10,367	5,183	1,471	10,124	154,742
Savannah.....	51	30,473	597.51	4	4,257	1,064	279	496	35,505
South Carolina.....	173	158,258	914.78	8	17,916	2,239	1,627	2,455	180,256
South Florida.....	32	24,540	766.87	2	2,765	1,382	346	434	28,085
Southern.....	80	94,464	1,183.30	4	8,211	2,052	1,180	5,655	109,510
Texas.....	116	80,133	690.80	6	10,676	1,779	457	1,462	92,728
Troy.....	216	426,383	1,973.99	4	23,424	5,856	5,870	43,402	499,070
Upper Mississippi.....	105	63,596	605.67	6	8,601	1,433	683	836	73,716
Vermont.....	92	140,932	1,531.87	2	7,496	3,748	1,255	11,808	161,491
Washington.....	192	213,068	1,111.39	6	20,911	3,485	1,997	7,050	243,026
West Texas.....	107	68,074	636.20	7	12,021	1,717	477	1,072	81,644
Wilmington.....	188	352,978	1,877.54	4	21,437	5,359	3,767	41,139	419,321
Wyoming.....	198	471,982	2,383.74	4	26,421	6,605	4,231	23,145	525,779
	6,157	10,240,325	1,663.00	179	618,517	3,455	108,795	786,262	11,753,899

MINISTERIAL SUPPORT—DOMESTIC CONFERENCES—FALL, 1928

FALL CONFERENCES AND MISSION CONFERENCES	PASTORAL CHARGES			DIST. SUPERINTENDENTS		Bishops	Conf. Claim- ants	Total Ministerial Support
	No. of Paying Ch'ges	Support	Average per Pastor	No. of Supts	Support			
California.....	202	\$371,559	\$1,831.41	5	\$20,453	\$4,090	3,387	\$434,141
Central German.....	84	146,715	1,746.61	3	10,881	3,627	1,910	167,930
Central New York.....	209	397,185	1,900.40	4	18,216	4,554	4,126	472,576
Central Northwest.....	113	145,941	1,291.51	7	10,168	1,452	1,491	165,831
Central Tennessee.....	39	17,606	451.43	2	1,744	872	118	20,009
Chicago Northwest.....	79	135,420	1,714.17	3	7,694	2,565	1,422	151,462
Colorado.....	189	328,083	1,735.88	5	26,226	5,245	3,422	399,902
Columbia River.....	109	169,921	1,558.90	3	12,948	4,316	1,745	201,938
Dakota.....	144	263,524	1,830.02	4	18,908	4,727	2,624	306,306
Des Moines.....	217	425,609	1,956.72	5	26,376	5,275	4,952	498,545
Detroit.....	305	707,151	2,318.54	6	39,048	6,508	6,832	797,610
East Tennessee.....	57	43,111	756.33	4	4,960	1,240	339	48,852
Erie.....	199	436,180	2,191.85	4	20,994	5,248	4,458	501,637
Genesee.....	290	524,029	1,808.37	4	22,257	5,504	5,451	604,033
Holston.....	149	202,511	1,359.13	5	15,464	3,093	1,470	226,767
Illinois.....	513	957,994	1,867.43	11	62,702	5,700	13,793	1,116,196
Indiana.....	302	524,448	1,736.58	7	40,491	5,784	5,750	620,695
Idaho.....	67	88,619	1,322.67	2	6,970	3,485	980	104,796
Iowa.....	131	239,056	1,824.85	3	16,257	5,419	2,486	288,499
Kentucky.....	102	134,816	1,321.72	4	11,260	2,815	1,139	152,085
Lincoln.....	50	30,031	600.62	4	3,208	821	164	33,622
Michigan.....	284	536,014	1,887.37	6	32,798	5,466	5,486	617,913
Minnesota.....	133	277,097	2,084.18	4	19,283	4,821	2,734	319,779
Missouri.....	121	180,773	1,493.99	4	14,657	3,642	1,959	211,930
Montana State.....	95	138,955	1,462.68	3	11,081	3,693	1,455	162,059
Nebraska.....	448	786,238	1,732.67	8	45,518	5,689	8,542	901,936
North Dakota.....	116	176,016	1,534.62	4	12,824	3,206	2,246	196,345
North-East Ohio.....	413	980,073	2,303.05	9	64,923	7,213	10,136	1,134,033
Northern Minnesota.....	156	299,273	1,918.41	4	18,140	4,535	3,104	343,421
Northwest Indiana.....	186	357,390	1,921.45	4	21,963	5,490	3,628	418,280
Northwest Iowa.....	132	373,844	2,054.08	4	21,352	5,338	3,943	430,614
Northwest Kansas.....	126	210,080	1,667.30	4	13,963	3,491	2,420	253,397
Norwegian and Danish.....	48	54,983	1,145.48	3	4,944	1,648	582	63,876
Ohio.....	568	1,199,805	2,112.33	14	83,862	5,990	12,615	1,407,432
Oklahoma.....	234	410,935	1,756.13	6	34,774	5,795	4,566	484,647
Oregon.....	154	211,770	1,375.13	4	17,120	4,280	2,519	256,009
Pacific German.....	15	14,860	990.66	1	1,185	1,185	154	16,787
Pittsburgh.....	281	726,401	2,585.05	5	29,272	5,854	8,060	826,532
Puget Sound.....	162	233,070	1,438.70	4	17,000	4,250	2,525	280,715
Rock River.....	330	832,195	2,521.80	5	34,494	6,898	12,198	932,486
Saint Louis.....	225	366,635	1,629.48	6	32,669	5,444	3,666	432,514
Southern California.....	292	764,351	2,617.64	6	33,842	5,640	8,004	890,391
Southern Illinois.....	222	368,099	1,658.10	5	24,492	4,898	4,277	429,213
Southwest Kansas.....	226	424,235	1,877.14	6	29,500	4,917	4,678	498,271
Tennessee.....	56	31,613	564.51	4	5,351	1,332	242	37,979
Upper Iowa.....	188	369,690	1,966.43	4	20,958	5,239	3,839	433,923
West Virginia.....	286	480,141	1,678.81	7	35,076	5,010	4,401	547,364
West Wisconsin.....	163	284,381	1,763.07	4	17,400	4,350	2,578	324,723
Western Norw.-Danish.....	21	24,516	1,167.42	2	1,311	655	251	27,410
Wisconsin.....	150	318,056	2,120.37	4	17,423	4,355	3,477	379,984
Wyoming State.....	32	66,570	2,080.31	2	5,218	2,609	704	75,391
Pacific Swedish.....	14	17,157	1,225.50	1	305	305	191	18,688
Total Fall Conferences.....	9,477	17,804,725	.....	242	1,119,923	.....	193,239	20,667,474
Total Spring Conferences.....	6,157	10,240,325	.....	179	618,517	.....	108,795	11,753,899
Grand Total, 1928.....	15,634	28,045,050	1,793.21	421	1,738,440	4,129	303,034	32,421,373

STATISTICAL TABLES—CONFERENCES AND

List Number	CONFERENCES AND MISSIONS	TRAVELING PREACHERS		Local Preachers	CHURCH			
		On Trial	Total		BAPTISMS		PREP. MEM.	
					Children Baptized	Adults Baptized	Preparatory Members Received During the Year	Preparatory Members Now on Roll
DOMESTIC								
1	Alabama	9	63	84	125	556	547	217
2	Atlanta	4	73	111	443	360	793	504
3	Baltimore	13	262	147	2,956	384	3,105	2,512
4	Blue Ridge-Atlantic	11	56	59	165	421	450	158
5	Central Alabama	6	96	134	476	398	853	405
6	Central Missouri	9	77	62	336	207	862	1,191
7	Central Pennsylvania	28	274	115	3,197	1,275	4,316	3,304
8	Delaware	10	169	317	1,350	152	3,552	6,074
9	East German	2	42	33	185	11	174	230
10	Eastern Swedish	1	34	28	132	24	153	52
11	Florida	5	63	103	271	268	420	250
12	Georgia	6	23	31	39	150	209	153
13	Kansas	25	365	104	1,861	2,705	3,409	1,851
14	Lexington	12	132	191	765	495	1,353	1,459
15	Little Rock	5	81	78	220	143	270	346
16	Louisiana	6	159	361	784	572	942	602
17	Maine	13	180	68	717	419	747	2,174
18	Mississippi	5	123	218	907	654	1,364	1,205
19	Newark	14	260	122	2,562	548	2,487	2,101
20	New England	9	265	190	2,328	1,056	2,814	2,778
21	New England Southern	11	155	76	797	350	863	1,098
22	New Hampshire	4	87	46	464	366	705	929
23	New Jersey	22	246	245	3,168	709	3,623	3,173
24	New York	10	273	147	1,722	673	2,894	2,156
25	New York East	11	304	188	3,443	757	3,202	2,405
26	North Carolina	6	91	89	401	281	688	657
27	North Indiana	38	288	219	1,466	1,642	2,988	2,484
28	Northern New York	13	174	60	1,525	813	1,982	1,773
29	Philadelphia	16	312	322	4,029	758	4,569	3,379
30	Saint Johns River	3	60	40	370	201	542	545
31	Savannah	8	55	104	189	294	451	210
32	South Carolina	7	183	448	2,210	1,241	3,278	4,086
33	South Florida	2	37	39	113	134	238	246
34	Southern	6	86	61	304	129	414	164
35	Texas	8	126	139	706	292	1,118	1,094
36	Troy	11	256	137	1,819	857	2,369	2,443
37	Upper Mississippi	9	120	211	732	745	1,205	925
38	Vermont	4	86	42	433	127	337	905
39	Washington	15	179	275	1,547	249	2,348	2,233
40	West Texas	12	121	144	372	282	678	410
41	Wilmington	19	178	106	2,266	244	2,439	2,167
42	Wyoming	8	206	153	2,410	1,738	4,287	2,411
Total Domestic Conferences		436	6,420	5,847	50,305	23,680	70,038	63,459
CONFERENCES OUTSIDE THE UNITED STATES								
1	Bengal	7	42	31	280	233	....	3,547
2	Bombay	4	67	8	184	104	....	1,612
3	Burma	1	51	....	69	85	103	791
4	Central China	6	48	41	23	44	46	711
5	Central Provinces	5	38	80	241	91	212	5,321
6	Chengtzu West China	11	49	50	35	164	....	2,742
7	Chile	5	46	50	250	196	805	2,804
8	Chungking West China	6	44	31	6	21	....	1,968
9	Eastern South America	2	54	40	453	43	....	2,444
10	Foochow	8	115	268	514	409	....	9,683

MISSIONS, 1928—SPRING CONFERENCES

List Number	MEMBERSHIP		SUNDAY SCHOOLS			EPWORTH LEAGUE		CHURCH PROPERTY			
	FULL MEMBERS		Number of Sunday Schools	Officers and Teachers	Enrolled in all Dept's, incl. Cradle Roll, Home Dept., Officers, Teachers, etc.	Senior Members	Junior Members	Church Buildings	Estimated Value of Land and Buildings	Parsonages	Estimated Value of Land and Buildings
	Total This Year	Nonresident-Inactive Members									
1	12,622	1,090	135	933	9,095	955	444	178	\$516,558	41	\$76,575
2	15,230	1,701	143	1,044	8,582	1,219	714	143	637,248	42	58,500
3	78,443	7,329	418	8,143	84,850	10,945	3,522	435	8,741,950	202	1,372,740
4	13,540	1,418	172	1,309	15,855	945	388	196	631,737	45	118,600
5	13,831	647	172	1,025	8,227	948	586	171	665,937	64	112,500
6	10,215	1,174	90	640	4,780	657	530	108	680,899	68	97,750
7	104,838	2,512	574	10,596	112,878	11,039	5,522	610	8,350,750	248	1,278,100
8	36,944	5,210	285	2,515	27,820	4,975	4,396	295	2,784,830	150	463,175
9	4,657	341	36	563	5,335	1,386	366	38	970,500	33	228,000
10	4,455	361	27	394	3,944	1,309	368	27	961,500	17	131,000
11	5,525	545	90	499	4,440	1,226	411	87	486,800	25	63,900
12	4,610	638	58	445	4,857	583	184	75	325,550	25	69,300
13	90,710	10,869	476	9,615	94,111	9,293	2,272	476	6,244,600	287	926,450
14	26,623	3,468	162	1,408	15,159	3,050	1,534	169	1,933,450	105	281,750
15	6,115	571	107	674	5,161	947	767	103	413,100	46	48,650
16	17,009	1,429	199	1,088	9,817	738	702	207	857,382	136	195,640
17	23,814	3,312	291	3,224	32,541	3,272	913	305	2,269,445	194	555,900
18	22,148	1,707	264	1,812	12,278	1,277	854	258	607,821	93	130,080
19	67,063	9,834	299	6,373	66,777	8,758	3,641	308	10,708,450	217	1,776,075
20	65,234	9,274	242	5,608	60,273	6,408	1,641	238	10,694,700	181	1,120,850
21	28,693	3,181	178	3,112	29,294	3,912	959	184	4,096,450	139	627,650
22	15,987	2,102	132	1,757	17,330	1,535	182	133	1,668,000	103	360,450
23	78,120	4,306	378	7,503	82,595	10,320	6,003	377	9,299,050	251	1,628,000
24	59,860	8,226	336	4,428	43,526	7,749	1,795	387	10,308,040	224	1,551,400
25	86,725	9,447	275	6,647	76,897	8,264	4,330	284	16,368,300	218	2,043,700
26	13,968	1,077	171	1,240	10,940	956	438	170	1,091,350	49	128,900
27	97,091	5,692	426	8,971	90,614	7,661	4,285	429	6,610,925	254	933,325
28	35,729	3,998	263	3,992	37,365	2,709	1,174	276	3,566,350	175	652,385
29	110,022	6,797	395	10,231	121,352	12,822	7,200	404	19,481,150	275	2,276,600
30	11,668	1,137	64	1,251	14,483	1,549	739	68	2,696,800	47	379,713
31	7,268	671	113	648	3,993	436	291	121	361,650	40	50,300
32	48,115	5,979	389	2,816	26,111	2,907	1,684	393	1,346,410	109	214,950
33	3,674	828	36	260	2,162	691	365	34	531,250	20	72,800
34	11,350	1,000	104	1,343	12,754	2,154	838	107	844,875	74	219,500
35	17,349	1,432	232	1,508	10,130	1,435	1,699	234	764,685	82	135,665
36	58,228	5,408	313	4,969	48,935	5,171	2,918	345	5,408,150	233	977,100
37	19,640	1,308	241	1,592	10,805	2,364	2,533	240	475,345	56	50,600
38	13,752	1,521	139	1,586	14,144	1,350	374	154	1,142,200	101	289,800
39	36,711	3,142	335	2,678	25,504	5,375	2,357	360	3,563,640	153	584,775
40	14,366	1,189	189	1,226	7,601	1,679	1,540	174	723,545	82	126,425
41	50,551	4,033	348	5,697	58,408	5,803	2,884	356	4,200,850	181	813,700
42	70,924	5,764	348	6,447	70,644	5,296	2,726	382	7,933,132	219	1,211,650
	1,513,415	141,666	9,645	137,810	1,402,427	162,158	76,566	10,009	161,965,354	5,304	24,434,923
1	6,697	.....	125	.....	4,714	.....	.....	24	121,753	32	76,375
2	3,284	.....	198	258	5,079	.....	.....	16	151,700	16	51,400
3	2,045	203	59	157	3,082	304	243	10	109,200	12	15,583
4	2,581	474	33	197	2,118	495	.....	38	81,000	27	13,720
5	7,219	296	349	345	8,465	639	619	23	34,300	39	75,953
6	5,451	.....	50	153	2,994	.....	.....	43	41,050	20	6,200
7	5,315	403	75	393	4,883	731	756	45	164,806	11	26,996
8	4,075	.....	28	.....	2,007	.....	.....	88	90,440	34	14,250
9	8,150	.....	126	770	8,607	.....	.....	57	191,597	37	259,489
10	24,152	.....	227	.....	10,791	.....	.....	165	200,028	107	57,265

STATISTICAL TABLES—CONFERENCES AND

List Number	CONFERENCES AND MISSIONS	TRAVELING PREACHERS		Local Preachers	CHURCH			
		On Trial	Total		BAPTISMS		PREP. MEM.	
					Children Baptized	Adults Baptized	Preparatory Members Received During the Year	Preparatory Members Now on Roll
11	Gujarat	1	60	34	1,072	708	....	20,113
12	Hinghwa	5	81	219	268	43	....	4,548
13	Hyderabad	4	30	128	1,145	1,049	....	32,909
14	Indus River	6	38	98	1,576	1,169	1,723	27,493
15	Kiangsi	6	49	26	4	18	....	1,383
16	Liberia	16	39	13	258	437	....	2,308
17	Lucknow	5	73	162	606	469	752	14,971
18	Malaya	12	48	....	609	597	....	2,587
19	Mexico	4	42	23	383	178	710	4,937
20	North Africa	3	24	25	1	20	20	208
21	North India	4	79	245	3,101	1,889	2,754	41,614
22	Northwest India	7	71	260	5,762	3,492	5,532	81,113
23	Philippine Islands	37	91	49	2,326	2,858	....	22,832
24	South Fukien	5	31	133	51	39	....	1,120
25	South India	6	29	11	369	136	....	18,857
26	Yenping	5	53	91	63	48	....	1,891
Total Conferences Outside the United States		181	1,392	2,116	19,649	14,540	12,663	310,507
MISSION CONFERENCES								
1	Angola	9	23	....	163	204	475	1,113
2	Bolivia	6	....	....	12	28	....	26
3	Central America	3	8	....	27	61	....	226
4	Netherlands Indies	1	5	....	72	32	80	250
5	North Andes	8	12	....	76	21	....	878
6	North Sumatra	2	16	11	118	49	82	229
7	Porto Rico	4	19	7	343	268	589	2,732
Total Mission Conferences		33	83	18	811	663	1,226	5,454
MISSIONS								
1	Bhabua . . . . .	....	....	....	18	50	68	241
2	Hawaii . . . . .	....	....	49	226	139	377	1,334
3	Latin America . . . . .	....	....	18	96	83	229	642
4	Madeira . . . . .	....	....	4	5	....	....	85
Total Missions . . . . .		....	....	71	345	272	674	2,302
Grand Total Spring Conferences		650	7,895	8,052	71,110	39,155	84,601	381,722

MISSIONS, 1928—SPRING CONFERENCES.—(Continued)

MEMBERSHIP		SUNDAY SCHOOLS			EPWORTH LEAGUE		CHURCH PROPERTY			
FULL MEMBERS		Number of Sunday Schools	Officers and Teachers	Enrolled in all Dept's, incl. Cradle Roll, Home Dept., Officers, Teachers, etc.	Senior Members	Junior Members	Church Buildings	Estimated Value of Land and Buildings	Parsonages	Estimated Value of Land and Buildings
Total This Year	Nonresident-Inactive Members									
25,608	.....	710	.....	25,644	.....	.....	20	31,966	22	23,117
10,716	.....	160	.....	6,957	.....	.....	146	133,633	74	45,435
39,129	.....	470	386	7,837	.....	.....	7	16,619	88	58,255
40,952	958	361	327	15,767	447	237	13	30,318	31	36,632
3,321	.....	38	201	2,093	324	.....	33	44,067	30	13,833
9,495	.....	76	810	5,164	45	.....	74	156,797	20	14,685
18,649	310	453	467	13,258	675	334	29	76,788	104	79,314
8,667	.....	94	404	6,396	.....	.....	62	143,267	38	45,100
9,719	854	85	368	6,352	1,016	1,260	66	369,075	32	84,200
493	42	33	66	1,390	147	70	5	78,000	6	32,000
64,174	345	76	810	21,934	2,308	1,162	87	120,357	269	114,731
117,228	1,770	1,103	697	36,176	1,626	2,043	18	57,880	72	117,088
54,248	.....	405	.....	32,454	.....	.....	279	305,944	96	60,448
2,765	.....	76	141	2,554	.....	.....	72	88,300	58	58,525
21,726	.....	334	.....	9,698	.....	.....	53	44,198	70	16,808
4,642	.....	54	223	1,833	.....	.....	65	103,155	55	17,260
500,501	5,645	6,439	7,203	248,247	8,757	6,724	1,538	2,986,237	1,400	1,414,662
2,373	19	35	134	5,425	.....	.....	22	16,130	40	35,812
140	.....	6	.....	440	.....	.....	.....	.....	.....	.....
437	.....	11	.....	635	.....	.....	6	28,500	3	4,000
942	14	19	84	1,174	194	135	8	29,980	10	8,400
1,749	.....	23	65	1,201	.....	.....	1	11,250	.....	.....
803	78	13	48	480	67	12	13	31,040	4	1,600
5,925	305	117	518	8,900	896	810	86	207,390	19	26,560
12,369	416	224	849	18,255	1,157	957	136	324,290	76	76,372
256	6	7	3	89	.....	.....	.....	.....	.....	.....
3,344	784	46	229	3,284	319	160	19	322,600	10	80,200
2,219	619	46	258	3,225	573	531	33	494,650	21	60,800
184	.....	5	.....	156	.....	.....	5	9,200	.....	.....
6,003	1,409	104	490	6,754	892	691	57	826,450	31	141,000
2,032,288	149,146	16,412	146,352	1,675,683	172,964	84,938	11,740	166,102,331	6,811	26,066,957

STATISTICAL TABLES—CONFERENCES AND

List Number	CONFERENCES AND MISSIONS	TRAVELING PREACHERS		Local Preachers	BAPTISMS		CHURCH MEMBERS	
		On Trial	Total		Children Baptized	Adults Baptized	Preparatory Members Received During the Year	Preparatory Members Now on Roll
1	California.....	19	214	148	1,328	477	1,706	1,638
2	Central German.....	4	121	65	575	133	625	38
3	Central New York.....	19	220	94	1,625	1,148	2,418	1,894
4	Central Northwest.....	7	106	58	337	72	439	12
5	Central Tennessee.....	5	29	22	79	374	228	5
6	Chicago Northwest.....	2	111	60	413	49	366	45
7	Colorado.....	15	218	67	1,285	1,105	1,926	1,405
8	Columbia River.....	3	139	51	518	301	520	53
9	Dakota.....	15	154	45	1,328	644	1,305	78
10	Des Moines.....	13	253	190	1,452	1,769	2,325	93
11	Detroit.....	33	391	250	4,137	1,331	3,674	3,488
12	East Tennessee.....	4	57	55	231	71	412	43
13	Erie.....	17	215	143	2,208	940	2,284	91
14	Genesee.....	18	261	93	2,032	767	2,032	1,600
15	Holston.....	13	143	143	486	1,855	1,273	63
16	Idaho.....	3	83	16	263	199	447	34
17	Illinois.....	25	354	121	2,846	2,962	4,538	2,200
18	Indiana.....	44	294	231	2,041	2,285	4,016	1,888
19	Iowa.....	23	140	48	720	701	1,258	60
20	Kentucky.....	10	103	109	400	570	691	51
21	Lincoln.....	8	63	35	125	56	179	27
22	Michigan.....	29	323	161	2,048	1,378	2,600	2,330
23	Minnesota.....	19	164	86	1,241	469	1,248	89
24	Missouri.....	9	127	39	346	717	850	45
25	Montana State.....	5	93	38	779	344	515	70
26	Nebraska.....	41	462	130	2,925	2,292	3,763	2,190
27	North Dakota.....	13	113	46	671	241	608	60
28	North-East Ohio.....	39	518	204	4,623	2,551	6,390	2,280
29	Northern Minnesota.....	14	184	91	1,578	525	1,042	77
30	Northwest Indiana.....	16	195	48	1,165	1,144	1,881	1,030
31	Northwest Iowa.....	9	213	59	1,556	873	1,567	1,160
32	Northwest Kansas.....	7	154	52	492	561	769	77
33	Norwegian and Danish.....	8	61	46	188	5	196	27
34	Ohio.....	21	256	252	5,200	3,432	7,042	3,730
35	Oklahoma.....	43	222	102	1,191	1,657	2,013	1,440
36	Oregon.....	13	162	88	715	528	948	68
37	Pacific German.....	2	21	8	17	8	32	5
38	Pittsburgh.....	20	286	215	4,086	1,301	4,753	1,740
39	Puget Sound.....	4	185	69	983	566	1,198	1,070
40	Rock River.....	15	331	203	2,994	979	2,816	2,030
41	Saint Louis.....	19	250	147	1,020	1,272	2,061	1,030
42	Southern California.....	29	394	178	2,222	1,409	3,570	2,310
43	Southern Illinois.....	23	222	126	1,134	1,895	3,145	1,110
44	Southwest Kansas.....	26	245	76	1,214	1,442	2,494	1,440
45	Tennessee.....	6	75	74	186	365	449	43
46	Upper Iowa.....	17	217	60	1,346	791	1,503	1,310
47	West Virginia.....	26	301	206	1,964	2,775	4,909	2,220
48	West Wisconsin.....	21	158	67	1,312	508	875	70
49	Western Norwegian-Danish.....	2	27	15	75	2	51	7
50	Wisconsin.....	10	168	69	1,466	406	1,123	910
51	Wyoming State.....	4	37	4	274	137	248	110
	Total Domestic Conferences.....	816	9,833	5,003	69,440	48,382	93,321	57,330

MISSIONS, 1928—FALL CONFERENCES

List Number	MEMBERSHIP		SUNDAY SCHOOLS			EPWORTH LEAGUE		CHURCH PROPERTY			
	FULL MEMBERS		Number of Sunday Schools	Officers and Teachers	Enrolled in all Dept's, incl. Cradle Roll, Home Dept., Officers, Teachers, etc.	Senior Members	Junior Members	Church Buildings	Estimated Value of Land and Buildings	Parsonages	Estimated Value of Land and Buildings
	Total This Year	Nonresident-Inactive Members									
1	32,878	3,988	264	3,967	42,632	6,062	1,889	255	\$4,772,620	174	\$601,951
2	15,664	804	99	2,058	20,184	2,497	338	106	1,688,600	85	356,000
3	53,125	6,682	293	5,223	53,160	5,012	1,942	308	5,823,150	200	796,450
4	11,465	962	106	1,278	13,109	2,901	596	121	1,412,800	90	431,350
5	7,798	617	91	596	5,893	429	29	115	245,785	28	38,425
6	11,609	575	103	1,368	11,117	2,251	364	115	1,286,000	78	362,575
7	45,713	7,231	210	4,191	45,421	5,262	1,680	207	3,421,800	162	521,400
8	20,449	2,748	147	2,565	25,638	2,698	1,150	138	1,593,050	107	260,000
9	28,335	3,847	220	3,212	30,418	2,709	806	218	2,137,400	150	543,030
10	68,576	8,160	321	6,112	65,000	5,548	1,053	338	4,330,800	214	842,660
11	90,680	12,587	497	8,574	109,249	7,401	2,161	510	12,198,573	299	1,419,400
12	5,892	147	85	570	4,761	654	484	81	485,100	47	96,800
13	69,963	6,240	389	7,093	75,148	5,504	2,267	408	7,670,875	193	887,900
14	58,900	7,926	320	5,851	62,819	5,054	1,988	338	9,472,261	238	1,204,875
15	47,430	4,027	461	3,858	48,429	5,015	1,937	489	3,188,525	113	427,935
16	11,262	1,591	87	1,291	14,256	1,421	836	79	790,150	66	169,950
17	157,464	17,224	743	14,603	149,212	12,684	2,868	751	13,428,050	479	2,179,900
18	117,460	10,397	623	9,244	101,017	8,823	2,444	670	9,044,475	299	1,040,555
19	38,858	5,483	222	3,786	42,921	3,141	1,183	238	3,244,478	135	509,650
20	22,630	2,323	223	2,015	23,047	1,776	926	266	1,522,000	85	323,500
21	3,665	537	61	340	2,335	361	240	57	387,675	39	215,460
22	66,028	8,282	510	7,675	79,240	5,658	1,878	544	7,656,086	284	1,071,050
23	32,151	3,766	194	3,223	32,962	3,443	595	216	3,347,160	126	601,450
24	31,257	3,688	227	3,326	30,908	2,423	646	249	1,891,800	118	382,550
25	14,752	2,658	182	1,970	21,046	1,670	1,118	171	1,262,800	110	269,350
26	90,279	12,889	533	9,521	103,911	9,908	2,723	528	6,290,432	420	1,486,786
27	13,295	1,918	185	2,026	18,319	1,709	726	171	1,496,250	118	384,875
28	179,785	18,114	757	14,652	179,982	13,346	4,976	778	18,973,889	385	2,067,800
29	33,329	4,705	223	3,396	35,799	3,915	652	229	3,757,400	126	548,000
30	66,530	7,493	279	5,558	61,651	4,676	1,189	288	6,899,600	155	786,000
31	43,388	4,570	225	4,201	48,347	3,635	1,326	230	3,013,900	184	737,860
32	24,949	3,120	153	3,471	31,619	2,876	963	181	2,055,300	129	441,100
33	4,611	336	58	532	4,489	1,334	277	72	669,600	50	225,000
34	229,650	24,825	1,156	20,319	227,493	14,673	4,744	1,189	20,480,980	531	2,635,310
35	48,905	6,772	269	4,880	56,743	5,217	2,867	260	4,706,898	213	642,075
36	28,934	3,993	178	3,216	33,662	3,433	1,409	180	2,519,030	135	405,670
37	1,112	82	17	207	1,237	367	16	19	92,750	15	39,100
38	114,893	10,049	418	9,743	125,907	9,227	4,906	417	14,713,852	231	1,921,026
39	28,536	3,773	201	3,565	38,587	3,190	860	194	2,492,000	141	339,400
40	95,164	10,909	366	8,599	95,611	8,021	2,813	364	21,274,500	239	1,703,950
41	55,013	6,959	354	5,551	58,262	6,366	2,250	400	6,404,294	176	614,935
42	88,719	10,383	307	9,043	107,308	8,869	4,573	314	12,058,900	233	1,283,200
43	62,272	5,901	466	6,590	69,321	6,652	2,895	486	4,822,350	222	748,750
44	55,632	6,354	299	6,855	66,145	5,684	3,101	291	4,367,350	197	652,850
45	7,782	1,282	110	672	4,623	949	306	108	368,200	40	63,150
46	48,464	8,039	240	4,336	49,736	4,203	1,051	242	3,668,700	179	751,450
47	87,726	7,826	884	9,344	100,595	8,654	4,291	904	6,544,250	243	1,160,550
48	29,729	3,351	273	3,429	32,628	3,365	842	297	2,893,200	160	599,075
49	1,101	218	23	154	1,440	674	191	24	315,150	21	56,800
50	34,778	4,279	215	3,424	34,871	2,913	839	224	3,686,137	142	645,687
51	6,867	948	67	801	5,916	839	416	46	551,300	38	140,400
2,545,447		291,578	14,934	248,074	2,704,124	235,092	82,620	15,433	257,418,225	8,642	36,634,965

STATISTICAL TABLES—CONFERENCES AND

List Number	CONFERENCES AND MISSIONS	TRAVELING PREACHERS		Local Preachers	CHURCH			
		On Trial	Total		BAPTISMS		PREP. MEM.	
					Children Baptized	Adults Baptized	Preparatory Members Received During the Year	Preparatory Members Now on Roll
CONFERENCES OUTSIDE THE UNITED STATES								
1	Central Germany	8	52	32	224	....	1,063	4,437
2	Denmark	2	35	25	81	....	156	275
3	Finland	4	31	16	41	....	242	866
4	Italy	4	49	12	66	7	238	395
5	Korea	21	110	369	749	971	18,622	4,954
6	North China	24	146	226	290	527	115	5,477
7	Northeast Germany	3	28	23	72	....	408	976
8	Northwest Germany	3	31	8	104	....	294	718
9	Norway	5	63	3	183	8	456	593
10	Shantung	7	40	....	67	275	718	290
11	South Germany	15	81	....	178	....	574	1,592
12	Southwest Germany	6	39	78	187	....	732	1,700
13	Sweden	7	165	211	90	....	805	820
14	Switzerland	4	78	31	210	10	736	984
Total Conferences Outside the United States		113	948	1,034	2,542	1,798	25,159	24,077
MISSION CONFERENCES								
1	Austria*	1	8	5	8	....	88	293
2	Baltic and Slavic	2	31	87	38	....	420	455
3	Bulgaria	2	18	18	42	2	71	137
4	Congo	6	8	55	105	299	668	1,317
5	Finland Swedish	3	20	12	9	....	39	103
6	France	1	25	7	38	....	96	255
7	Hungary	3	11	1	10	....	59	304
8	Jugo-Slavia	4	9	1	42	....	....	665
9	Rhodesia	2	21	110	317	490	916	3,916
10	Russia*	....	5	14	....	....	....	480
11	Southeast Africa*	....	15	282	188	287	....	3,339
Total Mission Conferences		24	171	592	797	1,078	2,357	11,260
MISSIONS								
1	New Mexico	5	36	12	97	120	153	105
2	Norwegian and Danish	....	....	12	97	....	185	106
3	Pacific Chinese	....	....	9	7	11	37	75
4	Pacific Japanese	....	....	7	155	130	197	361
5	Southwest Spanish	....	....	8	91	22	134	367
6	Utah	....	....	6	61	13	72	71
Total Missions		29	207	54	508	296	778	1,085
Total Fall Conferences		982	11,159	6,683	73,287	51,554	121,615	93,743
Total Spring Conferences		650	7,895	8,052	71,110	39,155	84,601	381,722
Grand Total		1,632	19,054	14,735	144,397	90,709	206,216	475,465

* Last year.

MISSIONS, 1928—FALL CONFERENCES—Continued

List Number	MEMBERSHIP		SUNDAY SCHOOLS			EPWORTH LEAGUE		CHURCH PROPERTY			
	FULL MEMBERS		Number of Sunday Schools	Officers and Teachers	Enrolled in all Dept's, incl. Cradle Roll, Home Dept., Officers, Teachers, etc.	Senior Members	Junior Members	Church Buildings	Estimated Value of Land and Buildings	Parsonages	Estimated Value of Land and Buildings
	Total This Year	Nonresident-Inactive Members									
1	10,011	11	142	854	9,626	.....	3,252	69	\$659,152	45	\$.....
2	3,756	.....	53	331	7,902	1,607	1,011	38	489,807	22	143,256
3	1,608	201	27	88	2,138	683	413	13	579,500	9	28,400
4	2,904	632	53	145	2,390	310	432	.....	.....	.....	.....
5	12,629	698	613	2,409	28,862	949	1,616	486	423,095	156	42,545
6	11,181	2,492	111	607	9,768	1,545	.....	131	232,237	107	64,950
7	3,778	.....	50	329	3,682	1,203	161	21	391,850	17	.....
8	3,417	37	53	281	2,665	.....	856	26	323,309	14	.....
9	7,030	228	56	744	13,390	4,026	2,196	63	1,665,812	27	213,425
10	3,104	235	16	116	1,713	215	.....	32	45,911	34	39,125
11	10,106	94	232	794	9,157	3,612	66	143	881,544	.....	.....
12	10,220	80	99	527	5,686	1,554	98	63	615,251	.....	.....
13	15,049	544	227	1,345	17,134	5,275	4,543	198	1,650,965	62	492,379
14	10,915	305	266	1,284	20,372	1,649	.....	95	1,437,850	42	366,139
	105,708	5,557	1,998	9,854	134,485	22,628	14,644	1,378	9,396,283	535	1,390,219
1	678	36	15	54	687	220	171	12	157,220	2	76,300
2	1,403	109	56	172	3,300	819	521	11	350,000	15	.....
3	620	78	18	69	1,160	204	37	16	117,439	16	34,730
4	1,219	.....	14	30	1,361	.....	.....	72	18,503	18	21,187
5	1,135	19	27	131	2,128	718	604	17	951,043	13	275,500
6	904	.....	23	56	1,445	.....	.....	.....	.....	.....	.....
7	468	.....	20	29	512	.....	137	5	19,980	9	84,960
8	775	.....	17	.....	687	.....	.....	17	56,543	9	6,300
9	4,618	188	143	.....	12,299	.....	.....	155	37,981	160	56,825
10	1,814	.....	5	37	750	725	.....	5	.....	.....	.....
11	3,434	.....	185	.....	6,645	.....	.....	.....	.....	.....	.....
	17,068	430	523	578	30,974	2,686	1,470	310	1,708,709	242	555,802
1	3,566	719	28	375	4,531	596	52	24	344,750	16	46,750
2	1,347	191	13	165	1,519	286	133	14	349,000	10	67,000
3	506	171	12	70	684	204	45	10	192,000	.....	.....
4	1,425	526	28	250	3,121	387	415	18	231,010	12	41,150
5	1,221	144	28	134	1,249	126	62	19	117,000	8	17,000
6	1,887	321	18	281	2,631	312	100	20	327,700	16	73,400
	9,952	2,072	127	1,275	13,735	1,911	807	105	1,561,460	62	245,300
	2,678,175	299,637	17,582	259,781	2,883,318	262,317	99,541	17,226	270,084,677	9,481	38,826,286
	2,032,288	149,146	16,412	146,352	1,675,683	172,964	84,938	11,740	166,102,331	6,811	26,066,957
	4,710,463	448,783	33,994	406,133	4,559,001	435,281	184,479	28,966	436,187,008	16,292	64,893,243

OUR UPS AND DOWNS

Reported Number of Full Members in the Methodist Episcopal Church, by five year periods, from 1773 to 1925, with gains and losses, and percentage of gains and losses.

	No. of Full Members	+ Increase or —Decrease	Percentage of Increase or Decrease	
1773	1,160			
1780	8,504	+ 7,344	633.	
1785	18,000	+ 9,496	112.	
1790	57,631	+ 39,631	220.	
1795	60,291	+ 2,660	5.	The O'Kelly Schism.
1800	64,894	+ 4,603	8.	
1805	119,945	+ 55,051	85.	
1810	174,560	+ 54,615	46.	
1815	211,165	+ 36,605	21.	War of 1812.
1820	257,381	+ 46,216	22.	
1825	358,291	+ 100,910	39.	
1830	477,727	+ 119,436	33.	
1835	653,212	+ 175,485	37.	
1840	852,918	+ 199,706	31.	
1844	1,139,587	+ 286,669	34.	
1850	689,682	— 449,905	40.	Organization of M. E. Church, South
1855	692,255	+ 2,573	0.4	
1860	859,726	+ 167,471	24.	
1865	822,711	— 37,015	.4	Civil War.
1870	1,173,099	+ 350,388	43.	
1875	1,384,152	+ 211,053	18.	
1880	1,564,105	+ 179,953	13.	
1885	1,690,610	+ 126,505	8.	
1890	2,064,437	+ 373,827	22.	
1895	2,454,645	+ 390,208	19.	
1900	2,651,481	+ 196,836	8.	Spanish - American War.
1905	2,832,899	+ 181,418	7.	
1910	3,171,454	+ 338,555	12.	
1915	3,620,470	+ 449,016	14.	
1920	3,948,409	+ 327,939	9.	World War.
1925	4,241,512	+ 293,103	7.	
Increase 1773-1925		4,240,352	365,548	In 152 years we have multiplied our first year Membership 3655 1/2 times.

The time before the strife between the Methodists North and South that led to the division was a period of revivals and large increases. After that unfortunate happening it was not surprising to have a decrease of 40 per cent., nor of 4 per cent. at the close of the Civil War.

Is the Methodism of the North losing the evangelistic spirit? Read the figures given here and then ask if there should not be a rekindling of the altar fires and a pentecostal baptism. See the small increases since 1900. Sit by the Editor while he figures the many Fall Conferences that show decrease in the active membership and an increase in the inactive.

V

WORLD-WIDE METHODISM

GENERAL STATISTICS OF METHODISM, 1928

The following table is from the Methodist Publishing House of London.

N. B.—These statistics are the latest procurable. The members in Junior Classes are not reckoned.

DENOMINATION	Ministers	Lay Preachers	Church Members and Probationers	Sunday Schools	Officers and Teachers	Sunday Scholars	Churches, Etc.
WESLEYAN METHODISTS:							
Great Britain.....	2,540	19,082	520,373	7,344	119,316	813,839	*8,620
Ireland.....	244	598	29,697	332	2,238	22,955	410
Foreign Missions.....	766	11,528	298,667	3,009	10,807	166,918	5,488
French Conference.....	29	66	1,808	25	91	694	99
South African Conference.....	282	5,608	169,583	1,000	3,295	45,777	4,674
PRIMITIVE METHODISTS	1,090	13,284	222,744	3,960	54,442	386,412	4,539
UNITED METHODIST CHURCH.....	545	4,724	146,802	2,062	37,777	237,269	2,208
WESLEYAN REFORM UNION.....	26	471	10,875	224	2,489	24,982	222
INDEPENDENT METHODIST CHURCHES.....	392	.....	10,825	167	3,216	24,512	166
AUSTRALASIAN METHODIST CHURCH.....	1,242	5,689	181,832	3,574	26,540	195,877	4,849
NEW ZEALAND METHODIST CHURCH**.....	181	749	24,624	438	3,184	30,570	910
UNITED STATES:							
Methodist Episcopal†.....	21,240	15,232	4,781,357	34,631	405,306	4,633,828	29,074
Methodist Episcopal, South.....	8,304	5,264	2,502,316	16,346	172,760	2,014,788	19,368
Methodist Protestant.....	1,211	346	193,183	1,888	16,948	183,251	2,263
African Methodist Episcopal (Col'd).....	7,315	.....	781,692	7,200	.....	320,000	7,390
African Meth. Epis. Zion (Col'd).....	3,460	.....	500,000	.....	.....	193,000	3,442
Colored Methodist Episcopal.....	2,633	.....	333,002	2,543	.....	192,800	3,579
Free Methodist.....	1,334	.....	40,437	1,346	.....	103,676	1,231
Wesleyan Methodist.....	627	493	22,990	603	5,456	41,694	553
Primitive Methodist.....	84	.....	12,061	87	.....	16,807	87
Congregational Methodist.....	125	.....	9,691	80	515	4,807	145
New Congregational Methodist.....	25	.....	1,229	27	143	1,298	26
Union American Meth. Epis. (Col'd).....	319	.....	22,219	.....	.....	.....	304
African Union Meth. Prot. (Col'd).....	200	.....	4,086	42	273	2,851	43
Ref. Zion Union Apostolic (Col'd).....	44	.....	4,538	36	212	1,508	48
Ref. Meth. Union Epis. (Col'd).....	40	.....	1,371	18	204	1,792	28
Colored Methodist Protestant.....	33	.....	1,967	24	125	1,016	26
African Methodist Protestant.....	675	.....	27,000	.....	.....	.....	650
African American Meth. Epis.....	35	.....	5,811	25	.....	934	27
UNITED CHURCH OF CANADA.....	3,986	.....	637,750	5,873	62,675	556,895	7,467
JAPAN METHODIST CHURCH.....	158	140	29,420	554	.....	42,570	162
Totals.....	59,185	83,274	11,629,950	93,458	928,012	10,263,320	108,098

* Seating accommodation, 2,430,080.

** These figures include the Solomon Islands Mission with 64 lay preachers, 4,791 members, 41 Sunday schools, 1,384 scholars, and 122 churches and preaching places.

† Methodism is also represented in several European countries by Conferences and Missions affiliated to the Methodist Episcopal Church of America, and their membership is included in the figures given above. The latest returns available are: Austria, 1,042 members; Bulgaria, 757; Denmark, 4,201; Finland, 2,254; France, 1,094; Germany (North), 23,200; Germany (South), 18,054; Hungary, 692; Italy, 3,860; Jugo-Slavia, 1,298; Norway, 7,567; Russia (and Baltic Mission), 2,168; Sweden, 16,475; Switzerland, 11,938.

ENGLISH METHODISM

English Methodism had its birth in the University of Oxford, where the Wesleys and the members of the Holy Club received the nickname Methodist. The first Methodist Society of England was formed in 1739,

and in 1744 Mr. Wesley held his first Conference at the Foundry, in London.

The mother church of all is the Wesleyan Methodist Church, which held its one hundred and eighty-fifth Conference in July. The Publishing House is at 25-35 City Road, London, E. C., 1.; Book Steward is Rev. J. Alfred Sharp, D.D.; Connectional Editor, Rev. John Telford, B.A.

The Methodist Church of Ireland in June last held the one hundred and fifty-ninth session of the Conference. The Irish Christian Advocate is published at 75 Rosemary Street, Belfast.

The Primitive Methodist Church, called at first "Camp Meeting Methodists," began in 1810, and since 1824 has made steady progress. The Publishing House is at Holborn Hall, Clerkenwell Road, London, E. C., 1. Rev. John Swinden, Book Steward; Rev. J. C. Mantripp, Connectional Editor.

The United Methodist Church, composed of the New Connection, the Bible Christians, and the United Methodist Free Churches, was formed in 1907. Publishing House, 12 Farrington Avenue, London, E. C., 4. Book Steward, Rev. Henry Hooks.

The Wesleyan Reform Union separated from Wesleyan Methodism in 1850, and was organized as a separate body in 1859. It is one of the smaller branches that has not yet been absorbed.

Independent Methodist Churches. These began in 1796 and united with other societies in 1806. The title was changed twice, but in 1898 the old name was resumed. The annual meeting was held in June, 1928.

The first "class meeting" in Australian Methodism was held in 1812, and the first Conference in 1855. Their Publishing Houses are: In Sidney, the Rev. J. Bryant, Book Steward; Melbourne, Rev. H. H. Williams, Book Steward; Adelaide, Rev. C. H. Ingamells, Book Steward; Brisbane, Rev. Dr. Youngman, Book Steward; Perth, Rev. A. J. Barclay, Book Steward.

South Africa. The forty-sixth Conference of the Wesleyan Methodists of South Africa met in 1928. Their Publishing House is located at 23 Strand Street, Cape Town. Rev. W. Eveleigh, Book Steward.

If all the plans work well these three English Methodist Churches in Great Britain will be one in 1933.

CHURCHES GAIN

By H. K. CARROLL, LL.D.

With the churches of the United States showing a net gain of 573,723 members in 1927, their situation is decidedly more encouraging than at the close of the preceding year, when their net increase fell a little short of the 490,000 mark. The best news of our tables shows larger and more general gains than in 1926. The heavy drain due to the wholesale dropping of the names of absentee and inactive members, made known that year, has stirred the churches to activities to stop that leakage and they now know that it can be done. They understand that evangelistic efforts should be speeded up and that plans for striking the trail of the absentees more quickly and effectively are also necessary.

Those who give a little study to the increases will see that the larger denominations particularly have accelerated their rate of gain. The same is true of the denomination groups, which are getting closer to that state of unity desired by the great Christian gathering at Lausanne last August. The Roman Catholic group shows the largest single gain for the year—183,889—but the Methodist group is not far behind with a total gain of

150,910 for its sixteen bodies. The twenty organizations which make up the Lutheran group rank next with a gain of 67,879, while the fourteen Baptist bodies show an aggregate gain of 41,712.

First note the groups, their big totals and their encouraging gains:

Groups	Communi- cants	Gains
Catholics, Roman, Polish and American		
Old Catholic.....	16,854,691	183,889
Methodists, 16 bodies.....	9,119,575	150,910
Baptists, 14 bodies.....	8,712,607	41,712
Lutherans, 20 bodies.....	2,656,158	67,879
Presbyterians, 9 bodies.....	2,597,136	d 13,580
Disciples of Christ, 2 bodies.....	1,799,313	44,801
Catholics, Oriental, 10 bodies.....	762,425	8,245
Latter-Day Saints, 2 bodies.....	645,158	8,769
Reformed, 3 bodies.....	553,641	6,617
United Brethren in Christ, 2 bodies.....	413,818	3,187
Brethren (Dunkards), 4 bodies.....	162,034	5,266
Adventists, 5 bodies.....	151,862	971
Friends, 4 bodies.....	113,605	d 1,847
Mennonites, 12 bodies.....	97,544	7,234

There are no other groups having as many as 50,000 members.

Second, here are the individual churches from sixteen and three-quarter million members down to 200,000:

Denominations	Communi- cants	Gains
Roman Catholic.....	16,735,691	174,889
Methodist Episcopal.....	4,592,004	46,138
Southern Baptist.....	3,765,001	57,478
National Baptist (Col).....	3,253,369	d 57,600
Methodist Episcopal, South.....	2,567,962	29,651
Presbyterian, U. S. A.....	1,885,727	17,672
Disciples of Christ.....	1,481,376	44,801
Northern Baptist.....	1,392,820	18,132
Protestant Episcopal.....	1,190,938	17,259
Congregationalists.....	914,698	.....
United Lutheran.....	890,671	30,038
African Methodist Episcopal.....	781,692	60,658
Lutheran, Missouri Synod.....	645,345	7,230
Latter-Day Saints.....	567,319	8,856
African Methodist Episcopal Zion.....	500,000	10,000
Presbyterian in U. S. (Southern).....	439,621	d 22,556
United Brethren in Christ.....	396,946	3,213
Jewish Congregations.....	357,135	.....
Reformed in U. S.....	351,926	2,215
Evangelical Synod of N. A.....	336,118	3,451
Colored Methodist Episcopal.....	333,002	1,981
Churches of Christ.....	317,937	.....
Norwegian Lutheran.....	294,227	4,995
Greek (Hellenic) Orthodox.....	285,000	15,000
Lutheran Augustana Synod.....	224,529	4,257
Evangelical Church.....	217,935	9,764
Russian Orthodox.....	200,000	.....

CENSUS OF RELIGIOUS BODIES, 1926

In 1926 there were 213 Religious bodies in the United States, with 231,983 organizations, and a membership of 54,624,976. This is an increase over 1916 of 13 Religious bodies, 5,265 organization and 12,698,122 members.

The total expenditures of 1926 were \$814,371,529. This means salaries, repairs, church debts, home and foreign missions, denominational support, and all other purposes. This is an increase over 1916 of \$485,561,530.

The church buildings of 1926 were reported as \$3,842,577,133, or an increase over 1916 of \$1,665,976,551.

PRIMITIVE METHODIST CHURCH OF AMERICA

The Camp Meeting was a result of the evangelization movement of the first decade of the nineteenth century, and was distinctively American. The first one was held in eastern Kentucky, being a union of the Presbyterians and the Methodists. As the Presbyterians largely withdrew in a short time, it became a special feature of Methodist revival work. Its novelty and the work it wrought attracted attention in England, and Lorenzo Dow, well known in early Methodism as a most eccentric character, went over and held meetings at Mow Cop, Staffordshire, in May, 1807. The converts of these meetings were soon called "Camp Meeting Methodists," and they were not welcomed into the Wesleyan Connection. This meeting is regarded as the real beginning of Primitive Methodism, though the first society or church was not organized until March, 1810. The name "Primitive" was officially assumed at Tunstall, England, in February, 1812. Emigration brought many of the converts to America, where they formed societies. In 1844 Hugh Bourne, one of the leaders and founders, arrived in America and the church was organized.

OFFICERS.—President, Rev. A. Humphries, Ph.D., 451 High St., Lonsdale, R. I.; Secretary, Rev. H. J. Buckingham, 114 Maitland Ave., New Castle, Pa.; Treasurer, Rev. W. B. Taylor, Lonsdale, R. I.

BOARD OF FOREIGN MISSIONS.—President, Rev. J. T. Ullona, 15 Ellsworth St., Lowell, Mass.; Secretary, Rev. J. A. Tinker, 5235 Wickcliff St., Pittsburgh, Pa.

BOARD OF EDUCATION.—President, Pro tem.; Secretary, Rev. W. F. Paul, 185 Franklin St., Plymouth, Pa.

PERIODICAL.—Primitive Methodist Journal (monthly). Editor, Rev. A. Humphries, Lonsdale, R. I.

Eighty-six churches, 86 ministers, 11,979 members, 87 Sunday schools, 16,896 scholars. Money raised for all purposes, \$383,154.

THE METHODIST EPISCOPAL CHURCH, SOUTH

This body was organized in 1845, at which time they reported 1,474 preachers, 2,750 local preachers and 333,710 members. The report for 1927 shows 8,348 preachers, 5,001 local preachers, and 2,630,538 members; a growth in eighty years of 6,874 preachers, 2,251 local preachers, and 2,296,828 members. They have 56 Conferences and Missions, 42 in the United States and 14 in Foreign Countries.

Who's Who in Southern Methodism

Bishops

Warren Akin Candler, Atlanta, Ga.; Collins Denny, Richmond, Va.; Edwin DuBose Mouzon, Charlotte, N. C.; John Monroe Moore, 1308 Commerce Street, Dallas, Tex.; William Fletcher McMurry, Security Building, Saint Louis, Mo.; Urban Valentine Williams Darlington, Huntington, W. Va.; Horace Mellard DuBose, 810 Broadway, Nashville, Tenn.; William Newman Ainsworth, Macon, Ga.; James Cannon, Jr., 50 Bliss Building, Washington D. C.; William Benjamin Beauchamp, Atlanta, Ga.; Samuel Ross Hay, Houston, Tex.; Hoyt McWhorter Dobbs, 516 North Twenty-second Street, Birmingham, Ala.; Hiram Abiff Boaz, Little Rock, Ark.

SECRETARY OF THE LAST GENERAL CONFERENCE.—A. F. Watkins, Meridian, Miss.

PUBLISHING AGENTS.—A. J. Lamar, 810 Broadway, Nashville, Tenn.; B. A. Whitmore, 810 Broadway, Nashville, Tenn.; D. M. Smith, Emeritus, 810 Broadway, Nashville, Tenn.

BRANCH HOUSES AND MANAGERS.—Dallas, Tex.—P. F. Turner, 1308 Commerce Street. Richmond, Va.—M. T. Turner, Grace and Fifth Streets. San Francisco, Cal.—W. H. Hunter, Pacific Building.

CONNECTIONAL EDITORS.—William P. King, Book Editor and Editor of Methodist Quarterly Review, Nashville, Tenn.; Alfred F. Smith, Editor of Christian Advocate, Nashville, Tenn.; E. B. Chappell, Editor of Sunday School Publications, Nashville, Tenn.; Fitzgerald S. Parker, Editor of Epworth Era, Nashville, Tenn.

GENERAL SECRETARIES.—Board of Finance: L. E. Todd, Security Building, Saint Louis, Mo. Sunday School Board: J. W. Shackford, 810 Broadway, Nashville, Tenn. Epworth League Board: F. S. Parker, 810 Broadway, Nashville, Tenn. Board of Education: H. H. Sherman, 810 Broadway, Nashville, Tenn. Board of Missions: W. G. Cram, Doctors' Building, Nashville, Tenn. Board of Church Extension: T. D. Ellis, 1115 Fourth Avenue, Louisville, Ky. Board of Lay Activities: G. L. Morelock, 810 Broadway, Nashville, Tenn. Hospital Board: C. C. Jarrell, Wesley Memorial Building, Atlanta, Ga.

Some Statistics

Churches.....	17,535
Value.....	\$168,046,911
Parsonages.....	6,649
Value.....	\$28,496,223
Sunday Schools.....	16,335
Sunday School Scholars.....	2,028,311
Epworth Leagues.....	9,168
Members.....	270,290
Total Contributed for all Purposes.....	\$43,026,473
Paid Support Bishops.....	153,669
Paid Presiding Elders.....	1,252,059
Paid Preachers in Charge.....	10,990,234

WESLEYAN METHODIST CONNECTION IN AMERICA

In 1841 a society was formed in Michigan which took the name of Wesleyan Methodists. A little later a convention was called to prepare for the organization of a church that should be anti-slavery and non-

episcopal. The result was the formation, on May 31, 1843, at Utica, N. Y., of the Wesleyan Methodist Connection of America. It began with about 6,000 members. They barred from membership all persons connected with slavery, or in any way with the manufacture or sale of intoxicants, and all persons who were members of secret societies.

Ministers, 666; members, 21,000; churches, 675; Sunday schools, 521; Sunday school teachers and officers, 3,442; Sunday school scholars, 30,124.

General Conference, quadrennial; next session, June, 1931.

Annual Conferences, 23, with a Mission Conference in India and in Africa.

HEADQUARTERS.—330 East Onondago Street, Syracuse, N. Y.

OFFICERS.—President, J. S. Willett.—

OFFICERS OF THE GENERAL CONFERENCE.—President, Rev. E. D. Carpenter; Secretary, Rev. E. F. McCarty, 222 South Clemens Avenue, Lansing, Mich.

The Book Committee is the Board of Managers of all the connectional societies: Publishing, Missionary, Superannuated, Educational, and Sunday School.

MISSIONARY SOCIETY.—Home Missions Secretary, Rev. T. P. Baker, Sheridan, Ind.; Secretary of Foreign Missions, Rev. E. F. McCarty, 222 S. Clemens Ave., Lansing, Mich.

WOMAN'S HOME AND FOREIGN MISSIONARY SOCIETY.—President, Mrs. Clara McLeister, Canandaigua, N. Y.; Corresponding Secretary, Mrs. Mabel Perrine, 115 N. Charles St., Lansing, Mich.

UNION AMERICAN METHODIST EPISCOPAL CHURCH (COLORED)

Rev. Peter Spencer, the Founder, was born in Kent County, Md., in 1779. Journeyed to Wilmington, Del., when quite young and joined the Asbury Methodist Episcopal Church, Third and Walnut Streets. He was over average intelligence and soon became a leader among his group.

Forty-two of the members of Asbury Church in 1805 were colored. This forty-two desired certain rights which were denied them. In 1805 they withdrew and moved to Ninth and French Streets, Wilmington, Del. (now Zion Methodist Episcopal), with no intention of forming a new denomination.

Desiring to have a voice in selecting their ministry and being denied this privilege, Spencer and his followers withdrew in 1812 and purchased a property on French Street above Eighth. They were incorporated September 18, 1813, as the Union Church of Africans. Peter Spencer organized thirty-one churches and erected a school house with each church. He died July 25, 1843.

In 1846 a division occurred resulting in the African Union Church and the Union American Methodist Episcopal Church.

STATISTICS

Number of Churches.....	75
Number of Ministers.....	148
Number of Members.....	10,169
Number of Sunday Schools.....	74
Number of Officers and Teachers.....	442
Number of Scholars.....	5,178

General Conference is Quadrennial. Next meeting in New Haven, Conn., 1930.

BISHOPS.—Rt. Rev. Jacob F. Ramsey, D.D., 2124 Oakford Street, Philadelphia, Pa.; Rt. Rev. Philip A. Boulden, D.D., 1932 Carpenter Street, Philadelphia, Pa.; Rt. Rev. H. Thomas Ryder, S.T.D., 604 Summer Street, Media, Pa.

OFFICERS.—General Secretary, Rev. Walter L. Castell, 153 North Wanamaker Street, Philadelphia, Pa.; Financial Secretary, Rev. O. S. Watts, D.D., 629 Walnut Street, Camden, N. J.; Spencer's Young People's League, Rev. J. G. Ryder, 2049 Fifth Avenue, New York City, N. Y.; Editor of Union Messenger, Rev. B. M. Fernanders, 963 South Ninth Street, Camden, N. J.; Publicity Agent, Rev. L. F. Smith, 826 Merchant Street, Coatesville, Pa.; Statistician, Rev. George L. Harris, Sharon Hill, Pa.; Secretary of Education, Rev. Walter L. Castell

AFRICAN METHODIST EPISCOPAL CHURCH

An agitation began in Philadelphia as early as 1787, when a company of colored Methodists, dissatisfied with existing conditions, and hoping to secure larger privileges and more freedom of action than they believed possible in continued association with their white brethren, and also to avoid certain humiliating discriminations practiced against them, withdrew and built a chapel. In 1794 Richard Allen, a well-to-do Negro, built the Bethel Church, which was dedicated by Bishop Asbury and remained under the jurisdiction of the Methodist Episcopal Church until 1814, when it was announced that "white preachers could no longer maintain pastoral responsibility for colored congregations." As a result, in April, 1816, the African Methodist Episcopal Church was regularly organized. They now report 7,000 ministers, 7,500 churches, 650,000 members, 7,200 Sunday schools, 320,000 scholars. Money raised for all purposes during the year, over \$4,000,000.

General Conference, quadrennial.

Secretary, Rev. R. S. Jenkins, Dallas, Tex.

BISHOPS.—H. B. Parks, 3312 Calumet Avenue, Chicago, Ill.; J. S. Flipper, 401 Houston Street, Atlanta, Ga.; J. A. Johnson, 1412 North Eighteenth Street, Philadelphia, Pa.; W. H. Heard, 1426 Rockland Street, Philadelphia, Pa.; John Hurst, 1808 McCulloh Street, Baltimore Md.; J. H. Jones, Wilberforce, Ohio; I. N. Ross, 1616 Fifteenth Street, N. W. Washington, D. C.; W. D. Johnson, Plains, Ga.; A. J. Carey, 3428 Vernon Avenue, Chicago, Ill.; W. S. Brooks (official address), Monrovia, Liberia, West Africa and (home office), 1405 Argyle Avenue, Baltimore, Md.; W. T. Vernon, Twenty-seventh and Parkway, Kansas City, Kan.; W. A. Fountain, 418 Houston Street, Atlanta, Ga.; A. L. Gaines, 1522 McCulloh Street, Baltimore, Md.; R. C. Ransom, Ocean Port, N. J.; J. A. Greeg, (home address), 1033 Indiana Street, Lawrence, Kan., and (official address), 2 Hanover Street, Cape Town, South Africa

GENERAL OFFICERS.—Rev. D. M. Baxter, Manager of Book Concern, 631 Pine Street, Philadelphia, Pa.; Rev. R. R. Wright, Jr., Editor of Christian Recorder, 631 Pine Street, Philadelphia, Pa.; Rev. E. H. Coit, 112 West 120th Street, New York City, N. Y.; Professor J. R. Hawkins, Financial Secretary, 1541 Fourteenth Street, N. W., Washington, D. C.; Professor, A. S. Jackson, Educational Secretary, Waco, Tex.; Rev. J. G. Robinson, Editor of Quarterly Review, 631 Pine Street, Philadelphia, Pa.; Mr. Ira T. Bryant, Secretary of Sunday School Union, Eighth and Lee Streets, Nashville, Tenn.; Rev. S. J. Johnson, Secretary of Church

Extension, 1535 Fourteenth Street, N. W., Washington, D. C.; Rev. G. W. Allen, Editor of Southern Recorder, 5 Napier Court, Nashville, Tenn.; Rev. J. D. Barksdale, Editor of Western Recorder, 1954 North Sixth Street, Kansas City, Kan.; Rev. S. S. Morris, Secretary of Allen Christian Endeavor League, Eighth and Lee Streets, Nashville, Tenn.; Rev. W. H. H. Buttler, Historian, 517 Winfield Street, East Pittsburgh, Pa.; Rev. R. S. Jenkins, Secretary of General Conference, 2804 Flora Street, Dallas, Tex.

METHODIST PROTESTANT CHURCH

Organized at Baltimore, Md., in November, 1828, after years of discussion of the "Mutual Rights of Ministry and Laity." The name first adopted was "The Associated Methodist Churches." In 1830 it was changed to "Methodist Protestant Church," when 83 ministers and about 5,000 members were enrolled. In 1858 they divided because the word "white" was left in the Discipline, thus excluding colored people from eligibility to office. They were reunited in 1877, and continue to this day in love and fellowship.

General Conference, next meeting (place not fixed) May, 1932.

President, Rev. John Calvin Broomfield, D.D., 1734 Potomac Avenue, South Side Station, Pittsburgh, Pa.

Secretary, Rev. C. W. Bates, 1113 Bellevue St., Greensboro, N. C.

Treasurer, Rev. James H. Straughn, D.D., 516 North Charles Street, Balto.

Board of Missions, (combining all Missionary Agencies of denomination).

President, Rev. George H. Miller, D.D., 125 North Ninth Street, Cambridge, Ohio.

Executive Secretary, Rev. G. W. Haddaway, D.D., 516 North Charles Street.

Baltimore, Md., Associate Secretary, Mrs. Marie Thompson, 516 North Charles Street, Baltimore, Md.

Recording Secretary, Rev. J. W. Hawley, D.D., 5415 Howe Street, Pittsburgh, Pa.

Board of Christian Education (combining Board of Education, and Board of Young People's Work).

Executive Secretaries, Rev. Frank W. Stephenson, D.D., 613 West Diamond, St., N. S., Pittsburgh, Pa.; Rev. L. C. Little, Concord, N. C.

President, Rev. G. T. Humphries, D.D., Crisfield, Md.

Secretary for Promotion, Rev. James H. Straughn, D.D., 516 North Charles Street, Baltimore, Md.

NATIONAL ASSOCIATION OF LOCAL PREACHERS

OFFICERS FOR THE YEAR 1927-1928

PRESIDENT.—Morris W. Arner, Easton, Pa.

VICE-PRESIDENTS.—J. Edward Downes, Samuel S. Sands, J. Q. Angel, H. C. Hoffman, Samuel M. Croft, L. G. McConnell, J. G. Everett.

SECRETARY.—Edwin H. Bookmyer, 116 Gladstone Road, Lansdowne, Pa.

ASSISTANT SECRETARY.—Richard S. Jones, Hollis, N. Y.

TREASURER.—Charles D. Williams, 110 East Tabor Road, Olney, Philadelphia, Pa.

BOARD OF DIRECTORS.—J. W. Boyd, C. S. Hamilton, F. H. Huth, J. P. Burdette, E. S. Corbett, J. E. Ruark, W. F. Atkinson, T. S. Barrett, G. W. Kliver, E. S. Gault, J. Q. Angel.

MANAGERS' MUTUAL AID ASSOCIATION.—C. S. Hamilton, J. E. Downes, F. H. Huth.

The seventy-first anniversary of this Association was held in the Hedding Methodist Episcopal Church, Elmira, N. Y., September 6-9, 1928.

THE FREE METHODIST CHURCH

BISHOPS.—Walter A. Sellew, 68 Falconer Street, Jamestown, N. Y.; William Pearce, 2318 Ridge Avenue, Evanston, Ill.; George W. Griffith, 545 Wheeling Way, Los Angeles, Cal.; A. D. Zahniser, 1127 Zahniser Street, Pittsburgh, Pa.

GENERAL MISSIONARY BOARD.—President, Bishop W. Pearce; Secretary, Rev. W. B. Olmstead, 1132 Washington Boulevard, Chicago, Ill.; Treasurer, Newton W. Fink, 1132 Washington Boulevard, Chicago, Ill.

WOMAN'S MISSIONARY SOCIETY.—Mrs. Carrie T. Burritt, Greenville, Ill.; Corresponding Secretary, Miss Helen I. Root, 1134 Washington Boulevard, Chicago, Ill.; Treasurer, Mrs. Lillian C. Jensen, 1134 Washington Boulevard, Chicago, Ill.

BOARD OF EDUCATION.—President, Bishop G. W. Griffith; General Secretary, Rev. L. G. Lewis, 1132 Washington Boulevard, Chicago, Ill.; Treasurer, Newton W. Fink.

GENERAL SUNDAY SCHOOL BOARD.—President, Bishop A. D. Zahniser; General Secretary, Rev. J. H. Whiteman, 1132 Washington Boulevard, Chicago, Ill.; Treasurer, Newton W. Fink.

BOARD OF CONFERENCE CLAIMANTS.—President, Bishop G. W. Griffith; Secretary, Rev. M. B. Miller, 1131 Elk Street, Franklin, Pa.; Treasurer, Newton W. Fink.

CHURCH EXTENSION SOCIETY.—President, Bishop A. D. Zahniser; Secretary, Rev. E. C. Lindley, Wichita, Kan.; Treasurer, Newton W. Fink.

Following are the statistics: Churches, 1,231; ministers, 1,451; members, 40,437; Sunday schools, 1,288; scholars, 105,263.

MISCELLANEOUS ITEMS

We discontinue the illustration which has been carried in previous numbers of the Year Book descriptive of the melting away of the mountain of debt of the Board of Foreign Missions. Our reason for this is that the World Service Commission has adopted a new figure of payment of World Service funds to the debt of the Board.

On account of decreased income for World Service in the last World Service fiscal year, it was determined to reduce the monthly payment to the debt of the Board of Foreign Missions from \$50,000 to \$25,000. In this way the World Service Agencies are able to have a larger portion of income as distributable among all the Boards. Whereas on the former basis of payment the debt would have been paid by the Fall of 1930, the final payment will not be made until the end of the quadrennium.

One Doctor for Two Million People

"There is but one doctor for every two million people in China; and one Christian hospital for every five million!"

"Methodism has thirty-one hospitals and ten dispensaries in this land which contains nearly one fifth of all the world's people.

"From the time of Jesus of Galilee, healing has served as a first lesson in Christian love.

"The Christian hospital has an important place in the program of Christian evangelization," according to the Eastern Asia Episcopal Ad-

dress. "This is one part of the Christian program that has not been seriously interrupted by the war in China. . . . For the most part, hospitals have been exempt from the ravages of soldiers. Tens of thousands of sick and wounded soldiers have had their first gospel message and ministry in these houses of healing.

"A single hospital last year received over 42,000 clinic calls. What a congregation for any Christian preacher! The best man available is not too good to be the hospital evangelist."

Some Statistics

A summary of the statistics of the work carried on under the auspices of the Board of Foreign Missions in thirty-four countries upon four continents gives some little idea of the size and extent of this phase of world-wide Methodism. According to the latest available figures there are now in the foreign fields of Methodism:

Missionaries in service.....	972
Ordained national preachers in service.....	2,941
Unordained national preachers and exhorters in service.....	2,956
Other nationals in mission service as nurses, Bible women, doctors, etc.....	5,191
Members of the Methodist Episcopal Church.....	697,533
Baptized children under instruction.....	205,650
Number of Sunday schools.....	9,327
Number of Sunday school pupils.....	434,928
Number of church buildings owned.....	3,457
Contributed by national Christians for all purposes.....	\$2,313,971
Number of day schools and colleges, all grades.....	2,832
Number of pupils.....	139,718
Number of teachers.....	7,448
Number of hospitals and dispensaries.....	55

VI

CO-ORDINATE AGENCIES

THE NEW YORK CITY SOCIETY OF THE METHODIST EPISCOPAL CHURCH

Established 1838, incorporated 1866. Office, 150 Fifth Avenue, New York City, N. Y.

OFFICERS: Benjamin A. Matthews, President; Bishop Francis J. McConnell, First Vice-President; District Superintendents, Vice-Presidents, ex officio; Charles R. Saul, Treasurer; J. Ros McIntosh, Assistant Treasurer; Carl F. Price, Recording Secretary; Rev. Millard L. Robinson, Ph.D., General Secretary; Rev. Frederick B. Newell, Executive Secretary. Governed by a Board of Managers consisting of all pastors and at least one layman each from all the Methodist Episcopal Churches in the area served.

PURPOSE: To promote churches, missions and Sunday Schools in the Boroughs of Manhattan and the Bronx in New York City, and in Westchester County. Maintains wholly or in part 45 churches, chapels, missions and other agencies in this city. Supported in co-operation with the Board of Home Missions and Church Extension of the Methodist Episcopal Church by voluntary contributions and church collections.

The receipts from all sources during the calendar year 1927 were \$350,642.30, expenditures \$355,390.52. \$132,938.31 of this amount was expended for assisting the local churches with the salaries of 102 pastors, deaconesses and directors of religious education, social and recreational work.

During its history 19 churches have transferred their properties to the Society when they could no longer finance their work locally. The life of these churches has been extended by the Society an average of 14 years each, or a total of 263 years. 36 churches have been founded by the Society; many of these have come to self-support, but an aggregate of 876 years was made possible for this group of churches during the time when they received aid of the Society.

METHODIST SOCIAL UNION OF NEW YORK CITY

The object of this Union is to promote social intercourse and the spirit of Christian enterprise among the members of Methodist Episcopal churches and congregations in New York City and vicinity and to co-operate in the extension of all Methodist interests and institutions therein, and in this connection it conducts several public meetings each year at which subjects of special interest to Methodists are discussed by prominent speakers.

A member of any Methodist Episcopal church or congregation, or any person interested in the work of any Methodist church, organization or institution in New York City or vicinity, may become a member of the Union.

The officers for 1926-27 are as follows: Honorary President, Bishop Francis J. McConnell, D.D., LL.D.; President, William MacRossie; First Vice-President, Franklin D. Welker; Second Vice-President, Royal S.

Copeland; Third Vice-President, Ellis L. Phillips; Fourth Vice-President, William J. Stitt; Secretary, Frederick B. Newell; Treasurer, Robert C. Henry.

DIRECTORS.—Term expiring 1929: John J. Bratton, William E. Holloway, Samuel MacRoberts, Wilson P. Tanner; Term expiring 1930: Carl H. Fowler, Carl F. Price, E. P. V. Ritter, Charles R. Saul, Benjamin A. Matthews; Term expiring 1931: Sturges S. Dunham, George B. Hodgman, Mortimore C. Hewlett, Sebastian S. Kresge, Franklin D. Welker.

BOSTON METHODIST SOCIAL UNION

OFFICERS.—Linwood F. Gifford, President, Dorchester; First Vice-President, Charles A. Chase, Bridgewater; Second Vice-President, Mrs. A. L. Percy, Newtonville; Third Vice-President, Thomas Fox, Newton; Fourth Vice-President, George P. Stuart, Forest Hills; Secretary Vincent P. Clarke, 27 State Street, Boston; Treasurer, D. P. Fletcher, 169 East Foster Street, Melrose, Mass.

METHODIST EPISCOPAL SOCIAL UNION OF PHILADELPHIA AND VICINITY

OFFICERS.—Honorary President, Bishop Joseph F. Berry, D.D., LL.D.; President Clarence D. Antrim; Secretary, William C. Skeath, 1421 North Fifty-fourth Street; Treasurer, J. Atwood White, Oak Lane, Philadelphia; Vice-Presidents Rev. Gladstone Holm, D.D., William Boyd, Rev. George W. Henson, D.D.; William E. Massey.

CHAIRMAN OF COMMITTEES.—Committee on Social Life, J. Lincoln Hall; Committee on City Missions, Rev. William H. Ford, D.D.; Committee on Organized Benevolence, Edward G. Budd; Committee on Evangelism, Rev. Edwin L. Hyde, D.D.; Committee on Membership, Charles L. Kinsley; Committee on General Reference, Rev. George W. Babcock, D.D.

THE CHICAGO METHODIST SOCIAL UNION

Organized 1879

Charles J. Medler, Secretary, 740 Rush Street; Tel. Superior 6450.

OFFICERS.—President, Burt T. Wheeler, 133 West Washington Street; Vice-Presidents, E. R. Alderson, 2051 West 110 Place; L. S. Ingeman, 157 Wendell Street, Charles S. Watson, 924 Fair Oakes Avenue, Oak Park, Ill.; Treasurer, John A. Nylin, 25 North Dearborn Street.

DIRECTORS.—A. A. Kraft, William T. Smith, A. C. Crawford, Dr. A. F. Benson, C. O. Loucks, Raymond G. Kimbell, Walter A. Hardy, H. W. Baumgartner, Rev. J. H. DeLacy, F. A. Bentley, George P. Ellis, William Burnette, George Engelking, Henry S. Henschen, Dr. Sam S. Wilson.

The object of the Union shall be to promote the spiritual, civic and social interests of Methodism in the Chicago Area, to arouse enthusiasm, secure concert of action and to encourage a wider and more intimate acquaintance among Methodists.

THE AMERICAN UNIVERSITY

The American University was chartered by an Act of the Congress of the United States of America, February 24, 1893.

The formal opening of the institution by President Woodrow Wilson took place May 27, 1914. Fifty-eight students, graduated last convocation; 8 Ph.D.'s, 3 Doctors of Civil Law, 23 Masters, 24 Bachelors.

AN IDEAL SITE.—The Campus of the University is situated on the

highest ridge in the District of Columbia, commanding a panoramic view of the City of Washington and part of Maryland and Virginia. There are about eight acres in the Campus.

During the World War, the Trustees gave the use of the grounds and buildings to the Government. The grounds were used by Camp American University through which passed about one hundred thousand soldiers composed of engineers, foresters, camoufleurs, gas and flame regiments, and officers in training. The University buildings with one hundred and fifty temporary buildings constructed by the Government, were used by the Chemical Warfare Service. The Campus is used for the College of Liberal Arts which was formally opened September 23, 1925. The Graduate Schools do their work at the down-town center, between Nineteenth and Twentieth Streets on F. The University owns practically this half block which is one of the most valuable in this section of the city.

BUILDINGS.—The buildings on the Campus are the College of History which was given the name of "Hurst Hall" by the Trustees, in recognition of the founder of the University, Bishop John Fletcher Hurst. The Hurst Hall is built of Vermont marble and contains forty-two rooms; these are used for the College of Liberal Arts. The McKinley Memorial, also built of Vermont marble, was the center of the Chemical Warfare Service during the war and is now used as the Government Fixed Nitrogen Research Laboratory. The value of this building as given in a recent official appraisal is \$450,000. The Women's Residence Hall is absolutely fire-proof and will comfortably house more than two hundred women. Its appraised value is \$739,594. A power and heat plant is valued at \$79,214; it is large enough to serve the needs of the present buildings, and others that may be built, for a number of years. The Chancellor's House, costing \$36,283, was built three years ago. A Battelle Memorial and Gymnasium were completed within the last three years, each at a cost of more than \$100,000.

GIFTS.—The last report of the Certified Public Accountants, based upon official appraisals, gives the total assets of the University as \$4,618,679; liabilities, in notes payable, \$350,000; subscriptions not yet paid, \$600,743. Provision for the University has been made in wills already probated, and some wills recently made contain large bequests.

Chancellor Lucius C. Clark began his seventh year in the summer of 1928.

THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

The objects of the Federal Council are: (1) to express the fellowship and catholic unity of the Christian Church; (2) to bring the Christian bodies of America into united service for Christ and the world; (3) to encourage devotional fellowship and mutual counsel concerning the spiritual life and religious activities of the churches; (4) to secure a larger combined influence for the churches of Christ in all matters affecting the moral and social condition of the people, so as to promote the application of the law of Christ in every relation of human life; (5) to assist in the organization of local Councils and Federations of Churches to promote these aims in their communities. The Council is made up of the official representatives of the twenty-eight Protestant denominations which, by action of their highest judicatories, have adopted the Constitution of the Council and become constituent members.

The officers of the Council are: President, Bishop F. J. McConnell, Chairman of the Executive Committee, Bishop John M. Moore; Chair-

man of the Administrative Committee, Rev. John A. Marquis; Treasurer, Frank H. Mann; Honorary Treasurer, Alfred R. Kimball; Honorary Secretary, Rev. E. B. Sanford; Recording Secretary, Rev. Rivington D. Lord; General Secretaries, Rev. Charles S. Macfarland, Rev. John M. Moore, and Rev. Samuel McCrea Cavert; Secretaries, Rev. Sidney L. Gulick, Rev. Charles L. Goodell, Rev. Worth M. Tippy, Rev. F. Ernest Johnson, Rev. Benjamin S. Winchester, George E. Haynes, Rev. Kenneth D. Miller, Mrs. Jeannette W. Emrich, Rev. Walter W. Van Kirk, Rev. Everett R. Clinchy, Benson Y. Landis, and James Myers.

The Federal Council maintains the following permanent departments and commissions: Department of Research and Education; Evangelism; Church and Social Service; Temperance; Christian Education; International Justice and Goodwill; Relations with Religious Bodies in Europe; Church and Race Relations; Mercy and Relief; Army and Navy Chaplains; Editorial Council of the Religious Press.

THE AMERICAN WHITE CROSS

This organization was established in 1917. It was chartered under the laws of the State of Iowa and Bishop Homer C. Stuntz was elected as the first President. At the time of the organization of the National Methodist Hospitals and Homes Association, recommendation was made of the American White Cross as a means for publicity and securing funds for local institutions. When the Board of Hospitals and Homes was organized in 1920, the parent organization tendered the use of The American White Cross to the Board of Hospitals and Homes and it was accepted by the Board. The objective of The American White Cross is to secure a large number of annual individual subscriptions reaching from twenty-five cents to larger amounts. The results of this organization have been very gratifying. The World Service Commission of the Methodist Episcopal Church has given general sanction to the development of this organization with the result that special periods of the year have been set aside at which time the annual roll call is taken. It has all proved of great value to the church at large. Money secured through The American White Cross is used for free service in our hospitals, homes for aged and homes for children. Since its organization, more than a million dollars has been secured to carry on this Christ-like service for the sick, the aged, and for homeless and dependent children.

Headquarters, 740 Rush Street, Chicago, Ill.

THE METHODIST EPISCOPAL CHURCH UNION OF PITTSBURGH

Rev. Sanford W. Corcoran, D.D., Superintendent.

HEADQUARTERS.—Smithfield Street Methodist Episcopal Church, Smithfield Street and Seventh Avenue, Pittsburgh, Pa. Telephone Atlantic 2576-2577.

OFFICERS AND DIRECTORS.—Harry G. Samson, President, 537 Neville Street; Mortician, and President Samson Motor Co. Albert A. Horne, Vice-President, Horne Building; Assistant Superintendent Joseph Horne Co. J. B. L. Hornberger, Treasurer, Room 2409, First National Bank Building; President C. L. Miller Construction Co. E. J. John, Secretary, City-County Building; Chief Clerk Department Public Safety. W. H. Pratt, Counsel, Berger Building; Attorney at Law. Bishop Herbert Welch, Resident Bishop, Pittsburgh Area. Rev. J. V. Wright, District Super-

intendent, 228 Edward Avenue, Pittsburgh, Pa.; Rev. N. H. Sanner, District Superintendent, 1250 Peermont Street; Rev. J. S. Payton, District Superintendent, 4283 Andover Terrace; Rev. T. G. Hicks, District Superintendent, 3266 Pinehurst Avenue, Dormont, Pa.; Rev. R. B. Cuthbert, District Superintendent, 419 Meadowcroft Avenue; L. E. Umstead, R. E. Beddow, Thomas E. Long, Howard B. Ward, William F. Knox, A. T. Morgan, D. Willard Flint, W. S. Walsh, J. W. Vickerman, U. N. Arthur.

Peat, Marwick, Mitchell & Company, Honorary Auditors, 248 Fourth Avenue. L. N. Berkley, Assistant Treasurer, Seventh Avenue and Smithfield Street.

DEPARTMENTS.—Pittsburgh Goodwill Industries, Epworth Fresh Air Farm, R. B. Ward Home for Children, Robinson Street Mission, Polish Missions, Italian Missions, Munhall Neighborhood House, Becks Run Community Church, Federal Community Church Center, Shalerville Mission, Negro Work—2 Churches, Hospital Chaplaincy, Church Extension and Pastoral Aid, Methodist Social Union, Evangelism.

AFFILIATED WITH Pittsburgh Council of Churches of Christ, Wesley Foundation of Pittsburgh, Calvary Community House, Methodist Headquarters Building Project.

THE BROOKLYN AND LONG ISLAND CHURCH SOCIETY OF THE METHODIST EPISCOPAL CHURCH

Incorporated 1878

The great connectional agency through which all Missionary and Church Extension enterprises of the Methodist Episcopal Church in the Boroughs of Brooklyn and Queens, City of New York, and all of Long Island, are promoted and maintained.

OFFICERS.—President Harold D. Watson; Vice-Presidents, Bishop Francis J. McConnell, D.D., LL.D., Alfred P. Sloan, Seth W. Fox, George H. Raymond, Winthrop M. Tuttle, Samuel R. Smith, Frank A. Horne, W. C. Abbott, William Kennedy, C. E. Burling; Corresponding Secretary, Hubert B. Munson, 6 Lafayette Avenue, Borough of Brooklyn, New York City; Recording Secretary, Francis H. Taft, Assistant Recording Secretary, Clarence W. Hodge; Treasurer, H. P. Schoenberner, Nassau National Bank; Assistant Treasurer, Herbert C. Ashton, 215 Montague Street; Chairman of Executive Committee, A. C. Monagle; Chairman of Finance Committee, George H. Raymond.

The Society carries on work in the down-town and depleted churches, giving freely, year by year, of its revenue to keep the gospel in the currency of the congested districts. It co-operates with the Board of Home Missions and Church Extension.

The remarkable growth of the suburban sections of Long Island presents a great challenge to every Protestant Church and the Church Society is endeavoring to meet its share of this responsibility. Long Island presents the finest Home Mission and Church Extension field in America.

The great majority of the churches that have been built in the city and on Long Island since the Society was formed have received help in their building program. The receipts of the Society last year were \$90,749.28 and the disbursements were \$87,084.58.

YOUNG WOMEN'S CHRISTIAN ASSOCIATION

An organization and movement which has as its purpose to advance the physical, social, intellectual and spiritual interests of young women,

to promote growth in Christian character and service and to be a social force for the extension of the Kingdom of God. Its national organization holds a biennial convention to which all affiliated associations send delegates. The 1928 convention was held in Sacramento, California in April. The 1930 convention will be held in the same month at a place as yet undetermined. Its national executive organization is known as the national board of the Young Women's Christian Associations. To it is entrusted the work of the national body during the interim of conventions.

In the United States in 1927 (last statistics) there were 1,141 associations. Of these, 1001 are affiliated with the national organization. In addition to these associations, however, there are between 900 and 1,000 branches and centers. (For example, the Y. W. C. A. of the city of New York operates 18 branch centers in Manhattan and the Bronx and yet counts as a single association in the above figures). There are also hundreds of Y. W. C. A. clubs in unorganized territory registered with the National Girl Reserve Department of the national Board with an approximate membership of 22,483 girls.

The total membership list in affiliated associations according to the 1927 figures are 591,574 girls and women. The total expenditures by local associations for their yearly current expenses are \$25,000,000. The total value of real estate property owned by these local associations approximates \$60,000,000.

340,064 girls within 1927 attended Y. W. C. A. educational classes, while 273,528 girls in the same period enrolled in its clubs for recreation, study, and other programs. In 309 Y. W. C. A. cafeterias in the United States in the same period, 28,687,948 customers were served.

Other large figures reflecting the magnitude of the Association's services in the United States are those who represent the girls and women who obtained positions through Y. W. C. A. employment bureaus, 165,064 young women. The number of girls assisted in finding rooms were 136,849. The total number of girls housed in Association residences throughout the United States in 1927 were 594,765.

One of the largest bodies of women working as volunteers in any organization are those who co-operate with these local associations. 48,849 women serve as Board and Committee members, assisting in management, raising funds, and aiding professional Y. W. C. A. staffs.

The national organization as one of its functions supervises and aids twelve foreign countries and thirty-seven Y. W. C. A. centers there. A large budget is spent annually abroad in assistance to these countries. A hundred and six women American secretaries, as the Y. W. C. A. professional worker is termed, are maintained there.

The national organization largely receives its support from quota contributions from affiliated associations. \$942,625 was the amount received in 1927 from this source. The rest of its 1927 expenditures, \$2,346,113.60, was received from gifts or income from its \$2,571,921.22 endowment. The approximate value of the National Board's property is given as \$4,328,440.

The officers of the National Board for 1928 were: Mrs. Robert E. Speer, president; Mrs. John French, chairman of the executive committee; Mrs. John M. Finley, first Vice-President; Mrs. John D. Rockefeller, Jr., Second Vice-President; Miss Katharine Lambert, Secretary; Mrs. Samuel Murtland, Treasurer, and Mrs. George W. Davison, Assistant Treasurer; Miss Helen A. Davis, Acting General Secretary following Miss Mabel Cratty's death in February, 1928 (appointment of successor expected in November, 1928).

The National Board operates through the three regional offices in Chicago, Ill. Denver, Colo., and San Francisco, Cal., and its headquarters is at 600 Lexington Avenue, New York City. Adjoining is the Y. W. C. A. school, the National Training School for Professional Study, which is at 135 East 52nd Street, New York City.

ANTI-SALOON LEAGUE

The Anti-Saloon League of America, with headquarters in Washington, D. C., has the following object:

"The object of this League is the extermination of the beverage liquor traffic, for the accomplishing of which the allegiance of all who are in harmony with this object is invited. The League pledges itself to avoid affiliation with any political party as such, and to maintain an attitude of strict neutrality on all questions of public policy not directly and immediately concerned with the traffic in strong drink."

The Anti-Saloon League was founded by Dr. Howard H. Russell. The President is Bishop Thomas Nicholson of the Methodist Episcopal Church; the General Superintendent is Dr. F. Scott McBride; associated with him is Dr. Howard H. Russell, the founder.

At the bi-annual convention in December, 1927, the office of Educational and Publicity Secretary was created, with Ernest H. Cherrington in charge.

THE WORLD LEAGUE

The World League Against Alcoholism was organized in 1919 in Washington, D. C.

"The object of the League is to attain, by the means of education and legislation, the total suppression throughout the world of alcoholism which is the poisoning of body, germ-plasm, mind, conduct and society, produced by the consumption of alcoholic beverages. This League pledges itself to avoid affiliation with any political party as such, and to maintain an attitude of strict neutrality on all questions of public policy not directly and immediately concerned with the traffic in alcoholic beverages."

There are four joint Presidents: Miss Anna Gordon, Evanston, Ill.; Dr. Robert Hercod, Lausanne, Switzerland; The Right Hon. Leif Jones, Carlisle, England; Dr. Howard H. Russell, Westerville, Ohio.

The membership of the World League is made up of temperance organizations in several scores of countries.

The League maintains a publicity office in London, at 69 Fleet Street, and a research department in New York, at 150 Fifth Avenue. The General Secretary is Ernest H. Cherrington of Westerville, Ohio.

The Scientific Temperance Federation in Boston is a department of the World League, so is the Intercollegiate Prohibition Association, with headquarters in Washington, D. C., which is doing work among the students in the colleges and universities.

THE AMERICAN NATIONAL RED CROSS

Sixty-six disasters of major proportions which occurred in the United States in the year 1927-28 required relief work by the American Red Cross which cost \$16,544,258.87, the greater part of which was spent in con-

tinuing relief work in the Mississippi Valley and in New England, following the floods of 1927. This does not include the West Indies hurricane disaster, which occurred in September, 1928, following the close of the Red Cross fiscal year.

The largest expenditure for disaster relief from Red Cross reserves was \$529,000 with which to complete rehabilitation of the flood sufferers in New England. No general appeal, nation-wide, was made during the year for relief funds, for any of the disasters which required monetary relief—the Red Cross furnishing the majority of the funds, excepting in the Mississippi Valley and New England floods.

In twenty-two disasters in foreign countries, the Red Cross sent assistance in the sum of \$210,092.50.

The countries were: Brazil, where a landslide occurred; Turkey, Bulgaria and Greece, in which earthquakes made thousands of persons homeless; Jerusalem, shaken by an earthquake; Mexico, Switzerland, Austria, where floods devastated large sections; Albania, where a serious famine affected the mountain people; and in minor catastrophes in other countries. Assistance also was given in the Philippine Islands several times, in Porto Rico and in Alaska.

Relief work for the veterans of the World War and service to the men in the regular Army, Navy and Marine Corps, and the disaster relief work are the major objectives of Red Cross. Funds to support Red Cross work come from the annual membership Roll Call, this being the only occasion upon which the Red Cross asks for public support of its activities.

Home service work for disabled veterans and their families was carried on by 2,730 Red Cross Chapters, the sum of \$2,700,337.13 being expended for this work, of which \$862,337.13 was expended by the national organization. Enrollment of Red Cross nurses is 47,252. By law they form a reserve for the Army Nurse Corps, and by request also serve the Navy, Veterans' Bureau and other governmental agencies.

In 1928, 39,286 persons received certificates after instruction in home hygiene and care of the sick. At the close of the fiscal year there were 745 public health nurses supported entirely or in part by the Red Cross. They made 1,099,730 home visits, and inspected 874,218 school children. The Nutrition Service conducted 3,982 classes and reached 122,386 school children with nutrition instruction.

During the year 16,108 adults and 22,816 juniors passed the Life Saving tests. The Red Cross first aid instruction car was in continuous operation over the nation and with it 734 meetings and demonstrations were held, with a total attendance of 115,246. Certificates were issued to 43,445 who took systematic courses in first aid instruction. Volunteer workers in chapters made 253,040 garments, 2,276,621 surgical dressings and completed more than 150,000 pages of braille. Welfare service was provided for families in communities where no other agency existed for such service, an average of 10,049 families being aided each month.

The senior membership of the American Red Cross in 1928 was 4,058,949 and the junior membership was 6,529,252. Revenues during the year were \$6,875,392.53. Unobligated funds remaining in the treasury on June 30, 1928, totalled \$3,535,992.32, after \$4,797,541.48 had been budgeted for the new year and \$8,547,435.35 set aside for specified activities. The President of the United States is president of the Red Cross and John Barton Payne is chairman. The governing body is the Central Committee, composed of eighteen members, six of whom are named by the President of the United States. The National headquarters are in Washington, D. C., with branch offices in St. Louis, Mo., and San Francisco, Cal.

WOMEN AND LAW ENFORCEMENT

The Woman's National Committee for Law Enforcement is a national organization of women working for law observance. The General Chairman is Mrs. Henry W. Peabody. The organization has branches in many States. Their object is allegiance to the Constitution and the observance of the law. Affiliated with this organization are many women's organizations.

METHODIST HISTORICAL SOCIETIES

Every church is making history. It should be "put down in a book." Every pastor should see to it that all important events are made note of with all dates and data, and left with his successor; or better still, he should see that some one is selected, a very careful man or woman, and made the CHURCH HISTORIAN, with the understanding that all historical sketches are church property and from time to time will be put on file in the archives of the Society.

Some Conferences have Historical Societies with here and there the nucleus, at least of a library.

The General Conference in 1924 adopted the following:

There shall be created a General Conference Historical Society of the Methodist Episcopal Church, having for its purpose the discovery, preservation, and correlation of all available documents and other materials dealing with the history of said Church.

An Executive Committee for such Historical Society shall be named by the Board of Bishops, and shall be composed of one Bishop, two members of the Book Committee, and two Methodist Historians of recognized standing in their profession.

The Executive Committee shall be empowered to represent the Church in all matters pertaining to the historical interests of the Church, and to associate this movement with all departments of the Church directly interested or benefited.

The Executive Committee shall establish a secretarial office upon such a basis as will be self-supporting, and will not entail direct financial responsibility upon the Church.

The Book Concern, through its administrative officers, is authorized and requested to provide suitable headquarters or clearing house space for the said Society for its correspondence, for the assembling of documents and other historical materials, and for their exchange with co-operating societies.

The Bishops have appointed the following as the Executive Committee:

Bishop W. P. Thirkield, Drs. W. F. Conner and W. H. McMaster, and Professors H. M. Wriston and W. W. Sweet.

Methodist Historical Societies as Gathered from the Conference Minutes

BALTIMORE.—American Methodist Historical Society; President, E. L. Watson, 640 E. 33d Street, Baltimore, Md. Secretary-Librarian, F. G. Porter, 3609 Grantley Road, Baltimore, Md. Treasurer, F. T. Benson, 316 No. Charles Street, Baltimore, Md.

CALIFORNIA.—President and Temporary Custodian, M. H. Alexander; Vice-President, A. J. Hanson; Secretary and Historian, J. H. N. Williams; Treasurer, E. P. Dennett; Board of Managers, Officers and A. H. Briggs, Robertson Burley, A. J. Case, W. S. Matthew and C. A. Richardson.

CENTRAL NEW YORK.—Honorary President, G. W. Moxcey; President, V. S. Britten; Vice-Presidents, The District Superintendents; Sec-

retary and Treasurer, W. H. Giles; Archivist and Librarian, David Keppel; Assistants, S. L. Kennedy and C. M. Eddy; Executive Committee, The Officers, Chancellor C. W. Flint, E. E. Merring, Benjamin Rowe, Dr. A. C. White (Ithaca), G. M. Perkins, O. D. Fisher, A. L. Taylor.

CENTRAL PENNSYLVANIA.—President, Alexander Scott; Vice-President, M. K. Foster, Secretary-Treasurer, M. S. Derstine; Librarian, A. S. Bowman. Additional Members: Ministerial, E. F. Ilgenfritz, R. S. Taylor R. H. Stine, John Mortimer; Lay, E. A. Porter, E. L. Woolever.

DETROIT.—President, J. E. Jacklin; Vice-President and Corresponding Secretary, N. N. Clark; Treasurer, J. E. Meally; Historian and Secretary, Sidney D. Eva.

ERIE.—Terms Expiring 1930: B. A. Ginader, S. M. Gordon, M. V. Stone. Terms expiring 1929: J. E. Roberts, S. T. Davison, H. A. Ellis. Terms Expiring 1928: C. W. Miner, N. A. White, F. S. Neigh.

ILLINOIS.—President, E. G. Sandmeyer; Vice-President, Board of District Superintendents; Corresponding Secretary, A. S. Chapman; Librarian, E. S. Combs; Recording Secretary, C. F. Juvinal; Treasurer, R. W. Ennis.

KENTUCKY.—Historical Committee; President, John R. Howes; Secretary, J. D. Walsh; Treasurer, G. N. Jolly; Conference Historian, E. B. Hill; Custodian, John Venn.

MISSOURI.—President, J. W. Anderson; Vice-President, D. F. Harrison; Secretary, J. R. Harper. J. W. Anderson, G. B. Draper, D. F. Harrison, E. E. Sparks, J. R. Harper.

NEBRASKA.—President, G. M. Jones; Secretary, George Davis, Blue Springs; Corresponding Secretary and Custodian, O. T. Moore.

NEW HAMPSHIRE.—President, Oliver S. Baketel; Secretary Herbert J. Foote. There is a good beginning for a Library in a section of the Library of the Tilton School. A History of the Conference is in press at this writing and will be ready in April, 1929. Beyond this little is being done.

METHODIST HISTORICAL SOCIETY OF THE CITY OF NEW YORK.—Honorary President, H. K. Carroll; President, Frank B. Upham; Vice-Presidents, W. H. Finch, J. Sumner Stone; Recording Secretary, Miss Ruth Chamberlain; Corresponding Secretary, O. S. Baketel; Assistant Corresponding Secretaries, J. L. Hartsock, J. M. Versteeg; Treasurer, A. B. Moss; Historian, James R. Joy.

An Executive Committee consisting of the President, Honorary President, the Corresponding Secretary, the Treasurer, the Historian, and E. S. Tipple, Carl F. Price, and W. B. Tower.

The Methodist Historical Society in the City of New York will shortly make its interesting library and other collections accessible to the public. In co-operation with The Methodist Book Concern, a room has been fitted up at 150 Fifth Avenue, third floor, with shelving, show cases, and library conveniences, where an attendant will be in charge.

NORTHWEST INDIANA.—President, Israel Hatton; Vice-President, F. O. Fraley; Secretary-Treasurer, H. Earl Moore; Historian, J. F. Clearwaters; J. M. Williams, Associate Historian; Executive Committee, the above officers and G. W. Switzer, A. M. Hagenbook, W. H. Hickman, G. R. Streeter.

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3. The National Council of Canada has its headquarters at 40 College Street, Toronto. Its Chairman is R. F. McWilliams; and its General Secretary, Harry Ballantyne. The leading data of the Associations in Canada as reported in the 1928 YEAR BOOK are as follows: Employed officers, 253; total members, 49,292, of whom 18,965 were boys under eighteen years of age; net property and funds, \$7,122,800; operating expenditures, \$2,207,200; in physical training, 34,695; in educational courses, 1,814; in Bible study, 7,031; decisions for the Christian life, 447; uniting with the church, 216.

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